

Mock Pak affair

Part II

Start with the
summary of the
answer as
introduction

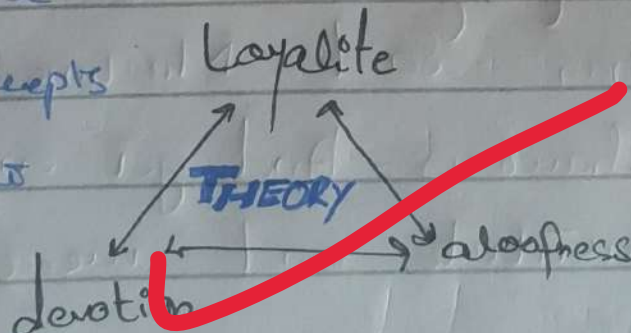
Q No: 4 - Sir Sayed theory of trinity

Sir Sayed was born in 1817, the time when India has weak Mughal Emperor. After 1857, war of independence Muslim became inferior in India and Indian treated them as slavey nation as well as Britain also thought the same about Muslims. Because the last throne in India was belong from Muslims.

After Britain Government in India and demand of EIC Britain launch some reforms in India -
Loyalty - devotion - aloofness.

Sir Sayed Theory of
Trinity

Sir Sayed emphasize on
Basically three concepts
for the betterment
of Muslim
in Sub-continent



* Loyalty towards Britishers:

After war of independence, Hindu created a theme in Britisher's mind that muslim

was the reason of revolt. And they created wave of anger among Britishers and gained favour from them.

"The Causes of Indian Revolt".

Sir Sayed Ahmad Khan - wanted to clear this misunderstanding among Britishers that Muslim is reason of Mutiny. He wrote many letters as well as pamphlets to Britishers' parliament to clear that Muslim has not conflict with Britain - Hindu was also involved in mutiny. And also enforced people to remain silent and ensure Britain that Muslims are loyal.

Reaction to Education.

Hindu had probably higher education rate than Muslims. So, they gained high opportunity in Judiciary & education departments.

After ~~Say~~ Analyzing Situation, Sir Sayed Ahmad Khan said Muslims to adopt Britishers behaviour. And get English education in their institute and wear pant coat dress.

After promoting Muslim toward education some people blamed him and said, that he is Britishers agent.

In 1875, Sir Sayed Ahmad Khan established M.A.O (Muhammad Anglo oriented college) in Aligarh which became university in 1920. Sir Sayed also established Scientific Society where all English and science literature translated to Urdu. Sir Sayed also published Ali Grah Gazette to denote Muslims for English literature.

aloofness from politics:

After independence in 1867, Urdu Hindi controversy arose and Hindi was about to accept as official language and after Indian constitution was introduced by Britishers.

Indian Council act 1892:-

In this act, Britain allowed only one seat to Indian and selected interval of three years. Only one time, Nawab Salimullah was selected. Sir Sayed really disappointed from this situation. He decided that Muslims should stay away from politics and concentrate on studies and become educated and then fight for their rights. So this is the theory of Sir Sayed for Muslims of Subcontinent.

End
with
conclusion

Discuss in more detail. A 20 marks answer should have around 15 arguments and be on 8-9 pages

Q. NO: 6

Reformist Movements:-

Reformist movements were raised in Sub-continent when Islam diminished there and Hinduism spread in Continent and high positions in court of king were occupied by Hindu. Then several reformist movements were raised in India which paved the way towards two-nations theory.

First Reformist who was raised in region was Sheikh Ahmad Sirhindi. Mujaddid Alif Thani was the title of Sheikh Ahmad.

Sheikh Ahmad Sirhindi:-

- At the time of Sirhindi, Akbar was the king in Sub-continent. He imposed certain reforms in India.

Reasons of Reformist Movements:-

wahdai-ul-wajood

Akbar introduced the concept of wahdai-ul-wajood that God and King are one and do Sajda to King.

high - position -

All the high position in court were occupied by hindu -

Intermarriages Akbar done marriages in non-Muslim family - which is illegal in Islam -

Stance of Sheikh Ahmad Sirhindi:-

Wahdal-ul-Shahada.

Sheikh Ahmad give the concept of Wahdai Shahada that God and Creation are different and himself he refused to do Sajda to Jahangir and arrested. And he wrote letter to Jahangir Aurangzeb.

Sheikh Ahmad also wrote letter to many Indian all around Subcontinent and realized that muslims & hindu both are different entity. they could be leave together.

That's how Sheikh Ahmad Sirhindi gave two main theory concept.

Shah Waliullahs-

After Aurangzeb moghals became fanish and move further away from Islam.

Shah Ahmad Abdali-

When Shah Waliullah was aised then Marhatis started their attack. In these situation, Shah Wali

ullah wrote letter to Ahmad Shah Abdali. And show him his Responsibility that came and rescue muslims.

3rd Battle of Panipat (1761) - A third battle of Panipat was fought in 1761 between Ahmad Shah Abdali, Shah Waliullah and Marhataas which was won by Ahmad Shah Abdali.

Translations:-

Shah Waliullah translated the Quran into Persia.

Two-nation theory

Shah Waliullah emphasized that Muslims have different culture, religion and customs and through his services he paved the way toward Two nation theory.

Sayid Ahmad Shaheed

During this era, Sikh started Muslim massacres in Peshawar.

Sayid Ahmad Shaheed initiated Jihad Movement and realized the Indian Muslims to raise for the seek of their recognition.

This now, these three reforms initiated two nation theory.

Q. No. 2
26th amendment:-

Constitution amendment done
in 175 A in clause 3-

Important features of this (articles) Amendment
Duration:-

Duration of Chief Justice ~~is~~ be
Three years-

Selection:-

Special ~~parliamentary~~ Committee elect
the Chief Justice with the support of Three
Supreme court judges-

This amendment limitize the power of
Judges

Suo-Moto - Power:-

Judges had suo-moto-power that they
can challenge any decision or bill or motion
of parliament.

But this amendment limitize the suo-moto
power that (Judge) SC used this power with
the support of ~~high~~ judges but limitize
this power.

Age:-

Chief Justice retired at the age
of 65 years.

Use elaborate, self explanatory
hrs

Supremacy:-

Supreme Court as Judiciary had been Superior but after this amendment parliament will be Superior. Election of Chief Justice will be carried out by parliamentary group and allocation assigned by President.

Effect on politics:-

Justice in state carried out by high courts and Supreme Court and Chief Justice is responsible for this action.

But after this amendment chance of favourable Chief Justice increase so in short Justice can be obtained by parliament rather than Court. Major cases in Supreme Court will be resolved on the opinion of Government.

Judiciary System weak then state administration will be weak. All the decision making power will be frail. Parliament Majority decide the Judges as well as cases.

Suo-Moto-power quantified the parliament but now this power limited for their own power maximization.

Q: NO: 7

"Raising the Cry of 'Pakistan is in danger' -

In Pakistan every problem have one solution - "Raising the tax".

Tax which should paid by poor or middle class - because upper one's has luxuries by Government -

Every Successful developing country make budget or policy of Economic balance and sustain their economy rather than imposing taxes - Most common example is Singapore as well as China those sustain their dangling economy -

In Pakistan, after some interval they take International debt from IMF - Recently, Pak take \$7b from IMF 23rd time - and after that episode they increase tax on some material because it is include in IMF loan contract sheet -

So rather than taking loan, Pakistan should have to initiate some fundamental principals for the Sustainability of economy -

They have to increase export rather than Import -

Pakistan export rate is lower than import rate.

Pakistan import certain things that can be manufactured in Pakistan and can be increase the GDP rate. But on the other hand, Pakistan export "Panadol" from Dubai and this Panadol moved to Dubai from India. So Pakistan get Panadol on double cost. and this cost is imposed on lower middle class has the form of tax.

In Pakistan, administration has no electricity bill, no gas bill as well as no petroleum expenditure they are all free of cost and they are paid by public tax money.

In addition to, Every Government servant gets pension for lifetime and this pension is also paid by common people tax.

Every high class servant have special percentages from Government in the form of house, car and every expenditure - and they are all imposed on poor by Great Economic elite and they "raising the cry of 'Pakistan is in danger'."