

Date: _____

Instructions

1. Give numbering to headings

ANSWER # 5

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

INTRODUCTION:

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

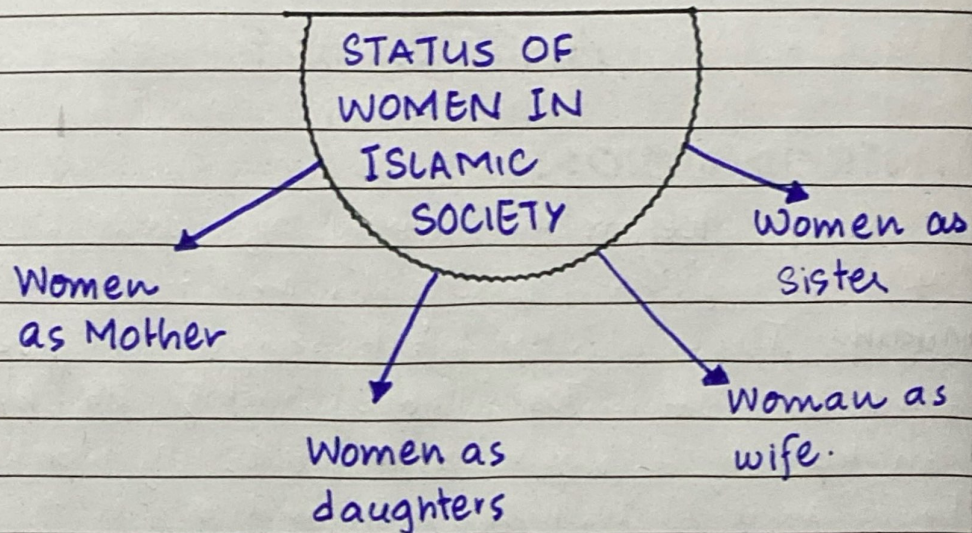
2

STATUS OF WOMEN IN ISLAMIC

SOCIETY:

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

In Islam special status is given to the women according to their relation in the family for each of the position of women special status and rights are given to the women in Islamic Society.



2.1 WOMEN AS MOTHER:

In Islam, a significant status is given to the women as mothers. The women has been given the status of having the Jannah under their feet and no child has been given right to disobey mother. Moreover, the status of women is dignified in Islamic society once the women become mother.

2.2 WOMEN AS DAUGHTERS:

The daughters in Islamic society have a major important status. They are the daughters of Islam and enjoy many rights from their fathers. ~~and~~ In Islam the daughters were the first to gain the rights of life as women as daughters before the advent of Islam were killed as they were born.

2.3 WOMEN AS SISTERS:

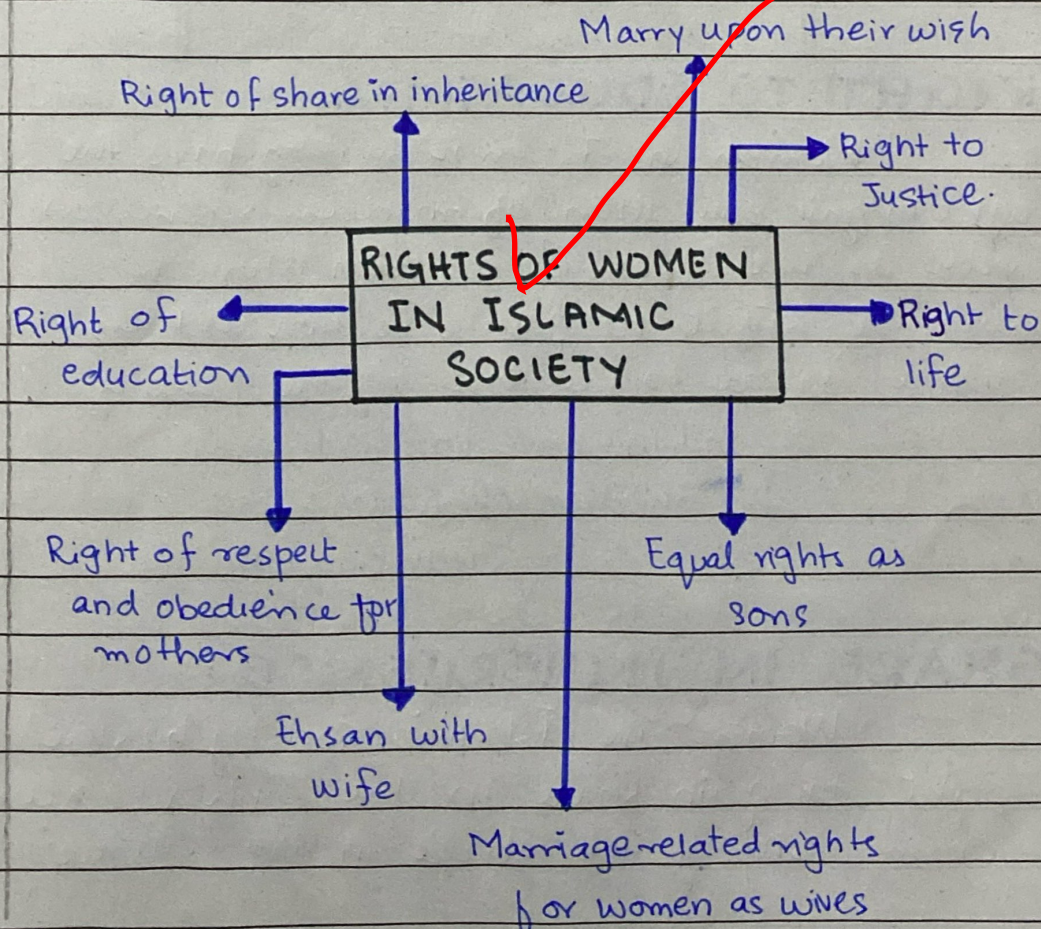
The status of women as sister in

Islamic society is of major importance. The brothers hold the responsibility of their sister after their parents. Moreover the brothers are also advised to respect them and show mercy towards them.

2.4 WOMEN AS WIVES:

In Islam, special status is given to the women as wives. Before the advent of Islam women were only considered as an object and slave and no man had to take the responsibility of them. Islam promoted the status of women through making them wives.

3 RIGHTS OF WOMEN IN ISLAMIC SOCIETY:



3.1 RIGHT TO LIFE :

The Islamic society was the first society to give the right to life to the women. Before the advent of Islam women were not given the right to live and were buried once born. Islamic Society gives the daughters a special status and give the right to life to them.

Whoever has three daughters and he accommodates them, show mercy towards them and marry them, he will most surely enter Jannah.

— Hadith.

3.2 RIGHT TO EDUCATION:

Women in Islamic society have the right to gain education of modern sciences as well as the Quranic education. Women hold the right to gain education as they desire equal to the sons of the family.

and we have dignified
the children of Adam

— Surah Baqarah

3.3 SHARE IN INHERITENCE :

Women in Islamic society has the right to gain share in the inheritance. Women enjoy the share in inheritance.

from their fathers, sons and husbands. There fore due to this reason the women hold special status in the Islamic society.

For men there is a share in what their parents and close relatives leave and for Women their is a share in what their parents and close relatives leaves. Either big or small - These are obligatory shares.

— Surah Nisa

Ayat 4

3.4 MARRY UPON THEIR WISH:

Women in Islamic society have the right to marry according to their wish with who ever they like. Forced marriages of women are considered haram in Islam.

Donot prevent them from marrying their husbands when they agree between them selves in a lawful manner.

— Surah Nisa

3.5 EQUAL RIGHTS AS SONS:

Women in Islam are given equal rights as there sons. In Islamic society the sons and daughters hold equal place in the family.

3.6 EHSAN WITH WIFE:

In Islamic society, it is the right of the wives to have good behavior of their husbands. The husbands are instructed to show mercy and ehsan towards their wives.

Is there any good return
for ehsan except ehsan?
— Al Quran

3.7 RESPECT AND OBEDIENCE OF MOTHERS.

In Islamic society, respect and obedience from their children is the right of the mother. Women as mothers have been given significant rights in Islam.

3.8 MARRIAGE RELATED RIGHTS OF WOMEN AS WIVES:

In Islam, marriage rights are given to the wives in Islam. Wives enjoy the right of 'Haq Mehr' a gift from their husbands in the form of marriage gift. Moreover, wives also have the right of separate home in Islam.

3.9 RIGHT TO JUSTICE:

In Islamic society, women are given the right to justice regardless of their gender. In the Islamic world and in the hereafter, women have the right to justice.

4. CONCLUSION:

Islam has provided a significant status to the women in Islamic society. The women enjoy significant status as mothers, daughters, sisters and wives. The Islamic society gives several rights to women such as right to life, education, marriage, justice and others. Moreover, women enjoy ~~enjoy~~ rights of equal share in inheritance and equal status as the sons in Islam.

ANSWER # 7

1 INTRODUCTION:

In the contemporary world, the Muslim Ummah is facing significant decay of status due to many reasons. There are several causes of the decay of Muslim Ummah such as lack of education of modern sciences, extremism, secessionism and Islamophobia. The wrong interpretation of the teachings of Islam are also the cause of it. In addition to it, the injustice and oppression to the women are also a cause of the decay of status of Muslim Ummah in the global world. There are several ways to address the issue such as gaining modern education, restricting extremism and terrorism and promotion of justice and equality. Moreover,

Tolerance promotion and countering Islamophobia in the world can also help to improve the status of ~~the~~ Muslim Ummah in the world.

2 CAUSES OF DECAY OF THE STATUS OF MUSLIM UMMAH:

Lack of interest in the modern education

Rise in sectarianism

Wrong interpretations of the teachings of Islam

Islamophobia alluded to the Muslims and Islam

Oppression to women

Promotion of injustice and inequality.

Internal conflicts of Muslim countries

Date: _____

2.1 LACK OF INTEREST IN MODERN EDUCATION:

The main cause of the ~~mode~~ decay of the Muslim Ummah in the contemporary world is the lack of interest in modern education. This issue has left Muslim Ummah behind in the world.

2.2 RISE IN SECTERIANISM:

The rise in sectarianism has resulted in the rise of division among the Muslims in the world. This rise has caused the division as well as increase in terrorism in the Muslim world.

Examples?

2.3 WRONG INTERPRETATIONS OF THE TEACHINGS OF ISLAM:

The Muslims in the contemporary world have not learned Quranic teachings properly and hence wrong interpret the teachings leading to the decay of their status.

2.4 ISLAMOPHOBIA ATTACHED TO THE MUSLIMS AND ISLAM:

With the rise of extremism, the Islamophobia has also increased in the world. The Islamophobia has resulted in the loss of businesses to Muslims and hence their status has decayed in the Muslim world.

2.5 OPPRESSION TO WOMEN:

Due to the oppression of women, the women in Islam are not able to gain educate and participate in the economy of the country resulting in the decay of Muslim Ummah status.

2.6 PROMOTION OF JUSTICE AND INEQUALITY:

The promotion of justice and inequality on the basis of caste and wealth is also a major cause of the decay of status of Muslim Ummah in the world.

2.7 INTERNAL CONFLICTS OF MUSLIM COUNTRIES:

The internal conflicts of Muslim countries have resulted in the division of Muslim Ummah which is a major cause of the decay of status of Muslim Ummah.

3 WAYS TO ADDRESS THE ISSUE OF DECAY OF STATUS OF MUSLIM UMMAH:

Gain of modern education for Muslims.

Teachings of Quran and Sunnah to counter extremism and sectarianism.

Promotion of Justice and Equality.

Countering Islamophobia in the world.

Promotion of Tolerance

Equal rights for women.

3.1 GAIN OF MODERN EDUCATION FOR MUSLIM:

It is necessary for the Muslim Ummah to gain modern education in order to compete with the rest of the world. It is also advised by in Islam to learn all forms of education

Read in the name of
your Lord who created.

— Surah Alaq,
Ayat 1

3.2 TEACHINGS OF QURAN AND SUNNAH TO COUNTER EXTREMISM AND SECTARIANISM:

In order to counter the issue of misinterpretation of Islamic teachings, it is necessary to read and understand the Quranic Teachings properly. This can be done using media and including education in schools syllabi.

And hold firmly to
the rope of Allah and
do not become divided

— Surah Baqarah

3.3 PROMOTION OF JUSTICE AND EQUALITY:

It is important to promote justice and equality in the Muslim Ummah regardless of the wealth and status of the Muslims.

All Muslims are equal in the eyes of Allah, regardless of their caste, color or creed

— Last Sermon of Holy Prophet (SAW)

3.4 COUNTERING ISLAMOPHOBIA IN THE WORLD :

The Muslim ummah needs to counter Islamophobia in order to gain benefit of businesses with all the world and also to improve their status in the world. In this regard media, and techniques such as know your neighbour can be used.

3.5 PROMOTION OF TOLERANCE:

It is necessary for the Muslim Ummah to promote tolerance and learn importance of it. It will help counter conflicts among Muslim countries and also play as the role model for the rest of the world.

3.6 EQUAL RIGHTS FOR WOMEN:

The Islam gives equal rights to the women. It is necessary that these equal rights are given to the Muslim women in the contemporary world. Through empowering the Muslim women the economic condition can be improved. Moreover it will help in the better upbringing of the next generation.

4. CONCLUSION:

In the contemporary world Muslim Ummah is facing many challenges such as extremism, sectarianism and injustice. Moreover, the Muslim Ummah faces the issue of lack of modern education and inequality for the women. There are several methods through which Muslim Ummah can improve their status in the contemporary world such as learning modern as well as Quranic teachings and giving equal rights to women in the world. Moreover, methods must be used to counter sectarianism and extremism in the world. If the Muslim Ummah remain successful in counteracting the issues faced by them, the status of ~~some~~ Muslim Ummah can rise in the contemporary world.

ANSWER #4

1. INTRODUCTION:

In Islam, the formation of Islamic political system is based on the justice and equality. Islam promotes justice and equality above the caste, wealth or religion. In many ways, Islam promotes the equality for all Muslims and minorities in the ~~one~~ Islamic Political System.

Moreover, Islam gives rights to criminals also promoting justice in society. Islam

teaches the creation of a political system in the world based on Quranic teachings and equality. ~~int~~

2 BASIC PRINCIPLES OF ISLAMIC POLITICAL SYSTEM:

The basic principles of the Islamic political system is the formation of the state based on the justice and equality.

In Islam, the ~~so~~ political system is based on equality for all regardless of caste color of gender.

3 MAIN PURPOSE OF ISLAMIC POLITICAL SYSTEM - JUST STATE AND SOCIETY:

Islamic political system promoting equality for all.

Rights of Minorities in Islamic political system

Justice for all regardless of their status

Right for criminals in Islamic political system

Justice regardless of the gender

3.1 ISLAMIC POLITICAL SYSTEM PROMOTING EQUALITY FOR ALL:

The Islamic political system promotes equality for all. In Islamic political system the resource distribution, and accountability is based on equality for all the citizens of the state and the society.

3.2 RIGHTS OF MINORITIES:

Islam promotes the rights of minorities through the Islamic political system. The acts and laws made in the Islamic political system are made keeping the minorities of the state. Holy Prophet (SAW) also promoted the rights of minorities in the state of Madina.

I am Prophet of Allah but
I am also the Son of
Abdullah. No retaliation
will take place during
my presence

— Hadith.

3.3 JUSTICE FOR ALL:

Islamic political system promotes the justice of the state by promoting justice for all the citizens in the world. Through this a just state is formed under the Islamic political system.

O you who believe, eat not up the property amongst yourselves in the wrongful manner and put your trust in Allah indeed he is the All-Knowing.
— Hadith.

3.4 RIGHTS OF CRIMINALS:

In order to create a just society Islamic political system also give rights to the criminals in the ~~to~~ state. The laws are properly implied and the ruling to the criminals is also given according to the teaching of Islam. Moreover in Islamic political system, the life of criminals is also secured according to the ruling of the court.

No one has the right to put any one to the torment of fire, instead, he (Allah) is the creator of fire.
— Hadith.

3.5 JUSTICE REGARDLESS OF THE GENDER:

Islamic ~~pro~~ political system secures the justice for all regardless of the ~~word~~ gender. Women are also given equal right to justice in Islam.

4 CONCLUSION:

The Islamic political system promotes the creation of a Just ~~and~~ state and society. The Islamic political system promotes equality for all regardless of the cast, color or gender proving the creation of just state and society.

ANSWER # 2

1 INTRODUCTION:

The doctrine of Akhirat is the belief of the Muslims in the life of the hereafter and the day of Judgement. The doctrine of Akhirat has major importance in the life of a Muslim as it is a source of piety in the life of the Muslim and creates fear and hope in the heart of the Muslim. Moreover the doctrine of Akhirat also promotes the belief in the do good and have good principle. In addition to it, it helps in the good behaviour maintenance of the Muslim. In short, the doctrine of Akhirat helps in the maintenance of good moral character of the Muslim.

2 THE CONCEPT OF DOCTRINE OF AKHIRAT:

The doctrine of Akhirat is the belief

on the day of judgement that on the day of judgement ~~an~~ all the actions performed by an individual will be judge and it will decide the life of the hereafter of the Muslims. Therefore the ~~day~~ Doctrine of Akhirah is a major belief in the life of a Muslim.

3. THE IMPORTANCE OF DOCTRINE OF AKHIRAH IN HUMAN LIFE:

Source of piouness in worldly life.

Promotion of good moral character of an individual.

Fear of Allah in the heart of Muslim

Source of Trust and hope in Allah

The belief of do good and have good.

3.1 SOURCE OF PIOUSNESS IN WORDLY LIFE.

The doctrine of Akhirat help in the life of Muslim to live a life according to the teachings of Islam in a pious behaviour.

3.2 PROMOTION OF ~~DE~~ GOOD MORAL CHARACTER OF AN INDIVIDUAL:

The belief in Akhirah help in the good moral character of an individual. The Muslim individual fear that on the day of Akhirah his actions will be shown to all which compel him to live a life with good moral character.

3.3 FEAR OF ALLAH IN THE HEART OF MUSLIM:

The ~~day~~ doctrine of Akhirat help in ~~the~~ maintaining the fear of Allah in the heart of the Muslim. It helps the Muslims to do good and pious actions due to the fear in Islam such as protect one self from injustice and corruption.

3.4 SOURCE OF HOPE AND TRUST IN ALLAH

The Doctrine of Akhirat help in maintaining the hope and trust of

Allah in the heart of an individual. Due to this doctrine, the Muslims have belief that they will get justice, in the life of hereafter.

3.5 THE BELIEF OF DO GOOD HAVE GOOD:

The doctrine of Akhirah helps in the promotion of the concept of the do good and have good that if not in this world, they will get the benefit of their good actions in their next life.

4 CONCLUSION:

The Doctrine of Akhirah has a major place in the belief system of a Muslim. The doctrine promotes the ~~the~~ good pious and moral character in the world, so that he can keep his life of hereafter good. Therefore, ~~the~~ every Muslim with the belief on Akhirah ~~help~~ try to promote ~~of~~ good moral character in the world with the fear of Allah.