

## English Test-1

Time Allowed: 40Minutes

Note (For Online): 1. Assignment must be handwritten.  
2. Upload it in "Quiz/Assignment" section,  
otherwise it will not be checked.

Name: _____	Batch: _____
LMS ID: _____	

**Q. Write a précis of the following passage and also suggest a suitable title: (20)**

It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So, all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and just grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So, of clergymen. The clergyman's object is essentially to baptize and preach not to be paid for preaching. So, of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They, on the whole, desire to cure the sick; and if they are good doctors and the choice is fair to them, they would rather cure their patient and lose their fee than kill him and get it. And, so, with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second.

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## Profession Before Pay

Money is never the core objective of well-informed and healthy minded people. They certainly take pleasure in making money but its importance in their life lives is just like dinner, which healthy people are fond of but their lives do not revolve around their dinner tables. Desire for money is undeniable but a brave and well knowledgeable person, whether a soldier, a preacher or a doctor, always prioritizes his duty or profession over money or rewards.