

English Precise & Composition

Q5(B)

viii) He was charged with Contempt of court after his remarks.

i) The manager acted strictly on the terms of the contract.

iv) He was engrossed in his research & barely noticed the time.

ii) His theory is not consistent with the available evidence.

vi) Their house is adjacent to a noisy construction site.

A) As the rain poured outside. The detective turned to the suspect and said, "I know you're hiding something". The suspect looked away, then muttered, "What makes you think that?", "Your silence for one" replied, the detective. Besides, you were seen near the warehouse that night, "That's impossible" he ^{stated} ~~said~~, "I was out of town". Really, the detective leaned forward and placed a photo on the table, came to explain this, then the suspect, "Stared at the image" his eyes narrowing. "Where did you get that?" he whispered, "That doesn't matter" said the detective, "What matter is the truth."

Q4

- i) Hardly had he left the room when the phone rang.
- ii) Neither the teacher nor the student knows the answer.
- iv) She suggested that i take a break.
- vi) The Committee has announced their decision.
- vii) He is one of those writers who have won many ~~best~~ awards.

Ans
Q3) "Bashir's family continue collecting charity even after becoming financially stable because they came from poor family, struggling to achieve financial stability but since it became their business, they continue collecting charity. It's not unique some justify it by saying "No business is bad, and no religion is greater than business".

) To infer the effectiveness of charity distribution in Karachi, transparency is needed about how fund are distributed. Reach to the low level income community. Verification can also be effective.

) The writer is trying to convey that no business is bad even if its asking for charity even though one is financial stable as long as it benefit the reciever. The charity distribution is a religion duty which every religion promote

so basically receiving in the name of religion is better business.

4) Bashim family might hesitate to stop collecting charity because true dignity lies in self-sufficiency and building one's own identity. So bashim family might stop because the family owned five plots, bank savings, and ran cars on rent, so this self-sufficiency might make them hesitant to stop collecting charity.

5) The passage suggests the long term impact of unchecked charity practices on society.

- firstly, the unchecked practice wastes the money of the one giving charity
- Secondly, it would not be distributed among the deserving ones.
- Thirdly, it will decrease the spirit of charity among the donors
- In long term society will shape itself into categories. The real ones will be hard to recognize while the self-sufficient may get richer.

Q6)

i) He blurted out the secret in front of everyone.
He is such a blert, laughing everytime.

- v) As you sow, so shall you reap.
v) The breeze soured through my face.
vi On my way, I saw a serene garden.
vi Seer is prohibited in Islam

Q7) Ramanujan was an Indian-British mathematician. Whose work is still used in space technology. In his childhood, his not interested attitude in other activities & mathematics, he couldn't get admission in college. At last, a British professor Hardy brought him to Cambridge, where he was awarded with a B.A degree. Digit 20,25 was his invention/discovery. These digit can be divide with 1 to 9. Ramanujan was a vegetarian. In Britain, no availability of nutrition was upto 32 year in 1920, India made a feature film on it.

2:) Precise:- Colonizers Vs the Colonized

Postcolonial scholars highlighted how imperial hierarchies influenced both colonizers and the colonized, shaping their psychological frameworks of domination. Colonial powers like Britain and France propagated their imperial rule which they justified, framing resistance as irrational. While the colonized view the imperial norms as oppressive and

sometimes beneficial. The post colonial memory remains divided: The colonized recall it a traumatic experience while the colonizer sees it a loss of territory but of moral purpose. In this duality, the post-imperial ~~enclaves~~ remain divided.

X ————— X