## Q. Translate the following into English, keeping in view the idiomatic / figurative expression.

If the world does not attract you, if fear of Allah brings tears to your eyes, if the imagination of Hell inculcates fear of Allah in you, if you worship Allah as it should be done, if virtue attracts you and your feet refrair from the path of evil. Then you are pious. Some are pious by oirth while others become pious. Being pious is a sign of fortune. It takes continuous self-purification and struggle to become pious. It takes time and involves sufferings.

If you are not lured by the world, if your eyes get wet because of fear of Allah, if the thought of hell instills fear of God in you, if you worship Allah as it ought be done, if goodness attracts you and you refrain from evil paths, then you are righteous/pious. Some are born righteous, some become righteous. Being righteous is a fortunate thing. Becoming righteous is a continuous process of purification and struggle. It takes time and also requires enduring hardships.

