

Q.4

?

## I Introduction

Islam focuses on the redistribution of wealth. That's why zakat and sadaqat have been introduced. There are many multiple impacts of including social, economic, and psychological.

## II Zakat:-

Zakat is the fundamental pillar of Islam. It became obligatory in 624 A.Hijra. However, it had been objected only on Muslims for redistribution their wealth. The meaning of word "zakat" is "to purify".

## III Features of zakat.

### A.) Fixed amount of zakat:

There is a fixed amount of zakat which is that if a person has total wealth of 52 tolas of silver or 7.5 tolas of gold, it is then obligatory over that person to pay 2.5% of his wealth annually.

**B. Zakat as pillar of Islam.**

Zakat means to share money. However, it is fundamental pillar that's why in muslims there is much more emphasis on paying zakat annually.

**C. Paid to only muslims, not non muslims.**

Those who pay zakat are known as "Saahib-e-Nasab". In the teaching of Islam, it has been forbidden to pay zakat to non-muslims. It is only payable to muslims.

**Sadaqat.**

Sadaqat are the sources of donating money to people who are poor, or able to get money from any sense.

**A: Features of Sadaqat.**

A. Payable to any needy.

Sadaqat are not made obligatory



to pay muslim. However, any individual from any society can get sadakat.

### B. No fixed amount for sadakat:

There is no fixed amount for paying sadakat. However, it depends upon the donor how much he is paying.

### C. Zakat a sadakat analysis.

Zakat and sadakat important for helping poor, redistribution wealth. However, it is necessary for muslims to ensure the provision of zakat and sadakat to ensure economic stability.

~~Impacts~~ <sup>Effects</sup> of sadakat and zakat. — Moral <sup>effects.</sup> impacts

#### 1) Purification of one's self.

These systems purify the wealth of people. When a person pays zakat he will ~~be~~ have a

### Self purification.

#### B. Saves a person from Greedy and materialism.

Humans are Greedy and materialistic in nature. However, Islam is focused on paying Zakat and sedakat in order to prevent Muslims from Greedy and materialistic acts.

#### C. Forgiveness from sins.

Zakat being the fundamental pillar of Islam, similarly, sedakat being the voluntarily donation of money to the needy people. Both prove the way for forgiveness of sins of payer/donors in the hereafter.

#### D. Spiritual growth.

These two charitable factors conjunct human heart with Allah. This connection between people and Allah becomes stronger. However, thus, it will be resulting in spiritual growth.



## E. Inner stability.

It then become reasons for inner stability, by increasing ~~the~~ inner peace, tranquility and also reduce anxiety and ~~the~~ depression.

### 2) Social effect.

#### A. Increase brotherhood.

Islam focuses on brotherhood as Allah says,

"We have created you from a single pair of male and female"

(Bani-Israel)

However, this increases the brotherhood among Muslims.

#### B. Social well-being.

As recycling of money paves the way for collective well-being as Allah stressed in Holy Quran.

"Oh you who believe! do not snatch the other's properties illicitly" (AL-Quran)

The verse focuses on individual's right to have property.

## C. - For Elimination of poverty

Poverty can be eliminated by paying zekat and sadaqat. People's life can be stabilized to wealthy people donate a portion money to needy. Therefore, there reduce poverty.

## Conclusion.

Moral and social well being is necessary for the well being of muslim ummah. However, Islam has introduced zekat and sadaqat as welfare <sup>steps</sup> ~~moves~~ to reduce poverty and stabilize the economic condition of people.



Q.6

?

**I Introduction:**

Islam is always the flag bearer of rights and status of minorities. Similarly, Islam granted a vacuum to minorities to perform their religious practices and other norms.

**II Status and role of minorities in Islam.**

Islam is the religion of peace and similarly it provides equal status to the minorities. However, Holy prophet (P.B.U.H) emphasised on collective brotherhood and rights of minorities in Islam.

**A. Equal status to minorities**

Islam gives equal status to minorities. Holy prophet (P.B.U.H) after the conquest of Makkah forgave all minorities and conjoined them with the Muslims.

"Christians enjoyed better opportunities in our madina than in muslim rule than in Byzantine Greece" Michael Hart-orientalist

1 / 202

### III Rights of minorities in Islam.

#### A.) Right to life.

Islam gives <sup>comprehensive</sup> rights to minorities. of which their <sup>right to</sup> life is also one of the leading ones. Allah says in the Holy Quran.

“ O you who believe! if any one from you commit murder for any reason, it is as if he murdered the mankind ”  
(AL-Quran)

#### B.) Right to property.

Minorities were given with rights to own property. Holy prophet (P.B.U.H) emphasised upon this in the last sermon in these words.

“ You blood and property are <sup>as</sup> sacred as are this day, month and year ”.

#### C. Right to religious freedom.

In state, where Muslims were in majority. However despite their majority and rapid proliferation of Islam even outside Madinah. Allah says for the



religion,

“ Let there be no compulsions in acceptance of religion ”

(AL-Qura'n)

### D. Right to privacy.

In Islamic content, privacy of all living in society has been emphasised more. Similarly, minorities enjoy the rights to privacy in Islam. As Allah says in Holy Quran.

“ Do not spy on one another, nor do backbite ” (AL-Qura'n)

### E. Right to trade activities

Minorities were mostly involved in trade from Makkah to Madina and outside as well. After the conquest of Makkah when prophet (P.B.U.H) pardoned all Qurayshs. However, Holy prophet received a revelation in which Allah says.

“ O people! Do not snatch properties of others, but trade with mutual consent. ” AL-Quran.

**Conclusion:** Islam always gives message of brotherhood, peace, freedom for all. However, muslims have more compulsions compared to others in Islam.