

If you are not lured by the world, if your eyes get wet because of fear of Allah, if the thought of hell instills fear of God in you, if you worship Allah as it ought be done, if goodness attracts you and you refrain from evil paths, then you are righteous/pious. Some are born righteous, some become righteous. Being righteous is a fortunate thing. Becoming righteous is a continuous process of purification and struggle. It takes time and also requires enduring hardships.

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If the world does not entice you towards itself, if the fear of Allah brings tears in your eyes, if the thought of hell creates fear of Allah in you and if you worship Allah how he should be worshiped, if the righteousness pulls you and your feet refrains from walking the path of evil, then you are righteous. Some are righteous while some become righteous. Being righteous is a matter of fortune. To become righteous is an act of constant purification. It requires time and also enduring hardships.