

## Q.4 Instructions

## I Introduction

1. Give numbering to headings

I slam focuses on the redistribution

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

of wealth. That's why zakat and

3. Do not use table for comparison and contrast questions.

sadaqat have been introduced. There

4. Draw figures/diagram/flowchart where needed.

are many multiple impacts of including

5. Start new question from fresh page.

Social, economic, and psychological.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

Zakat is the financial process of

8. Add Quran/Hadees references wherever possible.

Islam. It became obligatory in 624

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

only on money for redistribution

10. Add one quotation of famous religious scholar in each question.

their wealth. The meaning of word zakat is to purify.

## III Features of zakat.

11. Change colour scheme for references to give them more visibility.

## A.) Fixed amount of zakat:

12. Manage time

There is a fixed amount of zakat

13. Wide page borders are discouraged. Should be reasonable.

which is that if a person has

14. Avoid writing wrong references.

total wealth of 52 tolas of silver or

15. Give more weightage to expressedly asked part/s of the question.

7.5 tolas of Gold. It is then obligatory over that person to

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

pay 2.5% of his wealth annually.

## B. Zakat as pillar of Islam.

Zakat means to share money. However, it is fundamental pillar that's why in muslims there is much more emphasis on paying zakat annually.

## C. Paid to only muslims, not non muslims.

Those who pay zakat are known as "Saahib-e-Nasab". In the teaching of Islam, it has been forbidden to pay zakat to non-muslims. It is only payable to muslims.

## Sadaqat.

Sadaqat are the sources of donating money to people who are poor, or able to get money from any sense.

### Features of Sadaqat.

A. Payable to any needy.

Sadaqat are not made obligatory

to pay mushon. However, any individual from any society can get ~~to~~ sadakat.

### B. No fixed amount for sadakat:

There is no fixed amount for paying sadakat. However, it depends upon the donor how much he is paying.

### E. Zakat a sadakat analysis.

Zakat and sadakat important for helping poor, redistribution wealth. However, it is necessary for muslims to ensure the provision of zakat and sadakat to ensure economic stability.

<sup>Effects</sup>  
~~Impacts~~ of sadakat and zakat — Moral <sup>effects.</sup> impacts

### 1) Purification of one's self.

These systems purifies the wealth of people. When a person pays zakat he will ~~has~~ have a

Self purification.

B. Saves a person from Greedy and materialism.

Humans are Greedy and materialistic in nature. However, Islam is focused on paying Zakat and Sadaqat in order to prevent Muslims from Greedy and materialistic acts.

C. Forgiveness from sins.

Zakat being the fundamental pillar of Islam, similarly, Sadaqat being the voluntarily donation of money to the needy people. Both prove the way for forgiveness of sins of payer/donors in the hereafter.

D. Spiritual growth.

These two charitable factors conjunct human heart with Allah. This connection between people and Allah becomes stronger. However, thus, it will be resulting in spiritual growth.

## E. Inner stability.

It then become reasons for inner stability, by increasing ~~an~~ inner peace, tranquility and also reduce anxiety and ~~str~~ depression.

## 2) Social effect.

### A. Increase brotherhood.

Islam focuses on brother hood as Allah says,

" We have created you from a single pair of male and female "

(Bani-Israel)

However, this increase the brotherhood among muslims.

### B. Social well-being.

As recycling of money paves the way for collective well-being as Allah stressed in Holy Quran.

" Oh you who believe! do not snatch the other's properties illicitly " (AL-Quran)

The verse focuses on individuals right to have property.

## C. - For Elimination of poverty

Poverty can be eliminated by paying Zakat and Sadaqat. People's life can be stabilized as wealthy people donate a portion money to needy. ~~to~~ Therefore, there reduce poverty.

## Conclusion.

Moral and social well being is necessary for the well being of muslim ummah. However, Islam has introduced Zakat and Sadaqat as welfare <sup>steps</sup> ~~moved~~ to reduce poverty and stabilize the economic condition of people.

Q. 6

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## I Introduction:

Islam is always the flag bearer of rights and status of minorities. Similarly, Islam granted a vacuum to minorities to perform their religious practices and other norms.

## II Status and role of minorities in Islam.

Islam is the religion of peace and similarly it provides equal status to the minorities. However, Holy prophet (P.B.U.H) emphasised on collective brotherhood and rights of minorities in Islam.

### A. Equal status to minorities

Islam gives equal status to minorities. Holy prophet (P.B.U.H) after the conquest of Makkah forgave all minorities and conjoined them with the Muslims.

"Christians enjoyed better opportunities in maximising their muslim rule than in Byzantine Greece" Michael Hatt-orientalist

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### III Rights of minorities in Islam.

#### A.) Right to life.

Islam gives <sup>comprehensive</sup> rights to minorities. of which their <sup>right to</sup> life is also one of the leading ones. Allah says in the Holy Quran.

"O you who believe! if any one from you commit murder for any reason, it is as if he murdered the mankind"

(AL-Quran)

#### B.) Right to property.

Minorities were given with rights to own property. Holy prophet (P.B.U.H) emphasised upon this in the last sermon in these words.

"Your blood and property are <sup>as</sup> sacred as are this day, month and year"

#### C. Right to religious freedom.

In state, where Muslims were in majority. However despite their majority and rapid proliferation of Islam even outside Madina. Allah says for the

religion,

“ Let there be no compulsions in acceptance of religion ”

(AL-Qura'n)

### D. Right to privacy.

In Islamic content, privacy of all living in society has been emphasised more. Similarly, minorities enjoy the rights of privacy in Islam. As Allah says in Holy Quran.

“ Do not spy on one another, nor do backbite ” (AL-Qura'n)

### E. Right to trade activities

Minorities were mostly involved in trade from Makkah to Madina and outside as well. After the conquest of Makkah when prophet (P.B.U.H) pardoned all Qurayshs. However, Holy prophet received a revelation in which Allah says.

“ O people! Do not snatch properties of others, but trade with mutual consent. ” AL-Quran.

**Conclusion:** Islam always gives message of brotherhood, peace, freedom for all. However, muslims have none compulsory compared to others in Islam.