

Q NO#01

ANSWER.

I. INTRODUCTION.

The doctrine of Akhirat refers to the belief that this world is temporary and the day of judgement will come when Allah make accountable everyone for his actions. This belief have much significance in human life as it brings one closer to Allah, aware him of his deeds, encourages for moral and ethical deeds. The following pages will discuss the doctrine and its importance in detail.

II

IMPORTANCE OF AKHIRAT

IN HOLY QURAN & SUNNAH.

In holy Quran, this doctrine is significantly stressed. At different places, its names are changes. such as ¹¹Yum-ul-Furqan, Qiyama etc.

Allah says in Quran:

And the hour is coming -
no doubt about it -
when Allah will resurrect
those in graves.
(Al-Quran)

On another place, Allah says;

He who does an atom's
weight good deed shall
see it and he who does

|| An atom's weight shall
eul deed shall see it.
(Al-Qurm) ||

Moreover, our Holy Prophet
(S.A.W) has also stressed
upon this doctrine of
Akhirah.

Our Holy Prophet (S.A.W)
said:

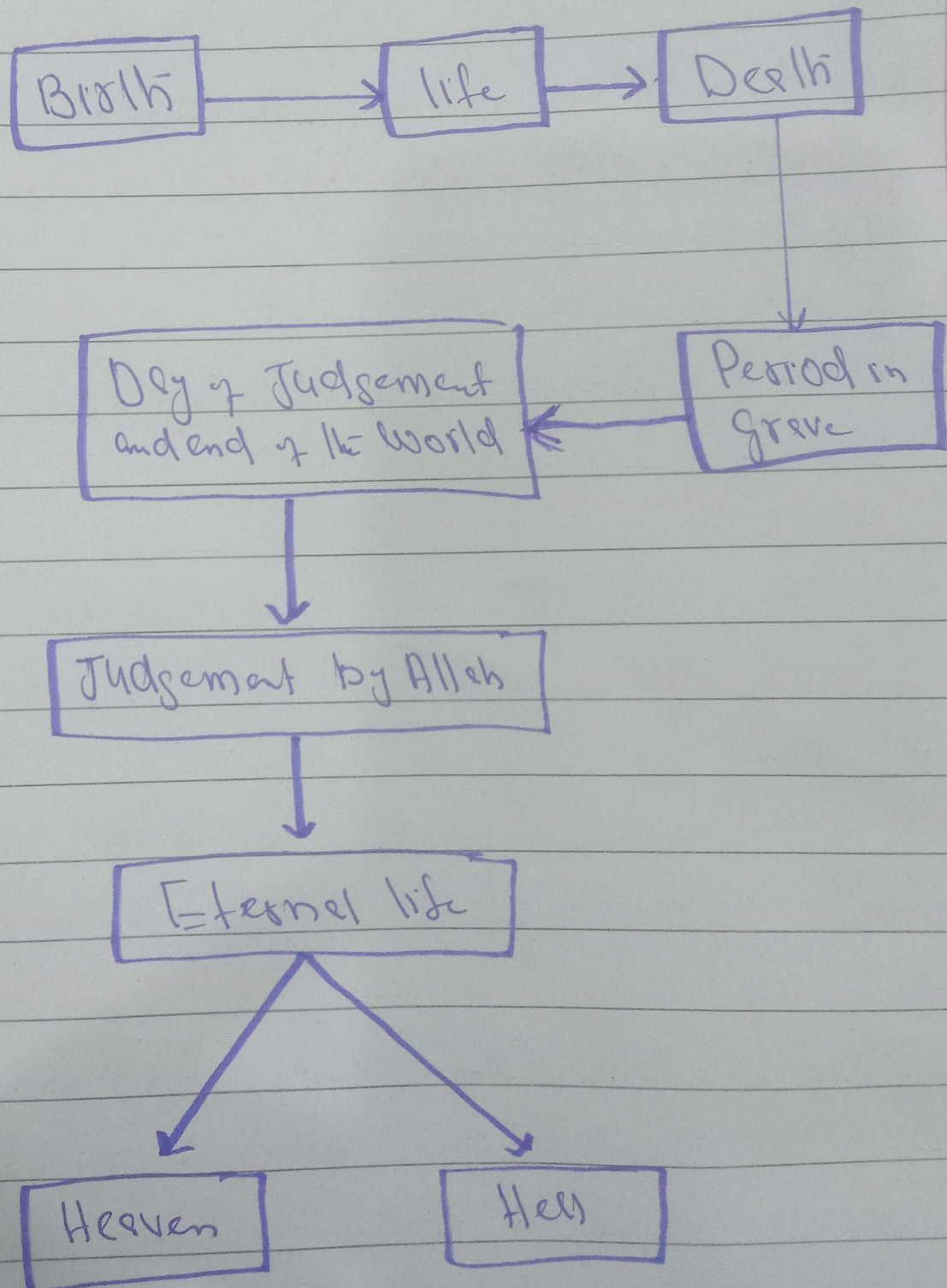
|| You will die as you sleep
and you will ^{be} awake as
you get up daily.
(Al-Hadrith) ||

This suggests that Akhirah
is cornerstone belief of
Islam and Quran and Sunnah
has put much stress upon
it appearance and happenings.

Day: _____

Date: _____

III GRAPHICAL REPRESENTATION OF AKHIRAT CONCEPT.



IV IMPORTANCE OF AKHIRAT DOCTRINE IN HUMAN LIFE.

Following are some major impacts of doctrine of Akhirat in human life.

The concept of Akhirat does not let the true believer divert from teachings of Islam.

(Maulana Abul Maududi)

a) Closeness to Allah:

As a Muslim knows that all his deeds will be judged by Allah Almighty. Therefore, he tries to

bring himself closer to Allah through good deeds.

b). Peace of mind and heart.

The parameters of judgement are clearly mentioned in Quran and Sunnah that good deeds will be counted for successful life. So, one can perform good deeds which gives him satisfaction in this world.

Surely, in the remembrance of Allah, do hearts find peace.
(Al-Quran)

3) sense of self-accountability.

As it is enjoined

in Quran And sunnah that every small and big action will be counted. So, one becomes aware of his actions by ensuring accountability of his life.

One day you will be presented before Allah and He will ask you about your deeds.

(The last sermon
of Holy (SAW))

4) Avoid evil deeds and perform good deeds.

Owing to painful punishment in Akhirat for evil deeds; one shuns those deeds and performs good deeds.

5) Peaceful Co-existence and social harmony.

One does not hurt sentiments of another human being as he will be punished for that action. So, in this way peaceful co-existence and social harmony establishes in the society.

The day of judgement enjoins a man to maintain peace in the society.

(Dr. Hemmidullah)
(Khan)

6). Promotion of Justice.

Injustice will be source of punishment in

hereafter life. So, one tries to maintain justice practices.

Justice is the by-product of Akhirat.

(Moulana Ali)
Maududi

* CONCLUSION.

It is clear from the above discussion that doctrine of hereafter life is the significant concept in Islam. It has many positive impacts on human life.

Q NO: 4

ANSWER

I INTRODUCTION.

The political system of Islam is based on justice and morals rather than on power.

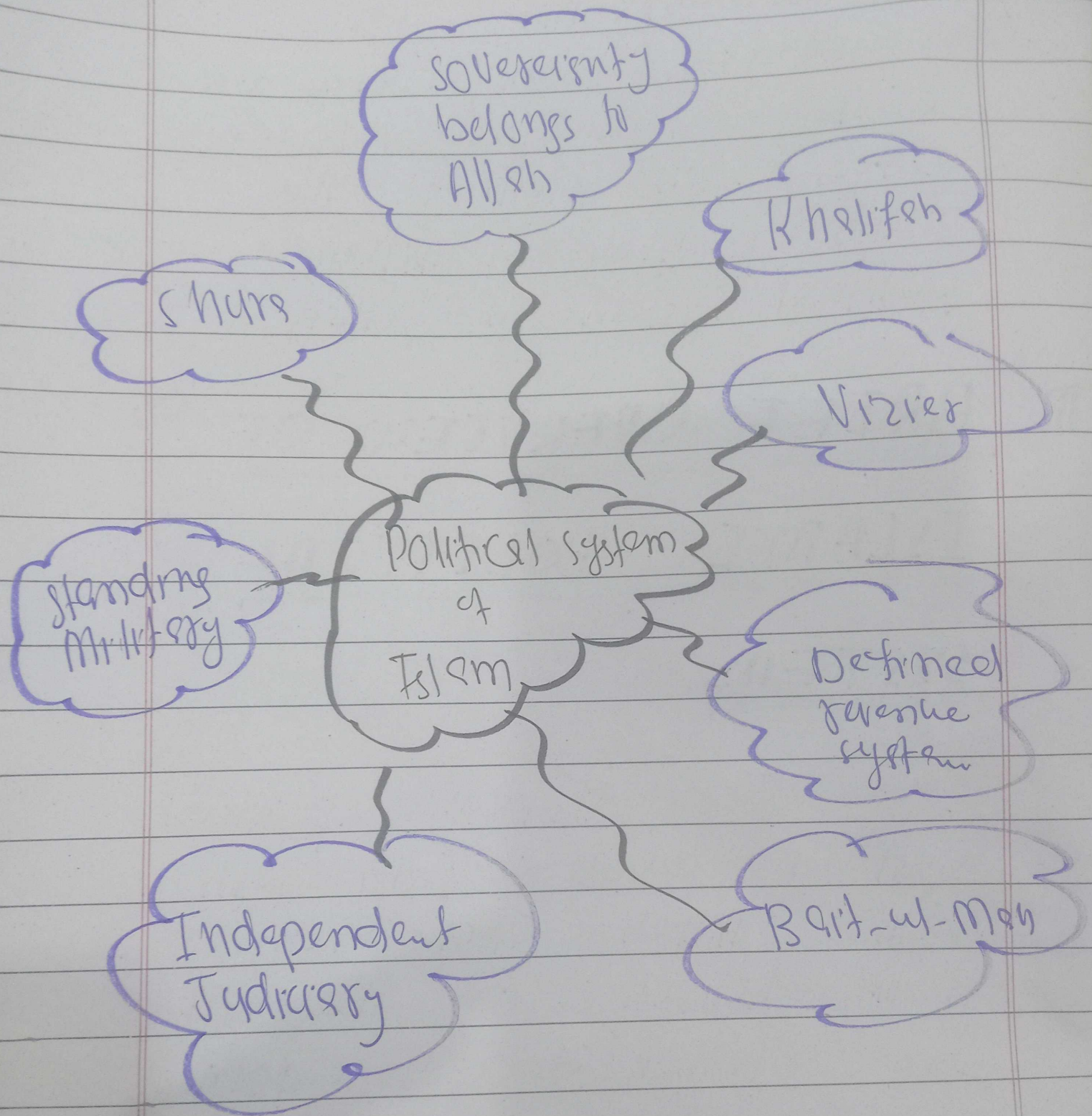
(Montgomery Watt
Muhammad at Medina)

The political system of Islam is unique system in human history. Its main purpose is to establish commandments of Allah and preserve human dignity and values. It emphasizes

on accountability, justice, meritocracy, transparency and social welfare. The following pages will delineate the main purpose of Islamic political system in detail.

II BRIEF OVERVIEW OF ISLAMIC POLITICAL SYSTEM.

In Islamic political system sovereignty rests with Allah and man is His Khalifah on the earth. The Khalifah is enjoined to act in accordance with teachings of Holy Quran and Sunnah to maintain stability and promote Islam.



The geographical illustration
of Islamic political
system

III MANIFESTATIONS THAT JUSTICE IS THE MAIN PURPOSE OF ISLAMIC POLITICAL SYSTEM.

Following are some major points which elucidate that main purpose of Islamic political system is to establish just society.

1) Khilafat is trust of Allah.

This concept never let Khalifah make unjust decisions. Sovereignty belongs to only Allah and the Khalifah must carry out His commandments.

Indeed, I will place a
Vicegerent on Earth.
(Al-Quran)

2) Independent Judiciary

Judiciary is the
cornerstone of Islamic
political system. The judiciary
is kept away from
interference to deliver
justice to citizens.

Many times Hazrat Ali (RA)
and Hazrat Umar (RA) were
presented before Qazi.
This shows that judiciary
was directed to ensure
justice in the society.

3) Dual accountability concept.

This concept refers that one man is accountable to Allah and His people simultaneously. Therefore the public servant does not engage in unjust activities and provide justice to people.

Everyone of you is a shepherd and everyone of you is answerable for his flock.

(Al-Hedthi)

4). Meritocracy is a pillar of Islamic political system.

In Islamic political system nepotism is strictly prohibited. It is enjoined that meritocracy must be observed in the system.

5) Transparency: a tool to ensure justice.

All the leaders and rulers are liable to carry out activities transparently to inform citizens about it. This way a just society is established.

He is not from us who deceives us.

(Al-Hedikh)

6) Prohibition of Bribery.

Bribery is strictly prohibited in Islam as it undermines rights of citizens and prevents from creating a just society.

Those who take and those who give bribery will be in Hell

(Al-Hedikh)

IV

CONCLUSION.

This shows that political system of Islam is very comprehensive and justified. It endeavours to establish just society and promote human dignity.

Q NO: 7

ANSWER.

I. INTRODUCTION.

The Muslim Ummah is suffering from multi-faceted crises. The major causes behind decay of Muslim Ummah include sectarianism, no supreme body, wrong portrayals of media, and propaganda. However, by taking some initiatives like promoting religious tourism, creating a supreme body for resolutions can be right actions. The following pages will further discuss in detail.

II SOME MANIFESTATIONS OF DECAY OF MUSLIM UMMAH.

→ The suffering of
Palestinian Muslims.

→ Constant conflicts between
Saudi Arab and Iran.

→ Humanitarian crises in
1929.

→ Unprovoked attacks of
India on Muslims.

→ sufferings of minority
Muslims in other
countries.

III

CAUSES OF DECAY OF MUSLIM UMMAH.

Following are some major causes behind decadence of Muslim Ummah.

1). Rise of sectarian Issues.

The constant conflicts between KSA and Iran reflect that Muslim Ummah is suffering from sectarian issues.

2) Absence of global level body to regulate conduct of Muslim Countries.

All Muslim Countries are dis-connected and

fragmented. There is no single international body which regulates the conduct of Muslim countries and resolve issues among themselves.

Our plight is because of this that we do not have a unified institution to bring Muslim states closer.

(Muft. Tariq Usmani)

3). Biased Portrayal of Media.

Biased Media also plays a role in decadence of Muslim Ummah. If anything happens in one Muslim country then media portrays events to instigate against host of

people for Muslims. For example, India and Pakistan was media portrayed that Indian Muslims are not liked by Pakistani Muslims. However, things were change.

4. Rising poverty:

Majority of the Muslim countries are either lower class or middle-income class. So, in order to earn livelihoods, they fall prey to foreign propagandas. They for few bucks, go against a Muslim brother.

Amidst poverty, Muslim
unity is un-imagineable.

(Mufti Tariq
Usmani)

IV SOME WAYS TO ADDRESS

THESE CAUSES.

1). Establishing a religious body.

There should be a global level religious body which regulate conduct of Muslim countries and resolve their issues.

2). Promoting religious tourism.

By promoting religious tourism, hate of people ~~can~~ against Islam can be reduced. This will bring in conflict Muslim countries together. So, this tourism is a tool to ensure brotherhood in Muslims.

3) Resource Exchanging.

Rich Muslim countries should share resources with poor Muslim countries. This will not only strengthen bond among themselves but will also save poor countries falling prey of foreign propaganda.

v

CONCLUSION.

The above points shows multi-faced causes behind plight of Muslim Ummah. If measures are taken timely then Muslim Ummah can be united and strengthened.

Q NO: 5

ANSWER.

I. INTRODUCTION.

Islam has given women rights 1400 years ago which west preaches today.

(Fred Donner:
Muhammad and his
believer)

Women rights are much protected in Islam than any other religion. Islam revived their rights to life, education, inheritance, economic, and spiritual. The Holy Quran and Sunnah has explicitly delineate to observe these rights in a society.

II STATUS AND RIGHTS OF WOMEN IN ISLAMIC SOCIETY.

Following are some major rights which are given to women by Islam.

1) Right to Life:

Before Islam, women were buried alive but Islam prohibited this sin and enshrined painful punishment for those who commit this sin.

And when the female infant buried alive is asked for what she was buried.

(Al-Quran)

- ii) 2) Right to upbringing with love and justice.

Islam enjoins parents to do not discriminate between their children. It is obligated to upbringing the females with love and care.

{ Fatma is the light of my eyes.
Al-Hadih }

- 3). Right to choose spouse.

Before Islam, women were forcefully married but Islam prohibited this and enjoined to take their permission first.

{ Do not marry a married or virgin without her permission
(Hadih) }

4) Political Rights.

According to Islamic teachings, women can participate in political affairs without any discrimination. The best example in this regard is of pledge of Allegiance for Khayber, in which women also voted.

5) Economic Rights.

Women are also encouraged to do economic activities to avoid dependence on their male counterparts. Women can do labour work and business as well. Hazrat Khedja (RA) was a great business woman. And Hazrat Hafsa bint Abdullah (RA) was a market controller.

6). Right to education.

Islam has also granted education right to women. They are free to learn and teach others within prescribed boundaries of Islam.

Acquiring knowledge is incumbent on every Muslim.

(Al-Heddh)

7). Legal rights

In Islam, women also have legal rights to participate in legal hearings and activities. Women can be a witness and can suggest recommendation to amend constitution. It is clear from the event that

Day: _____ Date: _____
Hadrat Kaula (RA) prohibited
Hadrat Umar (RA) to put
upper limit of Mahr.

IV WOMEN RIGHTS IN LIGHT OF QURAN AND SUNNAH.

The Holy Quran
and Sunnah explicitly
define women rights
in an Islamic society.

Allah says in Quran:

And when the female
infant buried alive is
asked for what reason
she was buried
(Al-Quran)

Emphasis on right to life

Are those equal who know
and those who do not
know (No they will never be)
(Al-Quran)

Emphasis that whoever
acquires education either
male or female is superior
to others.

And do not kill them
because of fear of poverty...
(Al-Quran)

Prohibition of female infanticide

Our Holy Prophet (SAW) said

Heaven is under feet
of a mother.

showing status of women in
Islam

You have rights over your
wives and your wives
have rights over you.

(The last sermon)
of P.B.U.H

Whoever assumes pretty either
male or female, Allah
will grant him/her good
life.

(Al-Hadiith)

This shows status and rights
women are greatly emphasized
in Holy Quran and Sunnah.
No doubt, women are
appointed at highest level
of respect in Islam.

V

CURSORY VIEW OF STATUS

OF WOMEN BEFORE ISLAM.

- In Babylonian civilization, women punished for mistakes of men.
- In Greek civilization, Pandora named woman was considered source of all evils.
- In Egyptian civilization, women were used for nudity and prostitution.
- In Roman civilization, women were considered instruments of devils.
- In Arab, ~~the~~ girls were buried alive.

VI

CONCLUSION.

It is clear from the above discussion that Islam has given much status to women and protected their rights. Allah and Holy Prophet (SAW) has also emphasized on these rights. Therefore it can be said that Islam has dignified women in the society.