

# The Civil Service In Pakistan

The perception of civil service in Pakistan has been evolved with time. Once it was considered as respectable service is now considered as need, obsession and symbol of social status. For some it is practical choice to ensure job security, influence and access to power circles. To others it is an obsession and question of self worth. These people sacrifice their health, personal life and hobbies, which is also romanticized by academics and YouTube. There is a new category of bureaucrats, the social media influencers. These servants invest their time in embracing social media instead of their work, sitting in front of cameras and doing personal branding. This results in strange, partly

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civil servants, partly influencers  
while some argue that it is  
necessary to inspire youth, others  
say that it is a distraction  
from the original work. However  
in a country where image matters  
more than subject, showing off  
authority is as powerful as  
authority, so youth get inspiration  
as their time is coming soon

Number of words = 163

# Question # 3

## Comprehension

### Q#1

To link different situations in Pakistan, author gives different humorous examples like he said that in Pakistan there is no stress-free electricity, and parties but a Biryani can solve every problem. every weekend national elections plans family meeting, debates ends with "Chalo bhai kahiin khani chalti hai?" In rain people go to eat pakoras. In heatwaves people eat falooda and in depression people go to eat Haleem. In cricket season people run for snacks and golgappas.

### Q#2

According to text, in Pakistan

cricket matches are more about food because cricket matches in Pakistan is ~~more~~ about snacks and Gol Gappas are the real victory in the cricket matches

Q#4

The writer criticize that the obsession with food has created a society whose waistline expand no the horizon because in Pakistan people are unaware about their hobbies, civilization and prevalent extremism in Pakistan which distort every recreational activities and people are simply ignoring it, the only thing they care about is what to eat.

Q # 3

The author is of the view that in Pakistan the amusement parks exists, but their riding capture <sup>cause severe back pain</sup> his body and he will be require to have MRI in order to know the injury ~~inflicted by~~ these tidings.

Q # 5

If Pakistan develop entertain-ment industries like Disneyland and Broadway, the people of Pakistan use those place as good venue for eating, clicking selfies and eating junk food and ~~use them as~~ platform for family gathering and dining.

## Q#5 Punctuation.

"Let us explore the meaning of the quote 'do unto others as you would them do unto you,'" said the teacher. The student replied, "Does it mean that if I want kindness I must first show kindness?"

The teacher nodded and said, "Exactly it is about treating people the way you wish to be treated." The student smiled and added, "If so, I respect others I am more likely to be respected." "Yes" the teacher concluded, "That is the golden rule of life."

Q # 7

Hellen Keller, in her autobiography, shows a unique wish of her that if she got her eyesight back for three days, how she would spend her life. She said that she would watch the face of her beloved on first day so that she came to know that how the light of love enlighten in the eyes. On second day, she wishes to see the nature's sights like sun rays, greenery of trees, colour of the flowers and blueish sky. On third day, she wanted to see lightnings of the world, lights of theater, statues of great art, so that she observe the wonderful creation of human-beings. To her, the gift of three days would be equal to her full life to be converted into rights.