

Instructions

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1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked parts of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

Q2:

Ans.

Introduction

The concept of

Akhrat is the belief of life

after death in Islamic tradition.

Along with being a traditional

belief in Islam, it also has

been given the importance of

one of the vital beliefs in Islam.

After death the Akhrat will be a

part where the theological

phenomenons such as: resurrection,

Judgement and the concept

Concept of Hell and Heaven

will take effect and decide

for a human begin according

to its (deeds) moral virtues, in

which Allah the all mighty will

be the true Judge to decree

the human destiny in the after

life, which in general word is

called the day of Judgement.

So, the Islamic belief on life, which is temporary in this world, will be resurrected or will be brought back to life in the Day of Judgement (Yawm-al-Qiyamah). The one within the righteous path of Allah will be rewarded with eternal bliss, and the one whom committed evil will be punished.

Components of Akhrot

To understand the belief of Akhrot its component must be mentioned: There are five components of Akhrot, as given below:

- (i) Death
- (ii) Barzakh
- (iii) Resurrection
- (iv) Judgement
- (v) Jannah or Jahannam

(i) Death

One's end of the worldly life commences his/her Soul's life in the Akhrot. Now their Soul must pass through different stages/components of Akhrot, to have his after life fate decided.

(ii) Barzakh

After death the soul of a human body is kept in the state of wandering, which awaits its call for resurrection. It is the phase where soul waits to be called for judgement.

(iii) Resurrection

This is the day when all of the human beings will be resurrected and brought back to live, for proving their truth conduct and will be questioned for their righteousness and devotional belief about their faith.

(iv) Judgment

On the day of Judgment the concept of accountability performs the most important part because all of the humans will pass through multiple stages, which will be later help in the ~~test~~ or might not help the human to achieve eternal bliss.

(v) Jannah and Jahannam

The concept of Jannah and Jahannam is based on

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the idea of reward and punishment, the better and right deeds you have performed the more chances of have an eternal reward of happiness. If your path was at the evil side, it will also have to punish those who were unwilling to see the path of the truth.

Nonetheless, the concept of Akhrot is not only a incentive characteristic of Islam it is present in all the monotheistic religion along with some polytheistic religions. However, the idea of Akhrot is a historical evidence, which provided its importance for human beings.

Importance of Akhrot

The idea of Akhrot, the belief of Akhrot has played its vital role for bringing many immoral, evil, and criminal desire to a halt. Akhrot gives a will power an incentive to control the worldly desires, which in return

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Saves you from worldly crime and provides a reward in the life of living and in the Day of Judgment they will be rewarded.

There are multiple importance of for the belief of Akhirat in Islam with respect to human life:

(i) Meaning and Purpose of life

To have belief over life after death (Akhirat), it give a purpose to live, to live righteously in the path of Allah and they shall be awarded.

(ii) Moral and Ethical Behaviour

It encourages a human being to live in a virtuous way, through moral and ethical behaviour and develop their sense of:

- (i) Fairness
- (ii) Justice
- (iii) honesty
- (iv) Self-discipline

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(iii) Accountability and Responsibilities

Muslim beliefs show cases the sense of accountability to Allah, which results in accepting their responsibilities and delivering their promises and conducting their duties with their heart.

(iv) Spiritual Peace

It gives strenght to accept the way of the Almighty Allah and keep the person ~~exp~~ Spiritually Calm over the idea of death. A man who has always walked on the path of Allah will never be after of his death.

Conclusion

The doctrine of Akhrot shapes the theological ideology of Muslims in a world wide prespective. Giving a sense of reality and how to follow the path of hope which will keep them righteous towards attaining the eternal bliss. It is an important doctrine keeping millions of people in the Noble path.

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Q 4:

Introduction

The Islamic political system is completely linked with the teaching of Quran and Hadith. The system of Islamic politics has its fundamental roots occupying the idea of creating a fair governance to rule the territory and its population justly and with equity.

The Concept of Justice: Fairness and justly conduct within the structural political state with an idea of freedom and security. The Concept of equity: everything according to its needs and ability. In this way, the distributive aspect of Islamic political system incorporate justice in nearly all aspect of a state.

Along with Justice and equity, one of the primary purpose of Islamic politics is the creation of Social order, in which human rights, duties and responsibilities are preserved.

Core Principles of Islamic Politics

① Justice

Justice is the first core principle of Islamic politics without it the political system will collapse. Because Allah has promised the ones who believe in Allah knows that he will be protected by the unjust. So, along with this belief the Islamic governance ensures the fairness of justice.

Besides Quran, the life of Holy Prophet (PBUH) is one of the greatest examples. When the State of Madinah was governed by the Holy Prophet (PBUH), he showed the application of having proper justice with:

- equal implementation of law
- protection of minorities
- accountability of rulers.

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(ii) Establishment of a Welfare Society
In a fairly governed state there should be the concept of a welfare state, where citizens or members of the societies are cared for and pay heed to. Islam has given a proper road map, which are noticed in a Islamic political state.

→ Protection of the Citizens

→ Care for education

→ Economical distribution: Zakat and Charity.

(iii) Accountability and Rule of Law

In any Islamic state, where Islamic political principles governs the state it involves sovereignty only belonging to Allah, e.g. Islamic Republic of Pakistan. That makes the ruler subordinate below the rule of law, the ruler only acts as an agent of Allah.

The idea of transparency of administrative action has always been advised to be given both to people and Allah.

(iv)

Protection of Human Rights

The Islamic political system assures the protection of:
religious freedom: many of our historical leaders have been giving the religious freedom to practice their faith, such as: Hazrat Umar, Holy Prophet (PBUH) and many more.

Alongside religious freedom, the rights of women, the rights of minorities, property rights, and economical justice all are the responsibility of the Islamic state. Even the Holy Prophet's Charter Madinal protected the rights of the ~~low~~ Citizens.

(v)

Moral and Ethical Governance

An Islamic political system is based on the Quranic characters. The idea of morality and ethics can never be separated from it. It leads to an ethical governance which is pure from: Corruption, criminal thoughts, or public humiliations. In fact it protects a state from corruption, maintains its honesty and builds trust and promotes moral values.

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Conclusion

The Islamic political system is based on creating a just, equitable and moral society, which maintains social order. From which political, social, culture, and economic structure are passed through every stage of accountability providing fairness, protection, welfare.

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Q 5:

Ans:

Introduction

Islam is a complete guide for belief, beliefs, social conduct, and with this codes of life rights are also mentioned accordingly. Islam has a set of teachings regarding human rights. Among the teachings women has been given a special state status in Islamic teachings.

With respect of other religion Islam was one of the primary religion having women rights and putting them in the status of dignity, honour, and equality. All the aspects of women rights are explained in Islam regarding socially, economically, spiritually and legally. The Quran and sunnah both plays an important part outlining these rights, with respect and put women in a dignified role in the society.

Islamic Aspect of Women Rights

(i) Spiritual Rights

In Islam both male or female are allowed to have their spiritual journey of worshipping Allah. In Quran the worship of Allah is not restrict to only one gender it has allowed all the living beings, especially humans (male and female) to perform good deeds and you shall be rewarded. It means that worship of Allah is open to all besides their gender.

(ii) Social Rights

Islam has recognises women as an independent identity, with their own responsibilities and rights. Within the social ties of a women, it is said to respect their dignity and protect them against harm and humiliation. As an example Holy Prophet (PBUH) has always treated his wife(s) equally with care and respect and

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had emphasized to be good with their women.

Islam has altered the thoughts of the extreme ideologies by protecting the women from forced marriages, female infanticide, and protect their rights for inheritance.

(14)

Economic Rights

According to Islamic traditions women have their own fair share of deservance in regards with economic rights. Quran says, each gender will receive what they have earned in which ~~some~~ women can own a property, run a business, inherit wealth, and manage their financial affairs independently.

Within the economic rights of women: Their right to inherit is also mentioned in Surah Al-Nisa in Quran, where the distribution has been accordingly justified along with their right to Dowry (Mahr).

(iv) Educational Rights

With reference to Aisha (RA), every woman can become a scholar, a teacher. Even if we look through at the theories of anthropology and sociology mother becomes the first educational institution of a child. ~~There~~ There is a famous saying, "if you educate a woman you whole family will be educated". Along with that Holy Prophet (PBUH) said, "To ~~be~~ acquired knowledge is a must for every Muslim, male or female."

(v) Marital and Family Rights

Islam allows women to choose their life partner, and prohibits from forced marriages. Without her consent not even family or parents can force her to marry. Quran refers to humans to treat their wives with kindness and respect because a marriage is based on, affection, compassion and cooperation. Islam has also allowed women to have khula or legal appeal for divorce.

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Women Rights: Quran and Sunnah

In Islam, in order to ~~sorte~~ solve a problem or find guidance regarding something the use of Quran and Sunnah is must. Especially for a sensitive subject as women rights.

In Quran: women are protected from rational and logical plus spiritual way. Quran introduced the protection of women right primarily by stopping women infanticide, later providing the right to inherit property and explained the rule of marriage and divorce.

In Sunnah:

The Prime example of Sunnah is the Holy Prophet (PBUH) where his life itself is a teaching of morality. He taught us how to treat women, He consulted women, valued their opinions and encouraged their education with mentioning of protecting the women's dignity and value.

Conclusion

Islam has granted women a set of complete rights. The Quran and Sunnah together built a society where women are honoured, protected, empowered and treated with respect. There was made no distinction between the justice and the fairness of man and woman, providing a balanced Islamic framework.

