

Q. No = 02

Postcolonial scholars highlighted the psychological hegemony of former colonial powers in form of colonizer and colonized in hierarchies.

The Britain and France (former colonial powers) used it as a token for their authority and imperialistic governance. Universally, the narrative was resisted and was seen illogical. The relation between colonized and colonizers was not unilateral, that is why the ~~role of~~ suppressed colonized would show lack of interest. For example, in Africa the exploitation of Africans and disturbance in administrative order. The postcolonials may understand it as imposing colonialism, however, former colonizer, a historical and moral loss. The post imperial dual standards ~~of~~ is considered ambiguous in lense of emotions and ideology.

Title: ~~Dual Standards~~

Britain & France: Dual Standards

Words Count: 107

Q. No 03

01

Bashiran's family continued collecting charity even after becoming financial stable because of greed, buying more plots and receiving ration and charity from other places also even they were not eligible to take.

02

We can infer about the effectiveness of charity in Karachi that charity ~~is~~ is a catalyst to change the life-style of poor people. Further, more, people give charity even without asking them.

03

The writer is trying to convey a message through the phrase: "No business is bad, and no religion is greater than a business" that some charity receivers justify it by saying the above phrase even ^{though} they are financially stable. They do not stop taking such aids. They rely and enjoy charities. Though they are not eligible for charity or Zakat to collect, but

still they justify themselves by saying the above mentioned quote.

04. People like Bashiram's family hesitate to stop collecting charity. They become addicted to such free aids. Once they are addicted to such aids, they will never opt the tough way to work hard. People also provide consecutively without asking them whether they are eligible or not. As long as people bless such people without knowing their real financial condition, these people will always be the beneficiaries of free aids.

05. The passage suggests that about long-term impact of unchecked charity practices on society that the dignity of a society as whole will be compromised. The writer believes that of a society and people lie in self-sufficiency.

If all people start hoarding charities, Zakat and Fitra, the society will lose the dignity. If all people in a society according to the writer become self-sufficient, the society will be with dignity.

Q4 Q NO = 04

- i He hardly had left the room when the phone rang.
- ii Neither the teacher, nor the students know the answer.
- iv ~~If I would see him~~
If I had seen him, I would have told him the truth.
- iv She suggested me a break.
- vi The committee has announced its decision.

Q NO = 05 A

As the rain poured outside the detective turned to the suspect and said, "I know you are hiding something." The suspect looked away then muttered, "What makes you think that your silence for ~~one?~~ ~~the~~?"

detective

One replied the detective, "Besides you were seen near the warehouse that night." "That's impossible", he snapped, "I was out of town." "Really!" the detective leaned forward and placed a photo on the table, "Care to explain this." Then the suspect stared at the image, his eyes narrowing. "Where did you get that?" he whispered. "That doesn't matter", said the detective "What matters, is the truth."

Q NO = 05 B

vi^o Their house is adjacent to a noisy construction site.

vii^o The committee is composed of experts from various fields.

i The manager acted strictly on the terms of the contracts.

ii His theory is not consisted consistent upon the available evidence.

070
iii She was quick to jump at conclusion without verifying facts.

Q No = 07

Ramanujan was British-Indian mathematician who work has been in use in space technology. ~~At young age due to tough time and~~

~~Due to bad-time and lack of interest in other subjects than in maths,~~

He could not get admitted at young age in college because of bad-times and lack of interest in other subjects rather than maths.

Finally, a British professor Hardy took him to Cambridge where he did his B.A. The figure 2520 is his discovery.

The quality of above figure is that it is divisible ^{on all;} from one to nine numerical numbers.

Ramanujan was an artist. He died at the age of 32 in 1920 in Britain due to ~~the~~ lack of ~~impro~~ proper food. In India, a movie has also been made on him.

Date: _____

7

Day: _____

Q NO = 06

ii Apathy:

Apathy: In Pakistan the opposition remain in apathy against government.

v: Sow: The farmer sowed the seeds.

sough:

The end.