

Question NO # 02

Psychological Dual Perspective of Communism

The psychological framework of domination indicates that hierarchies of power penetrated in the mindsets of both the colonizer and colonized. The former colonial power sketched their civilization as democratic, natural and legal from which the masses got benefits. Although the imperial relationship was never unilateral as the masses, being oppressed, often exhibited equivocation towards them. Because of this dual mindset, the colonized psyches remain confused and interpreted their history emotionally and ideologically.

Question NO # 03

(i)

Bashir's family continued collecting charity even after becoming financially

because of their developing habit of begging. Their financial conditions had improved a lot as they owned five plots, had bank savings and ran cars on rent but their greed had not stopped so, they continued to receive Zakat and charity.

(ii)

The effectiveness of charity distribution in Karachi is not good. Commonly, the wealthy donors give Zakat and Charity without verifying the recipient's needs. As a result, the needy people became deprived of Zakat. It is essential to ~~make~~ effectively handle the distribution of Zakat to meet its spiritual purpose.

(iii)

Through the phrase "No business is bad, and no religion is greater than business", the writer is trying to convey the bitter reality of some business in our society. Mostly people

emphasize business, either legal or illegal, over their religion. Not every business is good just like begging.

Irrespective of physical fitness, a lot of people choose begging as an occupation because it requires no hard work

in contrast to other jobs. In their opinion, no religion is greater than business and they ~~they~~ choose every illegal business blindly to fulfill their ^{needs} ~~satisfaction~~.

(IV)

People like Bashiran's family might hesitate to stop collecting charity, even they are financially improved because of two reasons. Firstly, they developed the habit of begging. Moreover, no hard work is needed in this occupation in contrast to others. Secondly, they developed the opinion that nothing is important than business even not their religion. That's why, such people often feel hesitation to stop collecting

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charity.

(V)

The unchecked practices on society has long-term effects. Firstly, it promotes dishonesty and dependency in the society. Secondly, the deserving people remain deprived of their right of getting Zakat and charity, as the purpose of charity undermines.

Question NO # 04

- i) Hardly, he had left the room when the phone was ringing.
- ii) Neither the teacher, nor the students knows the answer.
- iii) Being a doctor, the illness diagnosed quickly.
- iv) She suggested me, take a break.
- vii) He is one of the writers who has won many awards.

Question NO # 05

(A) Punctuate the Passage.

As the rain poured outside, the detective turned to the suspect and

① said: "I know you're hiding something." The suspect looked then muttered: "What makes you think that your silence for one replied the detective besides you were seen near the warehouse that night that's impossible?" He snarled: "I was out of town really." The detective leaned forward and placed a photo on the table case to explain this. Then the suspect stared at the image. His eyes narrowing. "Where did you get that?" he whispered. "That doesn't matter," said the detective, "what matters is the truth."

(B) Prepositions

- i) The manager acted strictly on the terms of the contract.
- ii) His theory is not consistent to the available evidence.
- iii) She was quick to jump on conclusions without verifying facts.
- iv) Their house is adjacent to a noisy construction site.

- vii- The committee is composed ~~of~~ experts from various fields.

Question No #07

Ramanu Jinn was a British Indian Mathematician whose work is still used in space technology. He could not get admission in college due to unfavourable conditions in his childhood and lack of interest in subjects other than math. Finally, Hardy, a British professor, took him to Cambridge where he was awarded a B.A. degree. The number 2520 was his discovery. The attribute of this number is that it is divisible by one to nine numbers. Ramanu jin was vegetarian. Due to the lack of adequate food in Britain, this genius died in 1920 at the age of 32. A feature film has been made on it in India.