

Precis & Composition Marking

Ans to Q No: 4

1. Neither the teacher nor the students know the answer.
2. Being a doctor, he diagnosed the illness quickly.
3. The committee has announced its decision.
4. He is the one of those writers who have won many awards.
5. Hardly had he left the room when the phone rang.

Ans to Q No: 5 A.

As the rain poured outside, the detective turned to the suspect and said. "I know you're hiding something."
The suspect looked away

then muttered, "What makes you think that?" "Your silence for one", replied the detective. "Besides you were seen near the warehouse that night." "That's impossible," he snapped, "I was out of town really." The detective leaned forward and placed a photo on the table case to explain this. Then the suspect stared at the image. His eyes narrowing, "Where did you get that?" He whispered. "That doesn't matter," said the detective, "what matters is the truth."

Ans to Qno: 5 B

1. His theory is not consistent with the available evidence.

2. She was quick to jump onto conclusions without verifying facts.
3. The lawyer argued the case with the precedent set by Supreme Court.
4. Their house is adjacent to a noisy construction site.
5. The committee is composed of experts from various fields

Ans to Qno: 6

Pair of words

1. Apathy, Apathy:
Jews personal apathy lead to exterminations of Palestinians
Indians Apathy is based at "Akhand Bharat" idea.
2. Sown, Sown
Pakistan and India must sow

the seed of harmony in their relations.

Boysing makes country prosper.

Ans to Q No: 7

Ramanujan was a British-Indian mathematician whose work is still utilized in space technology. During childhood, due to unpleasant circumstances and disinterest in subjects other than mathematics, could not get admission in college. At last a British Professor Hardy took him to the Cambridge where he was awarded with a B. A degree. Number 2025 is his discoveries. The characteristics of this number is that it is divisible by any number from 1 to 9. Ramanujan was

a vegetarian. This genius died at the age 32 years in 1920 due to lack of proper diet in Britain. A film has been made on him in India.

Ans to Q No: 3

Q1 Ans: Rashid's family continue collecting charity even after becoming financially stable because they did not reveal their identity and that they are no longer in need. Secondly, they justify collecting their charity as a business of which they became expert. Lastly, they receive ~~don~~ charity because many wealthy donors give charity without identifying the recipients if they are really in need or not.

Q2. Ans. The effectiveness in of charity distribution in Karachi is not keenly observed as many wealthy donors do not identify the if their recipients are genuine. Their charity is wasted because it does not reach the needy ones. So, the needy ones do not come out of poverty as the distribution of charity is not that effective.

Q3. Ans. The writer is trying to convey the message that there is a business everywhere. No religion can stop businesses. People tend to follow what is profitting them not what is good or bad. They prefer their businesses first inspite of religions.

Q. Ans: They might hesitate to stop collecting charity because when they started collection, they were in real need but now they own couple of plots, cars and home wages. They should go for real ~~g~~ and true dignity.

Q. Ans: The passage suggest that giving charities in such ways is not only wasting the charities but forcing such families to collect more. With the passage of time more families involve in this and collecting charity becomes a business. This unbridled charity practice creates turns to be a business in long-term where already established families like Barkira's benefit and the needy ones struggle for life time.

Ans to QNo: 2

Provis

The imperialist hierarchies cultivated psychological architecture of domination in both colonized and colonizers psyches. British and France cherished civilizational ideas to justify their authority. This turned colonial resistance as subversive and irrational. But the imperialist relation was never unilateral as colonized subject also praised the same structure. Post-colonial subjects recall their history in defentions and economic losses. While, former colonizers recall it as a historical rupture. In this dichotomy, imperial consciousness remains fractured as history is interpreted through different

emotional and ideological lenses.

Total words count : 243

Total words of Prais: 84

Title: The Psychological
Architecture of Empire:
Fractured Memories of
Colonization