

## PART - II

Q 2.

Title : The Fractured Post-Imperial Consciousness

Precis: Post-colonial scholars highlight how imperial hierarchies deeply affected both colonizers and the colonized. 06/20

Former colonial powers such as Britain and France, used a civilizing narrative to justify their rule, portraying subjugated people as complicit or benefit from it, thus making resistance seem irrational.

colonizers viewed decolonization as a moral loss. However, the colonized also internalized and negotiated imperial norms, showing ambivalence towards these marginalizing structures. The post-colonial memory oscillates between the trauma of exploitation and nostalgia for administrative order.

Consequently, the post-imperial consciousness remains fractured, interpreting its history through conflicting emotional and ideological perspectives.

Overall idea is ok

Title needs improvement.

Grammar is ok.

Work on length of Precis

It should be 2/3rd of Original passage

Total words: 180/3=60

Total Words: 197

Precise Words: 112

General Instructions

Precis

Precis should be one 3rd of original passage

Your passage reflect the original idea

Don't take direct sentences from the passage

It is not the narration do precis

Title should be self-defining and self-explanatory to the passage

In comprehension answer each question comprehensively

Do not be irrelevant in your answer

Please enhance length of each answer

Read the passage carefully

Avoid Repetition of ideas

10/20

Q 3

Ans 1: Bashirans family continued collecting charity even after becoming financially stable due to a mindset that justified accumulating wealth through various means, including charity. They prioritized financial gain, as suggested by their belief that, "no business is bad, and no religion is greater than business".

2

Ans 2: The effectiveness of charity distribution in karachi is questionable. The passage suggests that there is a lack of verification of recipients' needs, leading to a waste of charitable resources. Some people who are financially stable continue to receive charity, indicating a flaw in the distribution system.

2

Ans 3: The phrase "No business is bad, and no religion is greater than business," conveys that the family's pursuit of financial gain and material wealth has taken precedence over religious and ethical considerations. Their desire for financial security and prosperity has led them to rationalize the collection of charity,

2

even when they no longer need it.

A4: People like Bashiran's family may hesitate to stop collecting charity due to several reasons; the continuous inflow of additional resources without exerting extra effort, the fear of losing a steady source of income, and the rationalization that collecting charity is an acceptable practice, regardless of their financial status. Additionally, they may not want to reveal their improved financial situation.

A5: The passage suggests that the long-term impact of unchecked charity practices on society can lead to a dependency mindset, where people become reliant on charity even when they are capable of self-sufficiency. It can also result in the wastage of resources, as charity may not reach those who genuinely need it. Moreover, it can erode the value of self-reliance and personal responsibilities, fostering a culture where individuals prioritize personal gain over ethical conduct.

Q4 Sentence Correction

1. Hardly had they left the room, when the phone rang.
2. Neither the teacher nor the student know the answer.
3. Being a doctor, she diagnosed the illness quickly.
4. She suggested that I take a break.
5. If I had seen him, I would have told him the truth.

Attempt only 5

6. The committee has announced its decision
7. He is one of those writers who have won many awards.

## Q5 - A

✓ "As ..... outside, the detective ..  
Write full passage, capitalize letters where necessary and write full sentences  
something." The suspect .... away,  
then muttered, "What .....  
that?" "Your silence, for one,"  
replied the detective. "Besides,  
you ..... night."  
"That's impossible," he snapped.  
"I was out of town." "Really?"  
The detective leaned forward  
and placed a photo on the  
table. "Care to explain this,  
then?" The suspect .....  
image, his ..... narrowing.  
"Where ..... that?" he  
whispered. "That does not matter,"  
said the detective. "What matters  
is the truth."

## B

UNDER

04/05

- 1. within
- 2. with
- 3. to
- 4. in
- 5. on
- 6. to

Q 6

A

1. **Blurt** : He tends to blurt out answers without thinking, often regretting his impulsiveness.

Both words' sentences should be correct to get marks

**Blert** : The security guard gave a short blert on his whistle to signal the end of the drill.

2. **Acuity** : Her acuity of vision allowed her to spot the tiny bird from a great distance.

**Apathy** : The student's apathy toward the schoolwork was a concern for his teachers

3. **Sow** : The farmer had to sow the seeds carefully to ensure a good harvest.

**Sough** : The wind began to sough through the trees, indicating that a storm was approaching.

4. **Seer** : The villagers consulted the seer to gain insight about the future.

Sere: In the autumn, the leaves on the trees turn sere and fall on the ground.

5. Vallum: The soldiers built a strong vallum around the camp to protect themselves from enemy attacks.

Vallum: The ancient manuscript was written on vellum, a fine material made from the animal skin.

### Q7: Translation

05/10

Ramanujan was a British-Indian mathematician whose work is still used in space technology.

Due to adverse conditions in his childhood and a lack of interest in subjects other than mathematics, he could not get admission to college. Eventually, a British professor, Hardy, took him to Cambridge, where he was awarded a BA degree. The number 2520 was his discovery.

The beauty of this number is that it is divisible by all numbers from one to nine.

Ramanujan was a vegetarian.

Translation

Attempt in idiomatic and proverbial manner

Focus on grammar please

Do not attempt word by word

Due to lack of suitable food in Britain, this genius passed away in 1920 at the young age of 32. A feature film has been made about him in India.