

Instructions

Salcha Gul
Mock - Islamiyat

1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked parts of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

PART-II

PROPHETHOOD IN ISLAM:

Prophet hood:

Prophet hood in Islam is one of the important aspect of Islam. As Islam is the

complete code of life and every aspect mentioned in Islam refer towards the has

certain individual and one's collective importance in life.

Prophet hood means believing in the messenger of Allah and what revealed upon them by Allah.

The Finality of Prophet hood is one of the significant element in 'Engaar-e-Mufassal'. It refer to the idea that

Islam is incomplete without believing
in the finality of Prophethood.

Prophets are humans!

Allah says in Quran; (Contd)

If there are angels, there
Prophets are among the
angels. ~Al-Quran.

This shows that Allah has
sent his messengers upon
human with the capacities
and capabilities similar to
other humans. So that what
is revealed upon them
should be followed &
practically implemented.

In another Surah of The Quran
Allah says; (Contd)

He speaks nothing of his
own whim but what is
revealed upon him.
~Al-Najam

This Ayat clearly indicate
the authenticity of the
what Prophet says and

ensures that their sayings
are practically implemented.

Believing in Prophethood is the
2nd part of Kalma:

Believing in the finality of
Prophethood is the 2nd part
of Kalma:

لا إله إلا الله محمد رسول الله

There is no God but Allah
and Prophet Muhammad (SAW)
is the messenger of Allah.

So, Islam is incomplete without
believing in the finality of the
Prophethood.

According to Mirza Ghulam
Ahmed;

One believes in Allah and
His Prophet (SAW) but questions
the finality of Prophethood
is out of Islam.

Prophet is a Role Model:

As per Quran, The life of Prophet (PBUH) is The role model for all The mankind whatever he says & is by The will of Allah.

The life of Prophet (PBUH) is a role model for all The mankind

~ Al-Quran.

He is a perfect example of good character, peace, diplomat, leader of state, and a messenger and a guider of Allah. As a human, he promote good in individual and social life. In Quran; (Context)

"Say, I am only a man like you"

~ Al-Kahaf.

As Allah knows That if His prophet would not be human it would be difficult for humans to follow him.

The words of Prophet (SAW) are
The words of Allah. He is
honest and truthful.
(Context of Quran)

Read, in The name of Lord
who created, who created
a man from clinging blood.
~Al-Alaq.

So, it is important for an
individual and collective life.

Importance of Prophethood in Individual Life:

Believing in Prophethood gives
Motivation:

Believing in Prophethood gives
motivation. When an individual
believes in Prophet (SAW)
would definitely believes in
his action and would try
to follow their path.

In The way of right
path, The life of Prophet (SAW)
gives motivation to fight
the hardship faced within
The way.

Spirit of Bravery:

Believing that life is for Allah only gives courage and capability to fight back against evil and wrong deed. when one knows ~~that~~ the struggles of Prophet (PBUH) along the way from Makkah to Madinah, the fight of Battle Badr, spirit of bravery and courage enhanced.

Self Respect

It develops self respect. Believing in the words of Prophet (SAW) & Allah make one believes that it is Allah only who gives respect and take respect.

وَلَا يَرْزُقُكَ إِلَّا اللَّهُ وَتَزِيلُ مَا تَشَاءُ

Respect and disrespect is associated and given by Allah only.

So, obeying Allah only would increase self respect.

Enjoin good & Forbid bad:

Life of Prophet (PBUH) guides an individual to enjoin good and fight against evil and oppressor.

Fight in the way of Allah; in the name of Allah unless there is no aggression or oppression left is what we taught by Prophet (PBUH), through the battle fought by Prophet (PBUH) with focus on minimum human loss ^{without} (not violating) against set/defined rules)

Ensure Peace

Life of Prophet (PBUH) teach an individual to promote peace or try implement peace even if there is a probability of war exist. Such as; decision of migrating people towards Habsha from Makkah, instead of engaging in war.

He ensured peace by signing agreement called Haff-ut-Furool,

Sulah - Hudaibia . Such examples indicated that how peace being an individual one can ensure in the scenarios of war, by strong decision makings.

Importance of Prophethood In Collective Life:

Promotes Equality:

2)

One who believes in the words Prophet (PBUH) as the guidance would follow the rules of equality. In case of education he ensures equality by saying:
(PBUH)

It is obligatory for both (men and women) to seek education.

In another sellings he (PBUH) says;

No Arab is superior to Non-Arab and no Non-Arab is superior to Arab. Superiority is only upon the basis of "fear of Allah".

Promotes Brotherhood

In collective life, learning to

have brotherhood relationship promotes harmony and peace within the society. He (PBUH) says, (about slaves/people below one)

Feed Them what you eat and wear them what you wear.

: Such saying promotes brotherhood relationships among/within the society.

Social Harmony: & Peace:

Prohibition towards fraud in trade, hoarding, gambling, extravagance promotes peace and harmony within the society. Strict prohibition toward interest and oppression promotes equality and social justice. He (PBUH) says,

Allah does not like disturbance in peace.

Conclusion heading is missing

In Conclusion, it is clearly indicated the finality of Prophethood is a significant aspect of Islam and it is important in making positive changes in one's individual and collective life.

Que No-03

Justice System of Islam

Islam is an global system of living for all the mankind. It include the rules and principals for justice ^{system} as well to ensure peace and prosperity within the society.

Justice System:

Justice System is 'to ensure peace by lawful means'.

Justice System in Islam

Justice system in Islam ensure peace by lawful means but rules and laws in the Islamic judicial system are defined/set by Shariat. So, following such laws and making such laws implemented and make people accountable incase of disobedience is the purpose of Islamic judiciary.

Islamic Judicial System:

Islamic judicial system consist of 2 types of systems:

- 1) Islamic ^{justice} judicial system
- 2) Social justice and Relative justice.

Islamic justice system comprises of 3 types of courts;

- i) Oppressed courts
- ii) Qazi courts
- iii) Dimbudsman courts.

i) Oppressed Courts:

Oppressed courts are the courts that provide speedy justice on immediate basis. Their decisions are immediate.

Cases such as; fight between the two groups, issue came into the court, in such cases courts provide immediate decision and solved the case.

It is for the cases in which delay is not possible.

ii) Qazi Courts

Qazi courts are the courts that analyze the witnesses and take time to let parties present their dialogues. It is for the cases in which ^{before} punishment complete case analysis is required.

It is against serious / heinous crimes, such as against robbery.

iii) Obdaman Court:

It is initiated by Hossal Umar (R.A) for the accountability of civil servants.

→ Criteria for Witness in Islamic Judicial System:

- i) witness must be honest and truthful.
- ii) witness must be good in character.
So that their saying will be considered more valid and reliable.

Principals and Basic Philosophies of Islamic Judicial System:

- 1) Sovereignty belongs to Allah/
Haddood - Allah

In Islam justice system Haddood - Allah are defined so it must be exceeded. Such as for robbery is decided to cut the hands, the limit must not be exceeded. If wine is prohibited, it has to be prohibited by law in Islamic justice system.

- 2) Law as per Shariah:

Law as per Shariah is required. It means that Prophet (PBUH) defined that if my daughter Fatima committed a robbery her hands would be cutted. So

in Islamic society, Shariat is a guideline.

3) Equality before law:

Equality has to be a priority. Rules would be same for rich and poor, Arab and Non-Arab, Black and white. No Discrimination would be allowed.

Hassat Ali (R.A) presented himself in front of court when he was caused with oblig certain objection.

4) Judiciary is Independent

Judiciary is independent in their accountability. It can hold anyone accountable for wrong deed even if it would be the head of the state.

5) Speedy Justice

It is obligatory for judiciary to provide speedy justice. So, that people wouldn't be provoked towards wrong and peace must be ensured.

6) Paid judiciary

Judiciary must be paid for their expenses. Otherwise it might lead

to disharmony and would be a threat to peace. Judiciary must be paid so that expenses of the judiciary met on-time.

→ Criteria for Qazi in Islamic Judicial System:

Qazi as per Islamic judicial system must be;

- 1) a Muslim
- 2) Mature
- 3) Sane
- 4) Characterful
- 5) Knowledge of Quran and Sunnah.
- 6) Impartial

Islamic judicial system ensure peace and social justice.

Social Justice :

Social and relative justice is a part of Islamic judicial system, in which rights of people and relatives are clearly mentioned to ensure social peace and justice.

1) Promotes equality & Brotherhood

with the promotion of equality and brotherhood social justice and peace would be ensured.

Providing equal opportunity, with provision of equal resources increase harmony

within the society. PBUH says;

No Arab is superior to Non-Arab,
no Non-Arab is superior to Arab,
no Black is superior to white, no
white is superior to black except
by the fear of Allah

Introducing strict rules ^{against discrimination} and by
prohibiting favouritism & nepotism
social justice is ensured.

2) Establishment of Zakaat maintain harmony.

As Hazrat Abu Bakar (R.A) fought
against the denial of Zakaat, this
is because Zakaat maintain/support
harmony and distribution of
wealth among those who cannot
afford, and those who cannot question
anyone except Allah.

Providing Zakaat would ensure
economic and social justice and
equality.

3) Ensure peace:

Comparison with modern
Judicial system?

Jihad is to ensure peace.

Islamic judicial system allows people
to fight Jihad against oppressor.
Allah says in Quran (contest);

(5)

Fight in The name of Allah against
those oppressor unless there is
no more aggression left and
if ^{power belongs to Allah only} they cease, there must be
no more aggression
~Al-Quran.

So Allah and Islam allows people/
citizen to fight against the
oppressor and to ensure peace.

There are many other rights given to
citizen and state by ~~Islamic~~ Allah
in Islamic judicial system to
ensure social justice like;

- 1) Right to education
- 2) Right to vote
- 3) Rights of Minorities
- 4) Women rights.
- 5) Right to religion.
- 6) Right to Inheritance.

All of such rights are ensured by
Islamic judicial system and it
hold people and state accountable
in case of disobedience. In Islamic
judicial system, accountability
in front of one's own self, then
masses, then in front of courts,
in front of Shura and then

in The world here after in front of Allah.
make citizen and state responsible
and maintain social justice and
peace within the society.

Que No-4

Jitehad:

Islam is an ideal system of living for mankind.
Islam has 3 important concept to
resolve day to day issues. Those
3 basic concepts are;

- 1) Jima
- 2) Jitehaad
- 3) Qias

Jitehad is one of such concept
which means; "independent reasoning".
It is actually based on one's
understanding about the matter
and solving it in the light of
Islam (Quran and Sunnah).

Defination of Jitehaad:

It is an individual effort to
find solutions of the emerging
problem.

Principals of Jiteehaad:

Jiteehaad is the previous times performed by Hazrat Abu Bakar (R.A), The 1st Caliph of Islam, against He fought against the denial of Zakaat to ensure that Zakaat must be paid. In that era of time rich people were denied of giving Zakaat. So to maintain harmony He fought against the denials and promote Zakaat.

In another example of Hazrat Umar (R.A), The 2nd Caliph of Islam, ensure / established Tarawee when he identified that people are forgetting Quran. So to memorize and make its recitation memorized easily he established recitation of Quran is Tarawee.

There are
To perform Jiteehad it is ↑ important aspects need to be considered:

As per
1) ↑ Quran's teachings:

In Jiteehad it is important to follow the words of the Quran. It must not be against the teachings of Quran.

Allah says in Quran;

If you don't know something ask from the learned person.
~Al-Quran.

2) As per Sunnah

Whatever it says it has to be as per the teachings of Prophet (PBUH).

As Hazrat Abu Bakar (R.A) fought against the denial of Zakaat and Zakaat was established by Prophet (PBUH)

3) Criteria for Mujtahid

The person who perform Jiteehaad must have certain characteristics:

- 1) He must be Muslim
- 2) Must be mature
- 3) must be Sane
- 4) must have a knowledge of Quran and Sunnah.
- 5) must be Impartial
- 6) Can perform Jima.
- 7) must be characterful.

Importance in Modern Issues

Who can perform Jiteehaad:

Any person ~~with~~ fulfilling the criteria for mujtahid can perform Jiteehaad.

In modern times, scholar known for ~~muj~~ ^{the} ~~jihad~~ ^{Ulehaad} are;

Individual level:

Dr. Hameed-ullah; gives definition for Islam and gives guidance for modern issues resolution.

Allama Iqbal; guided muslim towards the concept of "Khudi" to help them solve the issues and provided other guidance through their poetry as well as their thought to help muslim deal with their challenges.

Sheh wali-ullah; gives guidance over the concept of Shirk and issues faced by Muslim Ummah.

Institutional level:

Upon institutional level providing guidance over religious matter include an institute of Darul-Madina and many others. Such institute provide a guide over modern Muslim relevant issues.

Importance of Ijtehaad in Modern times.

Ijtehaad is the need of the time where muslims are dealing with several modern issues and looking for solution to deal with such problems. Issues such as ;

- 1) Women empowerment
- 2) modern day technology
- 3) Sports retention issues.
- 4) Baking related issues.

Ijtehaad is required for women empowerment related issues in which keeping in hijab and continuing career in a male dominant society, where women are getting more dependant and exploited, to what extent they are allowed to work and in what conditions.

Technology is growing, with the use of AI, camera, microphone are updating. what would be the effective and efficient use and to what extent they are allowed to use is resolved through Ijtehaad.

With the growing trend of sports, what sports and how to be maintained especially being female what criteria

and understanding required to stay connected with sports and gaming Trends in the light of Quran and Sunnah.

Banking System is getting more and more complex. what precautions, prohibitions and do's are required in the light of Quran and Sunnah.

So that Ijtihad is very important for the growing problems. Issues that keeps are increasing required Islamic principals and guidelines by the Mujtahid so that Muslims along with growing technology and trends moves forward in light of Quran and Sunnah and succeed.

Que No. 03

Sadka and Zakaat:

Islam is a complete guidance to mankind. Aspects mentioned in Islam provide guidelines towards the progress. It has certain principals which not only provide guide but a goal to achieve.

There are 5 pillars of Islam with not just a goal defined to do but include a complete system to follow. Zakaat is one of the 5 defined pillars of Islam.

Zakaat is an 'obligatory worship' whereas sadaka is an 'optional worship.'

→ Meaning of Zakaat

Zakaat means "to clean", "to purify."

Contextual meaning;

"Giving money in the way of Allah with the purpose to clean or to purify wealth."

Meaning of Sadaka

Sadaka means to give away.

Contextual meaning; or anything possible
"Spending money over the needy in the name of Allah with the purpose to purify wealth, life or anything focused."

→ Why Zakaat and Sadaka are necessary.

Zakaat and Sadaka are necessary for;

- 1) The Circulation of wealth.
- 2) Distribution of wealth among needy.

If Zakaat or Sadakat wouldn't be given, rich will be richer and poorer gets poorer. So to maintain harmony, purify wealth (spiritual factor), social peace it is important to give away Zakaat.

→ Conditions for Zakaat:

There are certain conditions required to perform Zakaat;

- 1) Person must be muslim.
- 2) must be adult.
- 3) must be financially capable.
- 4) After paying debt.
- 5) After fulfilling family expenditure or domestic expenses (upon savings) / (upon due credits)
- 6) must be mature.
- 7) must be a free person.

If such conditions are satisfied then a person has to pay zakaat.

Condition for Sadakat:

Condition for Sadaka are not so rigid because

Sadaka is not just affiliated to wealth. So it could be given to any needy with dua, money, food, help/facilitation or anything one need at that particular time. So, for Sadaka person must ~~be~~ not be bound with certain conditions. Anyone capable of anything can do Sadaka.

→ Amount of Zakaat:

Zakaat has certain amount fixed for certain items:

Zakaat	%/Amount	Basis
1) on wealth	2.5%	yearly basis
2) Precious metal	Gold: 7.5 tola Silver: 52.5 tola.	yearly basis
3) Agriproducts	Arid land: 10% Irrigated: 5%	every yield.
4) Trade in Stock	2.5%	yearly.
5) Life Stock	5 Camels = 1 goat 30 cows = 1 goat 40 goats = 1 goat	on yearly basis

6) On State: Upon buried wealth & minerals.	20%	on every production.
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→ Heads of Zakat:

Zakat would be given to 8 heads which include;

- 1) The needy
- 2) The poor
- 3) The traveller
- 4) The administrator of Zakaat.
- 5) To free slaves.
- 6) To sympathizer
- 7) To wayfarer
- 8) for the cause of Allah.

→ Sadaka & Zakat not given to:

Sadaka & Zakaat is not given to certain people because they are under responsibility:

- 1) To spouses
- 2) To parents & Grandparents
- 3) To children
- 4) ^{Zakat must} Not be ~~given~~ spent on mosque.

Impacts of Sadakat & Zakaat:

Spiritual Impacts:

1) Purification of Soul:

Zakaat purifies soul and keep an individual close to Allah.

2) Removes Materialism:

It removes the love for money and ^{material and} increase the spirit of giving away.

3) Closeness to Allah:

Spending goods, services & money in the way of Allah to keep an individual close to Allah.

Moral Impacts:

1) Prohibition towards Crime:

It prohibits an individual towards crimes and increase spirit to serve.

2) Humility

It promotes humility and acceptance towards what we have.

3) Humanitarian aid:

It promote a spirit to
serve humanity and support
people around.

Social Impacts:

1) Reduce Crime

Spread of money (Zakaat)
and helping others (Sadaqa)
promotes peace and reduce crime.

2) Control Inflation

Zakaat controls inflation by
the distribution and
circulation of wealth.

3) Welfare State

It promotes peace and
welfare state by provide
opportunities for all.

Conclusion missing