

Translation:

If the world does not attract you, your eyes ^{are filled} fill with tears in fear of Allah, thoughts about hell cause the fear of God in you, good deeds appeal you and your feet ^{stop} stop you from following the path of bad deeds then you are a pious. Some are pious and some pretend to be pious. Being a pious is a good luck and pretending to be a pious is an action of continuous self-purification. It takes a long time and one has to bear hardships.

If you are not lured by the world, if your eyes get wet because of fear of Allah, if the thought of hell instills fear of God in you, if you worship Allah as it ought be done, if goodness attracts you and you refrain from evil paths, then you are righteous/pious. Some are born righteous, some become righteous. Being righteous is a fortunate thing. Becoming righteous is a continuous process of purification and struggle. It takes time and also requires enduring hardships.