

## English (Precis and Composition)

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## PART - II

## Question: 02

## Duality of Imperial Rule

Imperial hierarchies are deeply infiltrated in both colonizer and colonized psyches. The concept of colonial civilization by Britain and France gave them authority of imperial governance which was considered subversive and irrational by the metropole. But this imperial relation was never unilateral, the colonized, though oppressed, negotiated imperial norms. For instance, the memory of colonial rule in parts of Africa oscillates between oppressor and good governance. While postcolonial subject may recall oppression but former colonizer perceive it as a loss of moral purpose. In this duality, today's minds are confused with mixed feelings and different beliefs about their past.

## Question: 03

Q1: Answer:- There could be many reasons for why did they continue to relieve charity even after ~~being~~ becoming financially stable. Maybe, they were morally incorrect. Illiteracy also leads to such actions and they might justify it by saying "No business is bad, and no religion is greater than business!"

Or maybe they were so greedy that even after owning property and vehicles they were not satisfied. (They were dependant on charity)

Q2:- Answer:-

Charity distribution in Karachi seems to be quite ineffective. Like Bashiran's family there are many other families <sup>who</sup> are taking away the wealth and goods belonging to the poor. Sadly, wealthy donors give without ~~very~~ verifying the recipients' needs, unintentionally wasting their charity.

Q3: Answer:

The writer is trying to convey the thought process of uneducated and illiterate people of Pakistan. They ~~don't~~ don't follow any religion and they are willing to cross any boundaries for their business (money).

Q4:- Answer:-

People like Bashiran's family should hesitate to stop collecting charity because it is immoral and unethical to take away what belongs to the poor. Moreover, it creates poverty in the society. Poverty and hunger further leads to crime and many other felonies.

Q5:- Answer:- The passage suggests that charity creates a culture of dependency and dishonesty that leads to people taking aid even after becoming financially stable.

#### Question 4:-

Answers ii - Neither the teacher nor the students **know** the answer.

iii - Being a doctor, **my** illness was diagnosed quickly.

v - If I **had** seen him, I would have told him the truth.

vi - The committee **has** announced their decision.

vii - He is one of those writers who **have** won many awards.

#### Question 5:- (A)

As the rain poured outside, the detective turned to the suspect and said, "I know you're hiding something!" The suspect looked away then muttered, "What makes you think that?" "Your silence for one", replied the detective, "besides you were seen near the warehouse that night!" "That's impossible!", he snapped, "I was out of town." "Really?" the detective leaned forward and placed a photo on the table, "Care to explain this then?"

The suspect started at the image, his eyes narrowing, "Where did you get that?" he whispered. "That doesn't matter," said the detective, "What matters is the truth!!"

### Question 5 (B):-

- ii - His theory is not consistent to the available evidence.
- iii - She was quick to jump onto conclusions without verifying facts
- vi - Their house is adjacent by a noisy construction site.
- vii) The committee is composed of experts from various fields
- viii - He was charged for contempt of court after his remarks.

### Question 6 (A):-

(i) Blurt: He blurted out the truth.

Blerf: She felt like a blert after that mistake.

v) Sow; Farmers sow the field with rice.

Sough; The winds sough softly.

ii) Defenestration; He died by defenestration.

Denouement; The denouement was horrible.

viii) Uxoricide; They sprayed uxoricide in the fields

Uxprious; He was Uxprious about the trip.

v) Sere; The mountains in middle east are sere.

Seer; He was seer in that movie.

# Question 107 Translation:-

Ramanojan was a British-Indian mathematician ~~too~~ whose work is still being used in space technology. Due to adverse circumstances and no interest in subjects other than mathematics, he couldn't get admission into college, in his childhood. Finally, a British professor, Hardy, took him to Cambridge where he was awarded with B.A degree.

Number 2520 ~~are~~ <sup>is</sup> his invention. The beauty of this number is that it can be divided by any number between ~~1 to 9~~ one to nine. Ramanojan was a vegetarian. Due to unavailability of appropriate food, the genius, in the age of 32 in 1920 went on world tour. A feature film has been made about him in India.