

If you are not attracted towards worldly things,  
If your eyes got less due to the fear of  
Allah, if the notion of hell induce the fear of  
God, if you do Allah's worship according to the  
definite guidelines, if good deeds persuade you  
towards them, and your feet becomes bawier  
on way to the wrong path then you are a  
righteous. Few are righteous, few become righteous.  
Being a pious is the matter of good fortune.  
Becoming a pious is the continuous practice of  
purification and combatant. It takes time and  
have to endure sufferings.

(7)