

NOWAL ASHRAF

MOCK # 05

Islamic Study

## QNOZ :- Doctrine Of Prophethood.

### 1: Introduction :-

Doctrine of Prophethood comes after the concept of tauheed - Oneness of God.

"Prophethood means to believe in prophet as a successor of Allah in the world to whom Allah has empowered."

Hazrat Muhammad (P.B.U.H) is the last Prophet of Allah. Second part of 1st Kalma

says;

مُحَمَّدٌ الرَّسُولُ اللَّهِ

"Hazrat Muhammad is the prophet of Allah."

Allah has sent many prophets before Muhammad as it was said in Quran.

"And, we have sent no nation towards whom we have not sent warner."

## 2:- Seal of Prophethood:

Prophet Muhammad is the last prophet of Allah.

### Quran (33:40)

"Muhammad is not father of any one of you and he is the seal of prophethood."

Allah says in Quran that He has completed His favour upon us and preferred Islam as deen for us. There

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shall be no prophet after Muhammad.  
He has completed His blessings  
on us.

### 3:- Role Model for Individuals:-

Prophet Muhammad (P.B.U.H) is  
a role model for every individual.  
We can get guidance in every  
affair of life from His Sunnah

(i) He was sent as teacher,  
whether he was "Ummi" but  
he speaks from the guidance  
received from God.

**Quran:**

وما ينطق عن الهوى

"He speaks nothing  
from his own Inclination."

Prophet Muhammad guided us  
according to the commandments  
of Allah. He was last  
messenger of Allah.

(ii) He was the example of best character for all of us. He was known as Sadiq and Amin before prophethood. Quraysh has blind faith in him. He taught us good character with the help of Sunnah and Hadith.

**Hadith:**

"The best among you is ye whose character is best."

(iii) He was the ambassador of peace, morality and kindness.

In Quran Allah says;

وما ارسلناك الا رحمة للعالمين

"And we have not sent you but as mercy."

Maulana Shibli Naumani says that ;

"If Islam is a fort Muhammad is the gate of that fort."

(iv) He ~~was~~ is our role model as diplomat, as father, as a husband as a child. He shown us best character by his actions. He was empowered with best character.

Quran;

"انك لعلى خلق عظيم"

"verily, you are a model of great character."

(iv) Role Model for Collective Life :

He not only set examples to guide individualy but

also guided us about the collective life. He demonstrated us by his action about humanity, equality, diplomacy and social ethics.

**In Quran:-**

"All Muslim men  
are brothers to  
each other."

All muslims are brothers to each other. All are equal.

He demonstrated this equality by **Madinah Pact** when he made Jews, Christians and Muslims - brothers to each other and gave equal rights to each in **Madinah state**.

In his **Forewell sermon** he said:

"All men and women are equal. They are all son of Adam. No one is superior

to other on the basis of color, creed or religion. Neither Arab is superior over non-Arab nor non-Arab is superior over Arab. Neither black is superior over white nor white is superior over black. All are equal except on the basis of equality."

Salah also gives us the lesson of equality

ایک ہی صف میں کھڑے ہو کر عبادت  
کرنے والی ہے، یہاں بندہ نوار

He taught us humanity according to the commandments of Allah.

Allah says In Quran;

"If one kills a person it would be as if he killed humanity and if someone saves one life it would be

as if he saved all the mankind."

He taught us justice by his words and actions.

Prophet Muhammad said if my daughter Fatima would be guilty of theft I would definitely cut her hands.

Quran also took emphasis over justice;

"When you judge between them, judge with Justice."

There are many more examples from Prophet Muhammad's life for us from which we can get many take aways for all the affairs of our individual and collective life.



## (v) Conclusion:-

Prophet Muhammad is the last prophet of Allah. There will be no prophet after him. He was the seal of prophet hood. He was a universal messenger to all man kind. He gave the best examples through his actions and words. His Sunnah and Hadiths are acting as light which guide us in every daily life matter either it could be a sole model for individual life or collective life.



## QNO3:- Judicial System of Islam:-

1:- Introduction:- Islam is the

religion of Justice. Allah has told us many times in the Quran to be just and fair. Holy Prophet himself always showed justice with all his deeds so that we incorporate justice in our daily lives.

Hazrat Umea redefined and empowered the Islamic Judicial system. Prophet taught us social justice and advised us not to deviate from justice. Islam greatly emphasizes on the practice of justice in every field of life.

## 2.- Prophet as Role Model of Justice:-

Prophet Muhammad (P.B.U.H) not only taught us the teachings of justice but also shown us

justice through their actions.

Prophet said;

"Verily, if Fatima - daughter of Muhammad would have committed theft she would have cut her hands."

Prophet Muhammad always emphasized on the prevalence of Justice system. Before Islam there was no law and no rules and regulation. Prophet Muhammad introduced laws and judicial systems for all. All are equal under rule of law because all men are created from one Soul - Adam.

Another example from his life is that of Hudaibiyah Pact when prophet Muhammad returned muslims to Quraish according to the conditions of pact.

### 3:- Allah's Commandments about Justice:-

Allah has ordered to judge with justice many times in Quran.

In Surah Saud;

"O David, we have appointed you as our successor on earth, so judge with justice."

In another verse of Quran Allah says;

"When you judge between them, judge with justice?"

Surah Maida;

"Do not enmity and hatred deviate you from justice."

There are so many examples of justice practice in Quran.

## 4.- Hazrat Umar's Judicial System :-

After the demise of Holy Prophet (P.B.U.H) the second Caliph of Islam Hazrat Umar (R.A) empowered and redefined the Judicial system. His reign is still considered as the most just reign of the Islamic history.

He established courts for the justice. He created

- (i) Qazi Courts
- (ii) Ombudsman Courts

**Qazi-courts** were just like normal courts so that every one can get justice immediately.

**Ombudsman Courts:** These courts were specially designed for the accountability of government employees to avoid power concentration and dictatorship, because every one was under rule of law.

## (vi) Social Justice In Islam:

Rule of law was the main characteristic of Islamic judicial system. All are equal under rule of law. Even the Caliph is also accountable to God, masses and Qazi.

Quran says;

ان الله يامر بالعدل والاحسان  
"Indeed Allah order justice  
and good deeds."

There is another example from the life of Hazrat Ali.

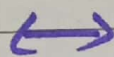
**Hazrat Ali** was judging a case and that person spitt saliva on him Hazrat Ali left that case and said no it has become personal animity which can deviate me from justice.

## (V) Conclusion

Allah and prophet Muhammad strictly ordered justice in Quran and Hadith.

Islamic justice system was empowered and redefined by Hazrat Umar.

According to Islam all are equal under rule of law even ruler is accountable to God, masses and Qazi. Islam prevails and supports social justice system.



## QNO. 6

### Rights of Minorities in Islam

#### 1. Introduction:-

Islam is a universal Deen. Allah has completed His favour upon us and there will be no

prophet after Muhammad. He is the seal of Prophethood. Islam gave equal rights and status to minorities as that of Muslims. In Madinah packet prophet made them brothers and gave equal rights to all. Minorities enjoy the same status and rights as that of Muslims. Prophet talked about equality in his farewell sermon. Some rights such as practice of religion, right to life, right to education, ~~and~~ right to freedom are equally given to non-Muslims minorities in Islam.

## 2. Status And Role of Minorities:-

UN defines minority;

"The collection of people who are in less numbers in an other religion's country."



For example Pakistan is an Islamic state so non-muslims are present in minimum numbers.

In Pakistan there are 96% Muslims and 4% Non-muslim minorities.

In Islam minority is called as "Zimmi" or "Dhimmi". Zimmi enjoy equal rights as that of muslims.

Prophet Muhammad (P.B.U.H) made them brothers in Madinah pact. When prophet made muslims, jews and christians brothers to each other.

### 3:- Rights of Minorities In Islam:

Minorities in Islam have equal rights as that of Muslims. Some rights of Zimmi are explained here.

#### (i) Right to Life-

Zimmi have

equal rights to life. They are free to live and cannot be deprived of from the right of life. No one has the right to take their lives.

### (ii) Right to Freedom:-

Zimmis

have right to freedom of life. They are free can go, travel, have job and all kinds of freedom can be enjoyed by them.

### (iii) Freedom to Practice Religion:-

They are free to practice their religion. And their prayer places are sacred so they must be secured. They are allowed to spend their life according to their Religion.

Prophet said;

"Do not destroy mosques, churches and synagogues during war."

#### (iv) Right to Job and Property :-

Minorities are free to do any jobs even there is special Quota system for minorities in every government job.

Zimmis have the right to hold the property just as muslims.

#### (v) Right to participate in Politics :-

Minorities enjoy the right to participate in politics of the state same as that of muslims.

There is special quota for minorities in Majlis-e-Shoora.

#### (vi) Right to Preach :-

Minorities are not allowed to preach their religion publically.

#### (vii) Freedom of Speech :-

Minorities

have the right of freedom of speech but they can not talk about the majorities Religion and Prophets.

#### (iv) Conclusion:-

Minorities enjoy almost same rights as that of Muslims. They are equal to Muslims. This equality was established by Prophet Muhammad during Madinat pact. They have rights of education, life, property, freedom of speech and freedom of practice of religion. Islam gave them equal rights.

Q.No. 7 :- Principles and Rules  
of state affairs in Islam

1 :- Introduction :-

Muslim Ummah means all the muslims present in different states of world. They are not bounded by Nationalism. All the believes of prophet Muhammad from any where in the world are called Muslim Ummah. Principles of Islamic good governance and state may include belief in oneness of God, finality of prophet hood, transparency, rule of law, justice and equality. These all rules of Islamic state ensures the renaissance of Muslim Ummah.

2: Principles of good governance  
in Islamic state :

Some principles

of good governance of Islamic state are explained here.

### (i) Oneness of God.

The first basic belief or characteristic of Islamic state is the belief in oneness of God.

لا اله الا الله

"There is no God except Allah."

قل هو الله احد، الله الصمد، لم يلد ولم يولد  
ولم يكن له كفوا احد  
[Surah Ikhlas : Quran]

Allah is the one and only.  
There is no God except him.

### (ii) Finality of Prophethood.

The second principle of Islamic state is the belief that Prophet Muhammad is the last prophet of Allah.

Quran says;

"Muhammad is not a father of anyone of you and he is the seal of prophet hood."

### (iii) Justice System:-

Islamic state ensures the prevailance of justice in in society. All are equal in the eye of Allah.

Quran;

"If you judge between them, judge with justice."

### (iv) Rule of Law:-

Islamic state ensures that all are equal under rule of law. Hazrat Umar made

courts so that every one can get justice.

### (v) Accountability:-

Accountability is the core characteristic of Islamic state. Hazrat Umar (R.A) made Ombudsman courts for government employee's accountability. Even the ruler is accountable to Allah, masses and Qazi.

### (vi) Morality and Humanity:-

Islamic governance includes the principle of Humanity and morality. It advice us to show mercy.

**Hadith:-** One who doesn't show mercy, will not shown mercy.

**Qurans says;** "If any one kills one person it would be as if he killed the whole mankind and if one saves a life it would be as if he saved the mankind."



(vii) Establishment of Majlis-e-Shoora  
for Consultation :-

Islamic state establishes Majlis-e-Shoora so that all state-affairs can be resolved with consultation. The importance of consultation can be seen by this verse of Quran

وشاورهم في الامر  
"Consult them in the matters."

Holy Prophet was also used to consult all the matters with their companions.

(viii) Khilafat as Model of  
Government :-

There is only one type of model justified by Islam and that is of Khilafat. Holy

prophet made Hazrat - Abu bakr as his successor in his life.

Holy Prophet predicted accurately that Khilafat system of governance would only survive for 30 years after my death.

There were 4 caliphs of Islam.

- \* Hazrat Abubakar
- \* Hazrat Umar
- \* Hazrat Usman
- \* Hazrat Ali.

Islam does not support democracy as the form of government.

### 3. Renaissance of Muslim Ummah,

Today, Muslim ummah is far lagging behind the rest of the world, due to deviation from the commandments

of Allah and Prophet.

**Quran says;**

"Hold firmly the rope of Allah and do not fall in the dispute of sectarianism."

Muslim Ummah's renaissance is assured if they follow the golden principles of governance told by Allah and prophet Muhammad.

#### 4:- Conclusion

Muslim

Ummah follows the principles of good governance of Islamic state given by Allah through his prophets and Quran.

The principles of tauheed, prophethood, equality, transparency

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accountability, justice and consultation can be warrantee card for the renaissance of muslims.

So, finally we hope that Muslim ummah will get its glow back by following the Islamic-state affairs principles told by Allah and prophet.