

Section - A

MCQs

1. C
2. B
3. B
4. C
5. B
6. B
7. B
8. C
9. C
10. B
11. C
12. A
13. B
14. C
15. B
16. B
17. C
18. B
19. B
20. D

Instructions

1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked parts of the question.

16. Avoid writing wrong Quran/Hadees references. It puts extremely negative impression.

Part - II

Question NO 2:

Answers

Introduction:

Akhrat is also known as the day of judgement or resurrection is one of the cornerstones of the Islamic belief. The doctrine of Akhrat indicates that once

the life on the earth ceases to exist, the time period of eternal life will start. Moreover, the doctrine of Akhrat has

significant importance in human life. It encourages Muslims to adopt ethical characteristics. Furthermore, it inculcates a sense of forgiving others. It has significant importance.

It puts a very negative impression in the answer, accordingly.

The Doctrine of Akhrat:

The doctrine of Akhrat is the fundamental aspect of Islamic belief. It emphasizes that once humans die, they

will be resurrected to be answerable before Allah.

Allah says in Quran;
"Surely, He is able to reconstruct his finger tips."

The doctrine of Akhira indicates that life on the earth is temporary, and everyone will die to be re-born on the day of judgement.

Allah says in Quran;
"Every soul shall taste death."

Moreover, the doctrine of Akhira emphasizes that the reward and punishment of good and bad deeds will be given to everyone with justice.

Allah says in Quran;
"Whoever does an good deed will see it; whoever does an evil deed will see it."

Finally, the doctrine of Akhira emphasizes that the world will end indefinitely, when the angel Israfeel will blow the trumpet.

Importance of the doctrine of Akhiraat in human life;

① Purifies the soul:

The doctrine of Akhiraat purifies the soul of the human as human does not involve in wrong doings, knowing the fact that he will be answerable for any wrong doing.

Allah says in Quran;

"Successful is he who purifies it."

② Inculcates the spirit of bravery:

The doctrine of Akhiraat inculcates the spirit of bravery in human life. When the human knows that the reward of good deeds will be given in the Akhiraat, an individual become brave and does not fear from anything except the almighty Allah.

Allah says in Quran;

"Surely, the true believer has the extreme love for Allah."

DATE: ___/___/___

③ Fosters patience and tolerance:

The doctrine of Akhlat fosters the patience and tolerance in the human life. An individual becomes patient and tolerant, when he/she understands that the tolerance and patience is needed on the day of Akhlat, as Allah almighty loves this quality in human so much.

Allah says in Quran;
"Surely, Allah is with those who are patiently steadfast."

④ Promotes a sense of forgiving:

The doctrine of Akhlat promotes a sense of forgiving. ~~others mistakes~~ When a human knows that he will be needing the forgiveness of Allah almighty on the day of Akhlat, he indefinitely forgives the mistakes of others.

Allah says in Quran;
Whoever does a good deed will see it; whoever does an evil deed will see it.

⑤ Promotes Equality:

The doctrine of Akhraf promotes a sense of equality in human life. When an individual knows that the fate of all people is same, then he/she neither shows off nor becomes an arrogant. However, all live according to the teachings of Islam, which has granted equal status.

Allah says in Quran;
"O mankind! Fear your Lord who has created you from one soul."

⑥ Fosters Brotherhood:

The doctrine of Akhraf fosters the sense of brotherhood in human life. All individuals live according to the teachings of Islam with love and peace. Moreover, they help each other in each other's difficulty, knowing the fact that all human beings have the same fate.

Allah says in Quran;
"The believers are but brothers, so make peace between them."

Conclusions:

Hence, in a nutshell, it can be concluded that the doctrine of Akhlat is an important part of human life, and a fundamental aspect of Islamic teachings. It has significant importance in human life as it fosters sense of equality, spirit of bravery, promotes brotherhood and etc.

Question No. 24

Answers

Introduction,

Before the advent of Islam, the flawed ritual of femicide and burying of girls was on peak; however, the advent of Islam uplifted their status. The status of women in Islamic society is equal to the women without any discrimination. Moreover, there are vast number of rights given to women in Islamic society. Islam has given women vast number of rights which includes right to work, right to consent in marriage, rights to education, and many more, which will be discussed in the answer accordingly.

Status and Rights of Women in Islamic Society emphasized by Quran and Sunnah:

The status and rights of women in Islamic Society is equal to that of a man. Islam

DATE: ___/___/___

Treats everyone equally without any discrimination based on gender, caste, color or creed. It only gives superiority to those who ~~can~~ ~~pick~~ observe piety. The Holy Prophet (P.B.U.H) said; "Women are twin halves of men."

① Right to Education:

In an Islamic Society, women are given the right to get education as Islam ~~does~~ does not bound women to not get education.

The Holy Prophet (P.B.U.H) said; "Seeking knowledge is an obligation for everyone."

② Right to Financial & Property Inheritance:

Islam strongly ~~opposes~~ ^{opposes} the flawed ritual of not giving inheritance rights to women. However it emphasizes on women ~~her~~ her due share in inheritance.

Allah says in Quran; "For ~~women~~ women, there is what her parents and relatives left."

③ Right to work:

In an Islamic Society, woman has been given ~~to~~ the right to work within the teachings of Islam by observing veil (Purdah). This empowers women to earn for their livelihoods. For instance, Hazrat Shifa Binte Abdullah used to be the market controller during the Caliphate of Hazrat Umar (R.A.).

④ Right to Consent in Marriage:

In an Islamic Society, woman has been given the right to reject and approve the marriage proposal. This empowers and uplifts the status of women by ~~going~~ ~~them~~ having their consent in marriage. For instance, despite the divine revealing about the marriage the Holy Prophet (PBUH) asked his daughter ~~and~~ Hazrat Fatima (R.A) about her consent on arranging her marriage to Hazrat Ali (R.A.).

⑤ Right to Life:

Before the advent of Islam, women were the targets of femicide. However, with the advent of this divine religion Islam, women

are given respect among the Muslims. It also ended the flawed practice of burying girls at their birth, and granted them right to life. The Holy Prophet (PBUH) said;
 "A person who has three daughters and takes their care well, then he and I will be in Jannah like this, indicating to his two fingers closed with each other."

⑥ Right to go outside her home:

In an Islamic Society, women are given the right to go outside their home with a closed relatives known as Mahram. Moreover, it does not bound women to stay at home all the time. For instance, the Holy Prophet (PBUH) used to give permission to his wives to go and check on relatives. This indicates that Islam has given women the right to go outside.

⑦ Right to Dignity:

~~In an Islamic~~ Unlike pre-Islamic societies, Islamic Society emphasizes on the dignity of women. It

gives women ~~to~~ honour and uplifts their status. Moreover, it orders the men to treat women with respect and dignity.

The Holy Prophet (P.B.U.H) said; "The best among you are those who are best to their wives."

Conclusion:

Hence, in a nutshell, it can be concluded that the status of women has been uplifted as compared to pre-Islamic period. Moreover, in an Islamic Society women are given all those rights in the light of Quran and Sunnah that the modern took more than a decade to ensure those rights.

What about status?