

If this world does ^{not} attract you, if the fear of God makes you cry, if the thought of hell frightens you, if you worship Allah the way it is ought to be, if good attracts and you stop from bad, then you are pious. Some are pious while others become pious. Being pious is fortune. Becoming To become pious is a process of continuous self-purification and struggle. It takes time and ^{one has to} bear ~~a~~ troubles also.

Good attempt!!!

If you are not lured by the world, if your eyes get wet because of fear of Allah, if the thought of hell instills fear of God in you, if you worship Allah as it ought be done, if goodness attracts you and you refrain from evil paths, then you are righteous/pious. Some are born righteous, some become righteous. Being righteous is a fortunate thing. Becoming righteous is a continuous process of purification and struggle. It takes time and also requires enduring hardships

Solved translation passage of today's test