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PART- II

QUESTION 2 DOCTRINE OF AKHIRAH

1. Introduction

Life after death (Akhirah) is one of belief that guides human being in the worldly life. Akhirah ensures that this life is temporary and all human beings have to die. After reward and punishment, human will be send to Jannah and Jahanam. Having fear of fire and hell, mankind follows and adopt correct and righteous ways to ensure that they are awarded with Heaven. This belief inculcates sense of responsibility, justice, peace, accountability, enjoying good and forbidding wrong and provide source of hope in the human life.

2. Literal Meaning

Akhirah is an Arabic word. which means the next life or the life after death.

3. Contextual Meaning

In Islam, Akhirah means, a new life that will be provided by Allah Almighty after the day of judgement. After the death,

resurrection, accountability, reward and punishment will be given to human as per actions they could performed in the worldly life.

"Indeed, every soul shall test a death."

Quran

Belief in Akhirah ensures and affirms that this worldly is ephemeral and a test and trail. ^{Here} After after life is the real life.

"This world is the fields, and hereafter is a harvest, whoever plant good seeds here, shall see good fruit in the Akhirah."

~~At-Taba~~ Imam Ghazali

4. Different Phases of Akhirat

1. Death: Start of Akhirah life
2. Barzakh: life between grave and Qayamah
3. End of world and Trumpet: end of universe
4. Resurrection: ^{rise} life ^{or} of soul

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5. Gathering: intense waiting ⁱⁿ and Mahshar

6. Hisbah and Mizan: Intercession, books, scale and questioning.

7. Siraah: Tannih and Tahanmam: final stage where reward will be given based on action humans did in the worldly life.

5. Importance of Akhiraah in human life

1. Provides source of Hope

Poor people, marginalized people or any mankind who feels like their are not treated correctly in this world as they have countless problem. The concept of Akhiraah reminds them that whoever is burdened here will be rewarded in the life after death. and provide hope to the mankind.

"Do not despair of the mercy of Allah."

Quran

2. Inculcates fear of Accountability

Knowing that mankind will be rewarded

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and based on their action, then human ^{perform} do good actions and do not create injustice with anyone else knowingly. Allah will punish them in the Hereafter life.

"So whoever does an atom's weight of good will see it, and whoever does an atom's weight of evil will see it."

Quran.

3. Helps in strengthening worship and pondering

Believing that as much as human remember Allah, do his worship and ponder Him, it is as much good as nothing else. Knowingly Allah will compensate not only in this life but Hereafter life also. Besides this ponder also avoid keep human from bad deeds.

"And I did not create jinn and human except to worship me alone."

Quran

4. Navigate in enjoining right and forbidding wrong

Alchirah and fear of accountability

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and help him, navigate individuals or humans to enjoy the right action and forbid the evil action. By this way, a harmonious society is also created.

"You are the best nation ever raised for mankind, you enjoy what is right, forbid what is wrong and believe in Allah."

Quran

5. Creating Cooperation and Brotherhood

Believing that Allah does not like transgressor, then human creates a cooperation among themselves, helping each other in difficult time and sharing happiness with each other. By this way a good brotherly society is created.

"The believers are but brothers."

Quran

6. Creates Ideal society based on Justice.

Knowing that Allah will reward, and Allah will so be happy to a human being who has performed justice in the society. By this way, human goes from being injustice from courtroom, to individual

life.

“
And establish justice, indeed, Allah
loves those who act justly.”

Quran

7. Provide purposeful life

Belief in Akhirah, and following
the teachings of Holy Prophet S.A.W.W,
and reciting Holy Quran, provides a
purposeful life as Allah reminds mankind to
be steadfast and have patience.

“
Did you ^{then} think that we had created
you without purpose, and that you
would never be returned to Us?”

Quran

6. Conclusion

Doctrine of Akhirah provides a clear
navigation system to spend one's life. Mankind
has to adopt that path that is liked by Allah.
Individuals get a hope, fear of accountability,
performing worship, and performing right
actions. By these ways, ^{the concept of} Akhirah becomes
a fundamental important for a human
and in their life.

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Question 7 STATUS OF Muslim Ummah

1. Introduction

After the departure of last Holy prophet S.A.W.W, the Muslim Ummah got disintegration due to various reasons. However, some time it was external aggression from non-Muslim and some time it was growing difference within Muslim community. Owing to this Muslim Ummah got highly set back in the history. While, they clearly those misunderstandings and differences, Muslim Ummah can unite once again.

2. Internal causes of decay of the status of Muslim Ummah

1. Rising Sectarianism

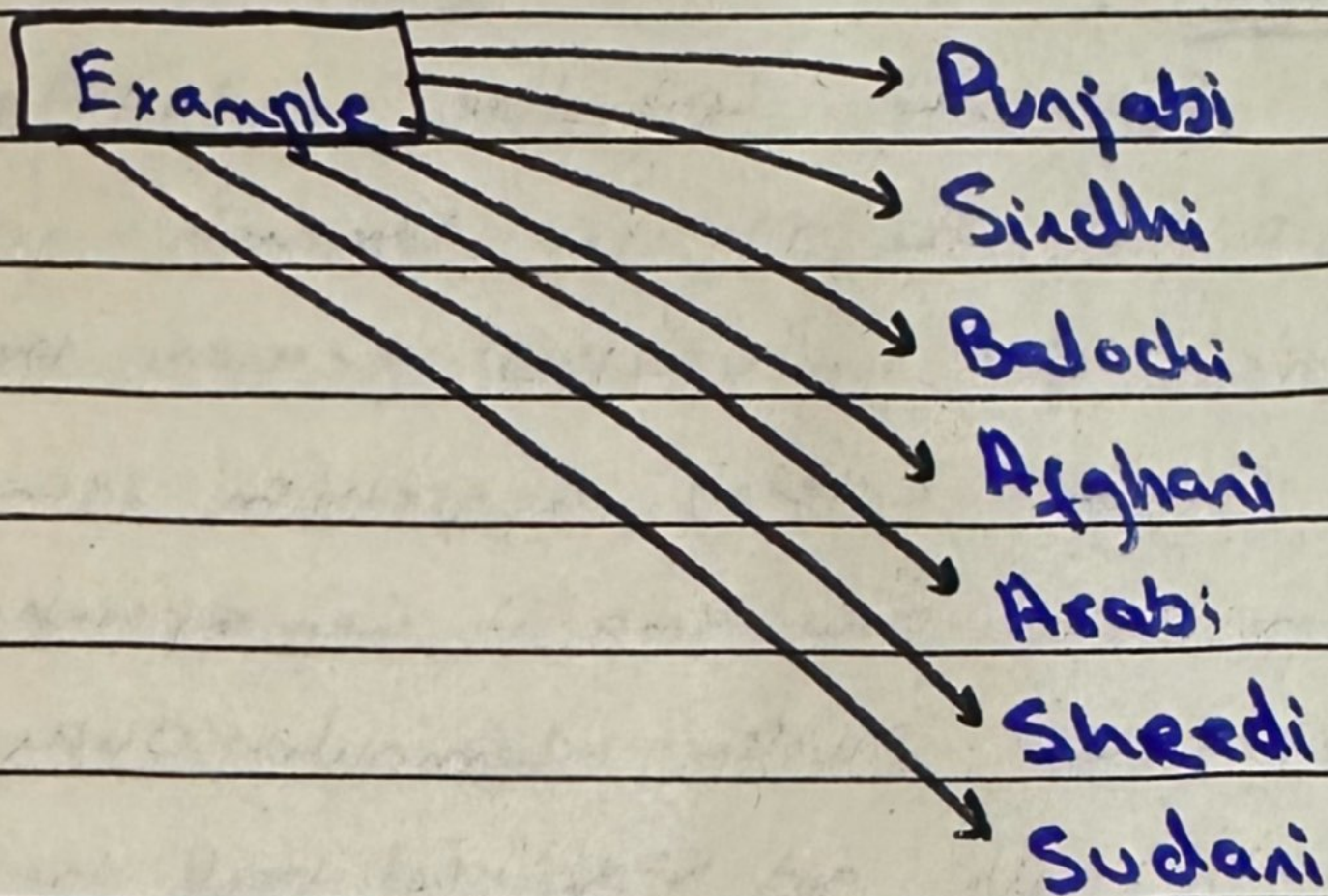
Muslim decay's one of the reasons is the sectarianism, between Shia and Sunni division. However, there has been strong rivalry between Saudi or Sunni country and Iran or Shia nation. Such difference has ^{damaged} decayed the status of Muslim Ummah.

2. Increasing Ethnic Rivalry

Muslim Ummah is divided based

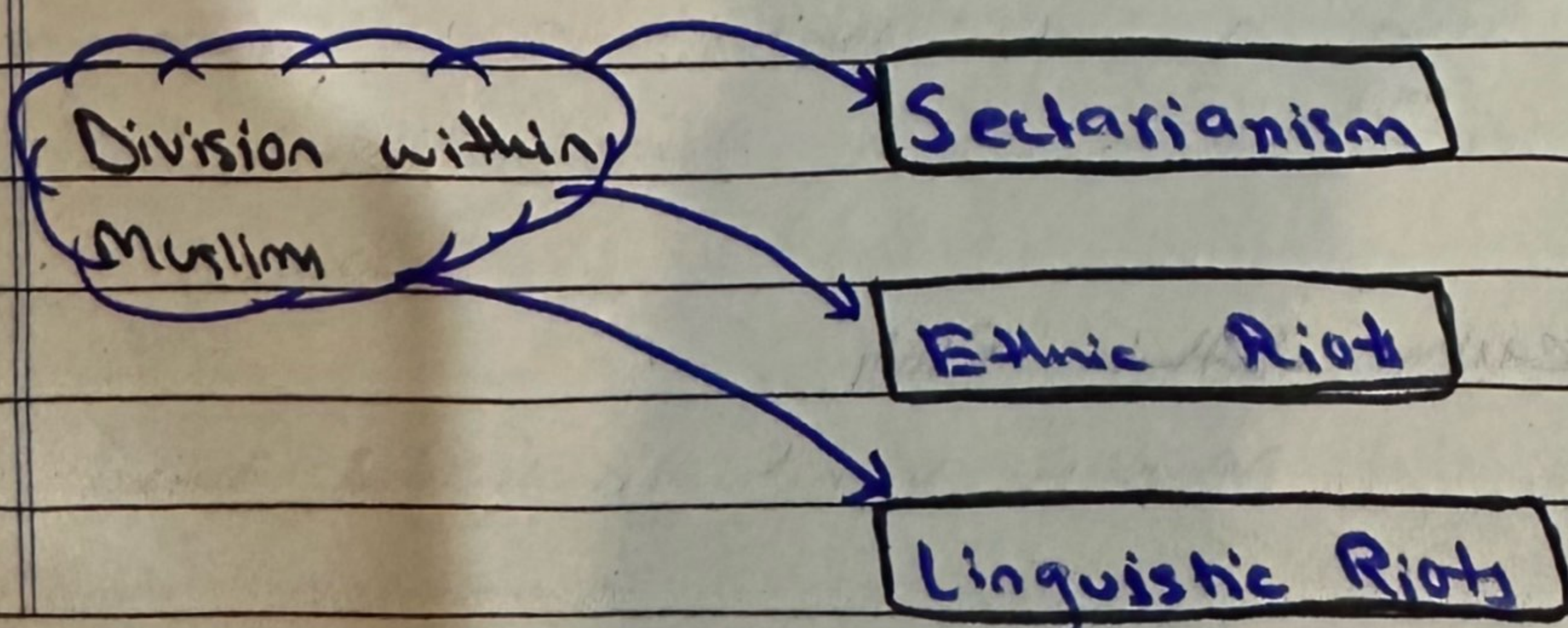
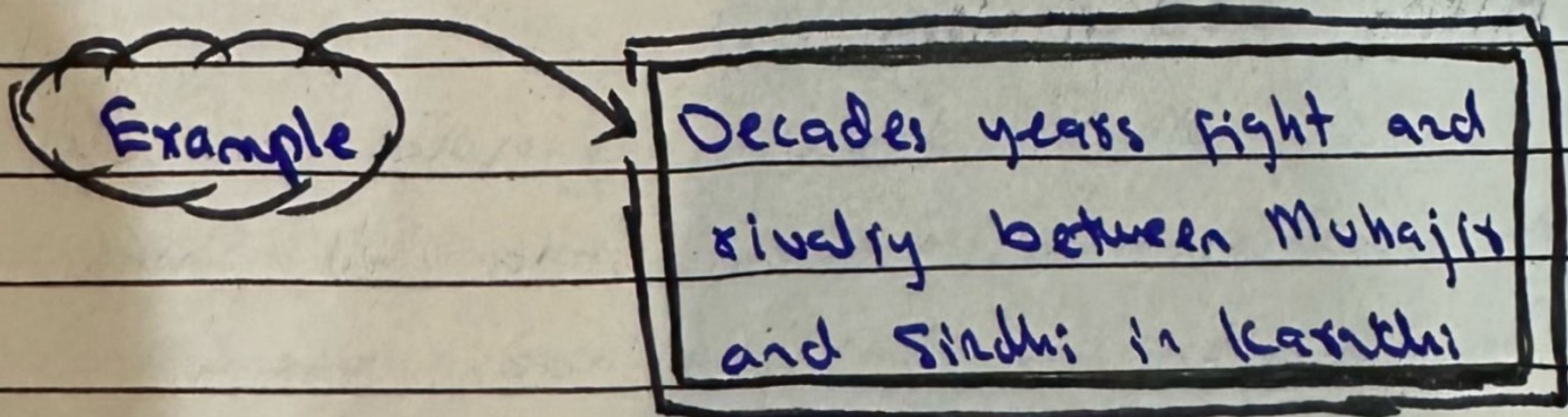
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different ethnicity, that has further aggravated the and fractured the Muslim status in the international level.



3. Morphing Linguistic Riots

Within Muslim, people have been divided based on the linguistic, however, Holy prophet mentioned in the last sermon not to be divided and withhold the robe.



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And hold firmly together to the rope of Allah and do not be divided."

Quran

4 External causes of decay of the status of Muslim Ummah

1 Western Interference and dominance

Concurrent interference has caused the rift among the Muslim Ummah. That has further eroded the trust among the Muslim nation.

(Example:

Invasion of Soviet Union and the USA in Afghanistan in 1970s.

The USA was on Terror adversely deteriorated Afghan-Pakistan Relations.

2. Muslim Ummah support and trading with non-Muslim.

Saudi has recently locked 100 \$ million deal with the USA, but did not forced USA to stop bombardment in the Palestine. Neither backed off from

Abraham Accord.

Example

Saudi's million of dollars investment in India

Saudi's \$100 million deal with the USA.

5 Pragmatic Remedial Measures and ways to address these causes

A. Strengthen Organism for Islamic Cooperation

All muslims Ummah set their difference aside and join their hands together to strengthen their cooperation through economic, political and social means. To provide signal to external aggression that muslims are at one page.

B. Unity among Muslim Ummah

It is time for Muslim Ummah to focus on Islamic principles which offer timeless brotherhood, justice and solidarity. It will help in the foundation for modern Muslim unity.

Example:

Saudi-Pak Defense Pact

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C. Countering Islamophobia through character and dialogues

Muslims should present positive image of Islam through ethics, community service, serving enemies with kindness, treating prisoners of war with equality, justice, and respect and honor. This will create a good image of Muslim and reduce the fear of Islamophobia.

Example:

↳ Indian Pilot Abhinandan Varthaman was served with respect and honour spreading positive image of Muslims countries around the world.

D. Keeping and maintaining treaties and promise to protect the security of Muslim Ummah

Instead of fight among self, Muslim Ummah must need to create treaties between nations to not to harm each other.

6. Conclusion

International divisionism and disunity with external aggression and interference

has significantly harmed and damaged the Muslim Ummah, that has spiralled into division within the Muslim Community. Muslim nations need to be at the core page to encirculate the world's other centres. Through detabelling themselves from Islamophobia, treaties, cooperation, and strengthening Muslim blocks.

Question 5 Rights and Status of Women

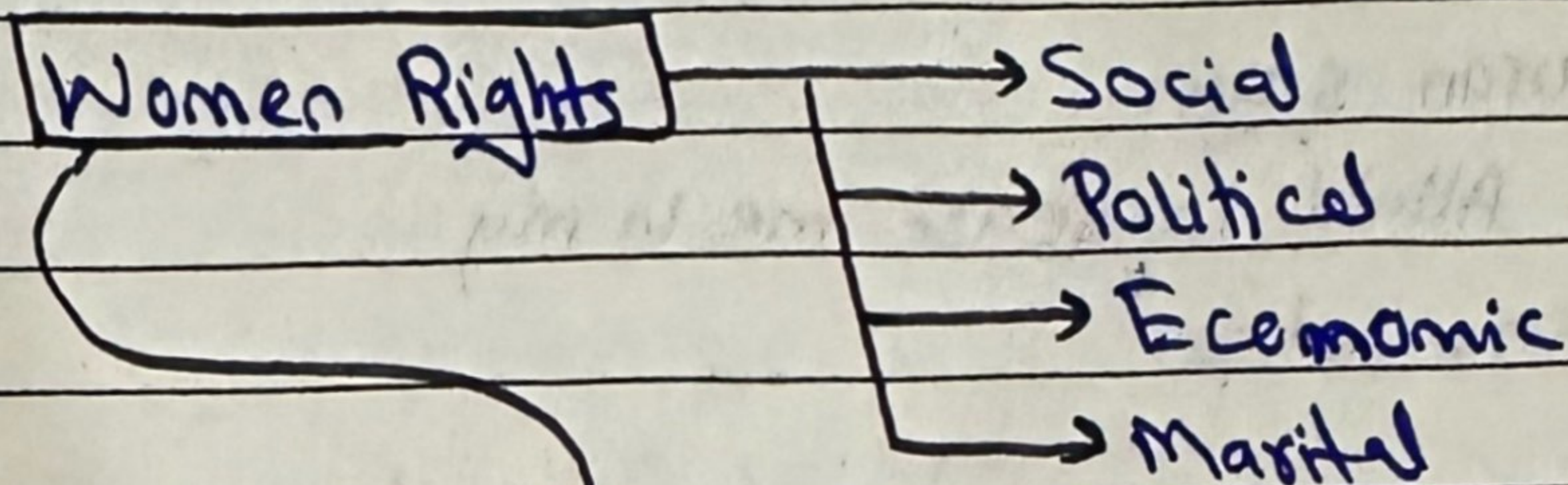
1. Introduction

Before the Islam came into existence, women were mistreated, sometimes they were buried alive, and sometimes were sold in the markets. But, After the Islam, the status and right of women transformed and gave equal liberty as that of men.

2. Status and Rights of Women in Islamic Society

Islam has changed the social life outlook of the women, providing them equal opportunities and chances in every sphere of life. Islam grant her economic, mental, and social and political rights. These rights are given by Allah Almighty.

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Provided by Allah Almighty
not by state or man.

3. Right to participate in public and community life

Islam has given an opportunity to work and participate in public and community life. This equal chance would allow equal political roles.

Quran Says:
"The believing men and believing women are allies of one another."

4. Right to acquire education

Islam has directed men and women to acquire education at every stage of life. Even Holy prophet (S.A.W.W) also emphasized to this concept. So that women are not left behind the men and equal and just society is created.

Quran says:

"O Allah! increase me in my knowledge."

Hadith Says:

"Seeking knowledge is obligatory upon every Muslim."

5. Right to property and Earnings

Islam encourages women to own property and do their business individually and independently without assistance of men.

Example

Hazrat Khadija (R.A.)

Quran says:

"Men will be rewarded according to their deeds and women equally according to theirs."

Hadith says:

"Your wealth is not lawful for your brother except with your good pleasure."

6. Right to inheritance

Before Islam, there was no concept of inheritance right for women,

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but after Islam, women also got right to inheritance.

"Quran says:

"And for women there is a share in what their parents and close relatives leave."

"Sunah:

"Give the shares to those who are entitled to them..."

7. Conclusion

The Quran and Sunnah has given all rights to women, by this way a discrimination between men and women was ended. Moreover, participation of women in the worldly affairs has given chance to countries to grow faster. But due to patriarchal mindset, women are still being deprived for their mindset. If teachings of Quran and Sunnah are follow in true spirit, then this ~~existing~~ existing gap will be eliminated and a harmonious peaceful society would be created.

Question 8 (i) Ijtihad

Introduction

Ijtihad means independent reasoning. It is an individual effort to find solution of any emerging problem.

Literal Meaning

It is an Arabic word, which means to strive, struggle, ^{or} and to put an effort.

Contextual Meaning

According to Islamic teachings, Ijtihad means finding solution of any Shariah issue.

Quranic Reference on Ijtihad

"As for those who struggle in our cause, We will surely guide them along our way."

Quran

Foundation of Ijtihad in Islamic Jurisprudence

When Holy prophet S.A.W.W sent Mu'az ibn Jabal to Governor of Yemen, Holy prophet asked:

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What will you judge by?

Muaz replied: "By the Book of Allah."

Prophet : "And if you do not find it there?"

Muaz : "By the Sunnah of the Prophet?"

Prophet : "And if you do not find it there?"

Muaz : "Then I will make Ijtihad with my opinion."

This conversation is a foundation of ~~extensive~~ Ijtihad in Islam Jurisprudence.

4. Ijtihad during Caliph's Time

A. Hazrat Abu Bakr R.A

- * Decision to fight those who withheld Zakat

B. Hazrat Umar R.A

- * Decision to suspend Hadd Punishment during famine.

C. Hazrat Usman R.A

- * Completion of Holy Quran
- * Extension of Masjid al-Nabawi

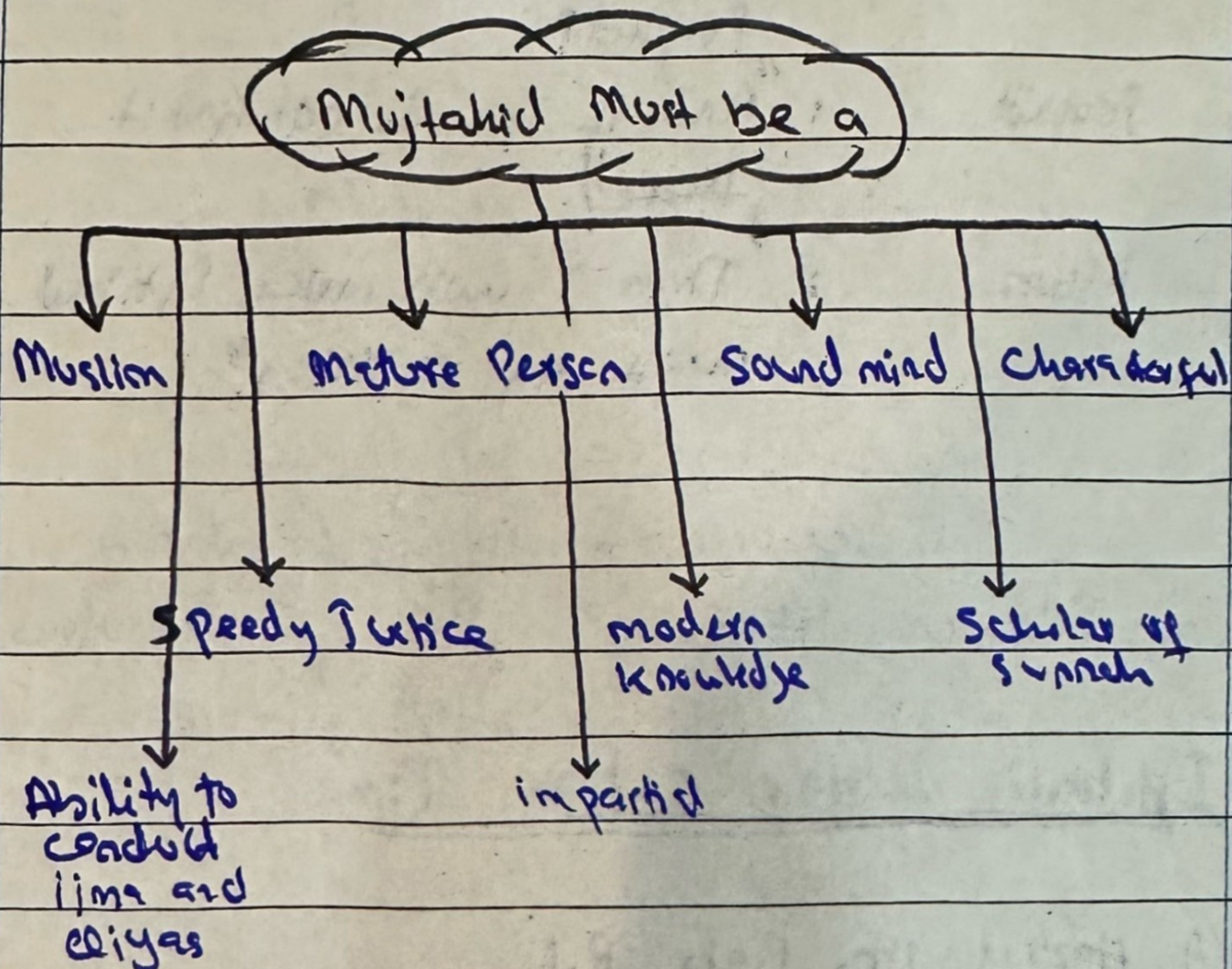
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D. Hazrat Ali R.A

* Judicial ruling over complex cases

* Treatment of rebel.

5. Conditions of Mujtahid



6. Who can conduct Ijtihad

- Dr. Hammedullah
- Imam Khomeini
- Taleem-ul-Karachi
- IUI-Pakistan
- OIC
- Islamic Ideology Council
- Jamaat-ul-Azhar
- Darul-Us-Salam

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7.

Examples of
Litihad. in
modern days

Life Insurance

Use of technology

Women empowerment

Banking channels

Fintech

Crypto currency

Question 8 (ii)

IMPORTANCE OF EDUCATION

IN Sirah

1. Meaning of Sirah

The ~~life~~ teaching pattern of Holy prophet. S.A.W.W. Through Sirah, mankind can see that Islam is not just a ritual system, it is a civilization of knowledge.

2. Sirah as a model for education

From first revelation to last sermon, the prophet S.A.W.W. was a teacher.

"Indeed, I was sent only as a teacher."

Tirmidhi

3. First Revelation

The first word of ~~the~~ first revelation was, "Iqra" means read.

"Read (Iqra) in the name of your lord who created..."

Quran

4. Teaching style of Holy Prophet

frequently use of parables
eg: believers like on body

Demonstration eg drawings

Step-by-step eg gradual laws

5. Promotion of Literacy

- ↳ Using prisoners of Badr as Teachers
- ↳ Encouraging writing
- ↳ Record-keeping
- ↳ Documentation

6. Conclusion

Siqah of Holy Prophet S.A.W.W ^{prover} are the backbone of Islamic civilization. It has turned the illiterate into scholars and judges within one generation.