

Instructions to Get Good Marks in Islamiat Paper

Name: Nadia
Batch: 70

1-Try adding at least 2-3 Arabic version of ayah

Islamic Studies (Mock)

2-Go for diversification of resources e.g. From Hadith, Quran, Books, Islamic Philosophers etc.

3- Add Surah name for the ~~Relatable~~ Question e.g. you can add name of Surah Ahzab and Nisa in women related question, Deen

4- The sermon of Prophet PBUH can be added in any of the question as a reference as it encompassing points of all aspects

2- It is Complete.

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5- Use the verdicts or incidents and case studies of Khilafat Era in Political Economic and Social system of Islam

It is a Must work on your paper

6-Balance all parts, if the question has 2 or 3 parts give equal weightage

It talks about only Allah's rights.

5- Add flowcharts or Graph where you can

Here faith are

7- Focus more the asked part than to write irrelevant material.... read question 2-3 times so that you cannot deviated

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8- Write 10-11 headings for each question

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9- Go for 7-8 sides answer

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way of life.

way of life.

10- Contemporary relevant question must be attempted by giving the examples and case studies of past to make it Islamiat paper

In Summary, religion is manmade and only talks about God (Hinduism etc), but deen is completely divine and it includes both Allah as well as rights of other human beings (Islam).

Need of Religion

The modern world has witnessed extraordinary progress in Science and technology. Yet, despite the progress, the modern age faces moral corruption, wars, inequality, climate crisis, and other problems. Science answers "How things work", but only Religion answers "Why we exist" and "how knowledge should be used responsibly".

1 - Science gives power; Religion gives direction:-

Science provides power through inventions. But power without guidance becomes dangerous.

Example:- The same atomic energy that

lights up home way also used to destroy Hiroshima and Nagasaki.

Religion directs power toward peace and service of humanity.

"Indeed, I will place upon the earth a vicegerent." (2:30)

This reminds man that scientific power is a trust not for destruction but for construction.

2- Ethics & morality - (Limit For Science)

Science tells us what can be done, but not what should be done. Religion provides moral boundaries:-

"Indeed, Allah Commands Justice, benevolence, and giving to relatives, and forbids immorality, bad conduct, and oppression." (16:90)

"None of you truly believes until he loves for his brother what he loves for himself".

Hadith (Muslim Sahi Bulchay)

3-

Balancing Material and Spiritual Needs :-

The Scientific age promotes materialism :
Consumerism, Luxury, and Competition.
This often results in greed and stress

Religion balances the body and soul, and teaches moderation

"Seek the life to come by means of what Allah has granted you, but do not forget your share of this world" AL-Quran (28:77)

4-

Social Justice and Human brotherhood

Religion ensures fair distribution of wealth : Zakat, Sadqah, prohibition of exploitation.

"So that it (wealth) will not circulate only among the rich from among you" (59:7)

This principle is highly relevant when wealth inequality is at its peak.

5) Peace and Mental Health:-

Now world has all comforts. Despite this, depression, anxiety, and suicides are rising. Scientific age gave luxury but not peace. Religion gives hope, patience, and inner satisfaction.

"A believer's mālū is amazing; all of his affairs is good." (Hadith - Bukhārī).

This is a philosophy that provides resilience against life's challenges.

6. Harmony between Science and Religion in Islam:-

Islam encourages Scientific inquiry but within moral limits.

The Quran repeatedly says humans to reflect

"Do they not reflect upon the Creation of heaven and the earth?" (3:191)

Conclusion is missing

In a modern age, religion is not outdated but it is more important than ever. Science provides progress, and religion provides purpose.



Q3 :-

Introduction :-

Zakat is one of the Five pillars of Islam. It is a Arabic word means to Clean or to Clarify.

Contextual meaning :- Zakat means purification of wealth and belonging. It is one of the Obligatory worship. It purifies wealth from Greed, selfishness and unlawful earnings, ensuring growth of wealth, while remaining wealth.

Zakat is not merely Charity: It is divine economic system that ensures Jibr (equality and Social welfare).

philosophy / Objectives of Zakat :-

1. Purification of wealth and Soul :-

"Take from this wealth a Charity by which you purify them and cause them to increase, and invoke [Allah's blessings] upon them" (Q: 103)

By giving a fixed portion from wealth muslims acknowledge that all wealth belongs to Allah.

2. Redistribution of wealth :-

Islam discourages concentration of wealth in a few hands. Zakat transfers wealth from the rich to the poor and ensure the circulation.

"So that wealth does not merely circulate among the rich from among you"

3. Social Responsibility :-

Zakat creates a bond of care between individuals of a society, where rich support the needy.

prophet (P.B.U.H) said "He is not a
believer whose Stomach is filled while
his neighbor goes hungry."

4- Economic Stability :-

Zakat discouraged holding the money, and
ultimately spending will increase and
the economy starts boosting. This empowers
the poor. It acts as a Social Security
System that prevents Crime and unrest.

Impacts of Zakat :-

Social :-

Evidence and references must be
highlighted

- 1- Poverty reduction :- It provides food, Clothing and education and shelter for needy.
- 2- Social harmony :- It reduces class differences and creates unity.
- 3- Strengthened brotherhood :- It creates a culture of mutual help.
"The believers, in their mutual kindness, compassion and sympathy, are just like one body" (Muslim).

ii. Prevention of Crime - Zakat lowers the chances of theft, robbery and social unrest by reducing economic inequality.

Moral :-

1. Eliminates Greed and Materialism :-

Individuals learn generosity and empathy.

Zakat teaches them that wealth is a trust from Allah, not personal property to hoard.

"Your wealth and your wealth are only a trial, whereas Allah with him is a great reward" (64:15)

2. Develops Compassion and Responsibility :-

When rich see the struggles of the poor, they develop empathy and compassion.

The upper hand (giver) is better than the lower hand (receiver) Hadith (Bukhari)

3- Strengthens Faith (Iman)

It is an act of worship and reminds muslims that they are accountable on the day of Judgement for how they earned and spent their wealth.

4- Promotes Gratitude:-

When rich pay Zakat, it reminds them that it is their wealth is blessing from Allah, not purely their own effort. This creates a humility in their hearts.

Individual :-

1- Purification of Souls:-

It cleanses the heart of the soul from arrogance, selfishness, and love of wealth.

2- Blessings in wealth:-

By thinking, Zakat decreased wealth but spiritually increased blessings. and Socially, it

3- Spiritual Satisfaction :-

It brings inner peace because gives
feels connected to Allah through fulfilling
a divide obligation.

Zakat is not merely an economic system but a spiritual, moral, and social reform tool, by which society remains just, compassionate, and close to Allah.



Q4 :-

The Holy Prophet Muhammad (P.B.U.H) is the perfect sole model for mankind.

Allah says in Quran:-

"indeed, in the message of Allah you have an example for whoever has hope in Allah and the last day and remembers Allah often."

Two important aspects of his life that are highly relevant for modern leadership

are his diplomatic skills and his role as the greatest educator.

The holy prophet (P.b.u.h) as a diplomat :-

1. Ambassador to Allah :-

He was the chief ambassador of Allah, sent to convey the message of Islam to mankind.

2. Ambassador to States :-

- (1) Diplomacy before prophethood
- (2) Diplomacy after prophethood.

1. Diplomacy Before prophethood :- (Pre-Islamic era of prophet)

Even before prophethood, he was known as Al-Amin and respected for his fairness.

He participated in agreements like hilat al-Fudul, a pact of Mecca.

His role in settling disputes (such as Placement of Black Stone) reflects his wisdom and conflict resolution skills.

2. After Prophethood :-

1. Letters to Kings & Rulers:-

The prophet send letters to emperors for invitation towards Islam.

2. Treaty of Hudaibiyah

Diplomacy requires Compromise, patience and foresight, but it can achieve greater long-term success than immediate confrontation.

The Prophet as an Educator :-

Although he did not get any formal education but he well educated illiterate nation and transformed them into leaders, scholars, and reformers.

1) Encouragement of Knowledge:-

He always emphasized ~~Seeking~~ Knowledge for both men and women.

"Seeking knowledge is obligatory upon every Muslim".
Hadith (Ibn-e-Majah).

2- Teaching through practice:-

He demonstrated what he taught. His honesty, humility, and Simplicity were evident in themselves.

• The best among you are those who learn Quran and teach it.

(Bukhari)

3.

Establishment of learning institutions-

He built Suffah (School near Masjid-e-Nabwi) for education of poor Companions. He sent teachers like Mu'ab bin Umayya to Madina before Hifza.

4.

Simple teaching styles-

He used stories, repetition and questions to explain what he wanted to clear the followers.

The Silah of the Prophet (P.B.U.H) show him a master diplomat who achieved peace, unity and respect among nations and as a perfect educator who transformed a backward society into a civilization of knowledge and morality.