

PART-II

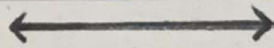
Q-No.2

Preci Writing:

The colonized ^{people} and colonizers are both affected by the imperial hierarchies psychologically. The colonizers cultivated a civilization narrative that naturalized their authority, portraying themselves as benefactors and the colonized as beneficiaries. However the colonized people internalized and negotiated imperial norms, often feeling ambivalent towards the structures that oppressed them. This complex relationship has led to a fractured post imperial consciousness, with differing interpretations of history.

Suitable Title:

“The Psychological Impact of Imperialism”



Q-No.3

Passage

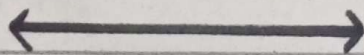
1- Ans: Bāshirān's family continued collecting charity because they had become accustomed to it and saw it as business opportunity. They justified it by saying, “No business is bad, and no religion is greater than business”, implying that they viewed charity collection as means to supplement their income.

2- Ans: The passage suggests that charity distribution in Karachi is ineffective due to lack of verification, transparency, of recipients needs. Many donors give without verifying if the recipients are truly in need, leading to waste and misuse of charity.

3- Ans: The writer is highlighting how some people uses charity, treating it as a business opportunity rather than a means to support someone who is in a dire need. This phrase suggests that these individuals prioritize financial gain over the spirit of charity.

4- Ans: people like Bashran's Family might hesitate to stop collecting charity because they have become accustomed to the additional income and may fear losing a financial safety net.

5- Ans: The passage implies that unchecked charity practices can lead to dependency, waste and misuse of resources. it suggest that true dignity lies in self-sufficiency and building one's own identity, rather than relying on charity or other financial help. This passage highlights the need for more effective and transparent distribution of charity so that a person who genuinely in need can receive the charity.



Q-No-4

(i)

Corrected: He ^{had} hardly left the room when the phone rang.

(ii)

Corrected: Neither the teacher nor the students know the answer.

(iv)

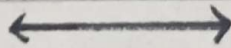
Corrected: She suggested that I take a break.

(vi)

Corrected: The committee has announced ^{it is} ~~their~~ decision

(vii)

Corrected: He is one of those writers who have won many awards.

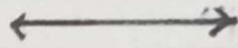


Q-No-5

(A)

Punctuate: As the rain outside, the detective turned to the suspect and said, "I know you're hiding something". The suspect looked away, then muttered, "what makes you think that?" "Your silence, for one", replied the detective. "Besides, you were seen near the warehouse that night." That's impossible, he snapped. "I was out of town." "Really?" The detective leaned forward and placed a photo on the table. "Care to explain this, then?"

The suspect stared at the image, his eyes narrowing. "where did you get that?" he whispered. "That doesn't matter," said the detective. "what matter's is the truth."



(B)

Re-written Sentences

(i)

The manager acted strictly according to the terms of the contract.

(vi)

Their house is adjacent to a noisy construction site.

(vii)

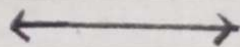
The committee is composed of experts from various fields.

(viii)

His theory is not consistent with the available evidence.

(ix)

She was quick to jump to conclusions without verifying facts.



Q-No-6

(i)

Blurt: After the pāhālgām attack in Indian occupied Kashmir, Indian government reacted in a blurt way and considered Pakistan responsible for the incident.

Blert: Leaders who lead the government should be wise rather than blert like shahbaz sharif.

(ii)

Defenestration, Denouement

The defenestration of the king's advisor led to a chain of events that culminated in a surprising denouement, revealing the true culprit.

(iv)

Sere, Seer

The sere landscape stretched out before us, but the wise old seer predicted a bountiful harvest despite the barren appearance.

(vii)

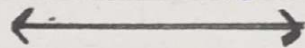
Crepuscular, Crepitation:

The crepuscular light ~~stretched out before us,~~
~~but the wise old~~ cast a warm glow over the forest, but the sudden crepitation of twigs beneath our feet startled us.

(iii)

Uxorious, Uxoricide:

The Uxorious husband was deeply devoted to his wife, but the news of the uxoricide in the neighboring house sent shockwaves through the community.



Q-No-7

Translation.

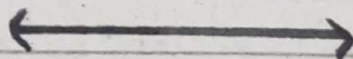
Romano Jin was a British Indian mathematician whose work is still used in space technology.

During childhood due to adverse circumstances and lack of interest in other subjects except mathematics unable to get admission in college.

finally one of the professor from England, Hardy took him to Cambridge where he got the reward of B.A degree. The number 2520 was discovered by him. The goodness of this number is that it can be divisible by the numbers from one to ~~ten~~ 9, (1-9). Romano Jin was shaw's

loser. Due to lack of balance diet in England

This personality lived a 32 years life and died in 1920. A feature film is made on this man.



THE END