1/2	General Instructions
1	1. Give numbering to headings 60
-	2. Do not write lengthy paragraphs Write medium sized
-	paragraphs with headings N-
	3. Do not use table for comparison and contrast questions.
	The word tauheed means to  4. Draw figures/diagram/flowchart where needed.  believe in Oneness of All where needed.
-	5 Start newquestion/from fresh bages as
	6. Give around 15 headings for 20 marks question.
	7. Every question should have introduction and conclusion
	paragraphs. life like it gives purpose
	8. Add Quran/Hadees references wherever possible.  makes a person accountable, instills
	and Khulafa-e-Rashideen.
	10. Add one quotation of tamous religious scholar in each question.
	SWI MINISTER SCHOOL IN 1812
	11 Change colour scheme for references to give them more visibility.
	12. Many timenat Allah is
	13. Wide page borders are disportaged Should be reasonable.
-	14. Avoid writing wrong references.
1	15 Give more weightage to expressed asked part/s of the
1	question. belive that Allah is One
+	16. Avoid writing wrong Quran/Hadith references. It puts
-	extremely negative impression.

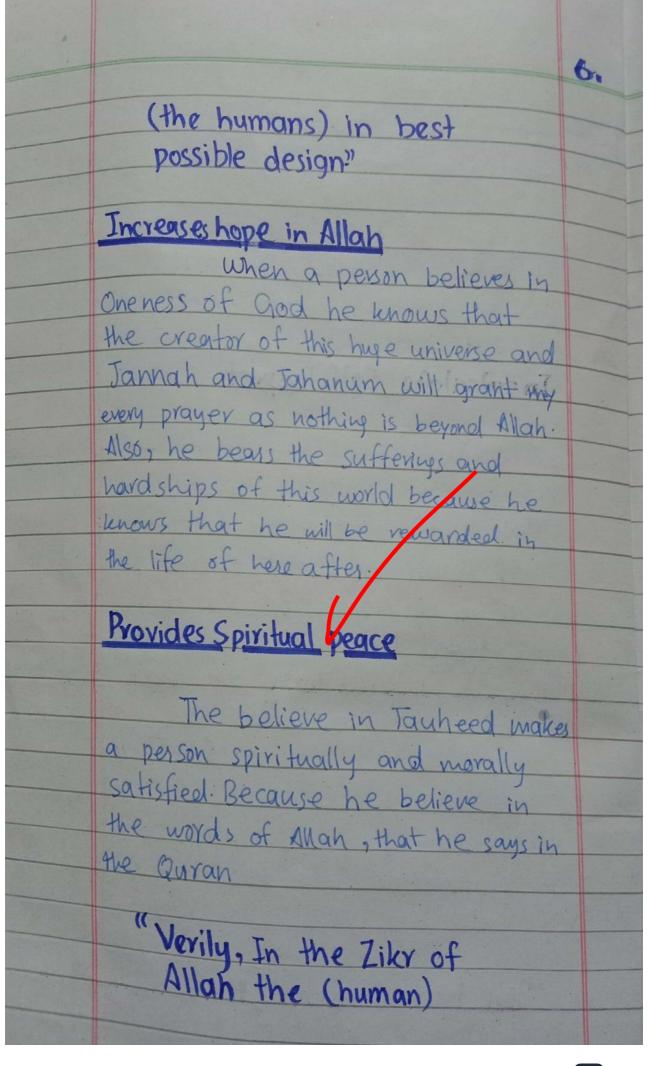


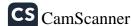
2. Give numbering to headings and no one could be like him. 9t has three types Oneness in person Oneness in person means that He is one and no body is like him. Neither he is child of any nor he has any child. Allah himself said in Surah Iklas "Neither He (Allah) is anyones child nor He has any child." Oneness in Attributes 9t refers to that Allahs attributes are only belong to Him and no one could have such attributes like Him. As Allah vs Provider, so no one is bigger Provider than Allah. He is the Creator and no one else is the bigger creator than Him. Allah is alone in it's attributes. Oneness in Actions Oneness in Actions

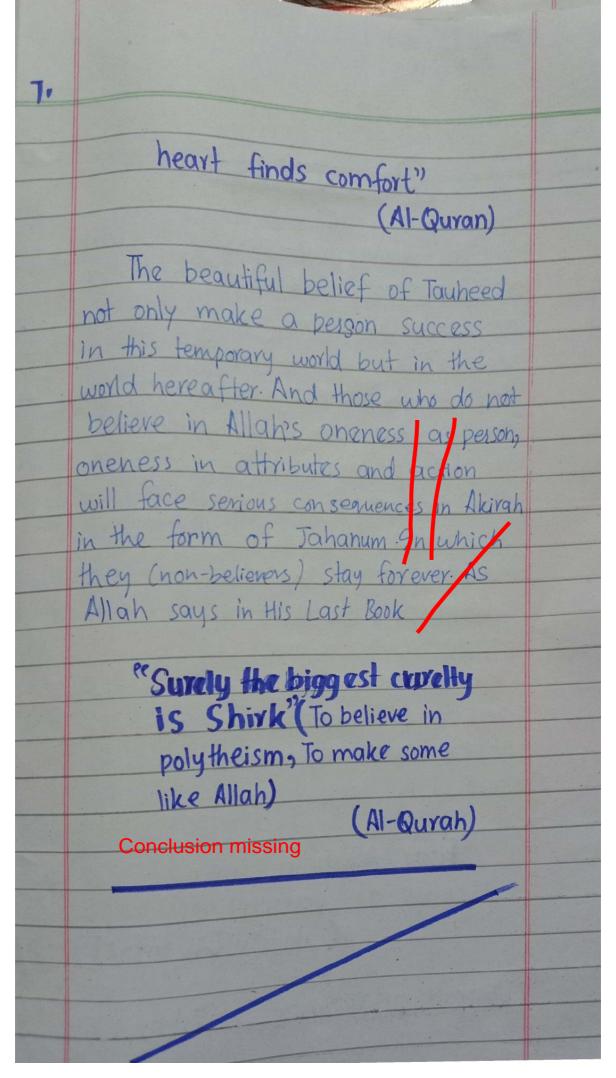
	3
mean that Allah is alone in	
actions and it	
no aid of He can create the whole universe alone than He can	
manage it alone too and does not	
need any Assistances.	
Toposts on h	
Impacts on human life:	
The belief in oneness of Allah (SWT) has significant impacts	
on individual life	
Give Rurpose of life	
Tauheled give a	
person purpose of life. When he	
believe in Allah, He knows that He	
must have to do good deeds so	-
that he may prosper in this world	1
and here after 9n Quran, it is	
mentioned that	
(1)	
"9 do not create Jinns	
and Muslims except for	
the purpose that they	

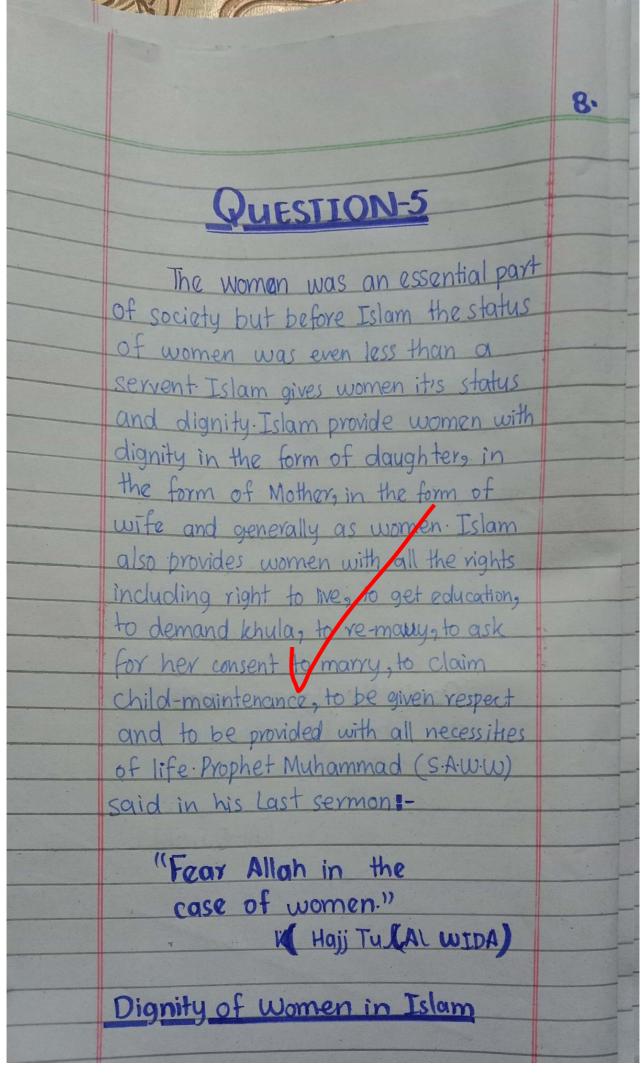
4, should worship me." Creates a sense of Accountable When a person believes in Allah, he knows that this life of world is temperory and everyone have to return to Allah and that everyone will be accountable for the deed he does in this world. This make the person spiritually elevated and create a sense of hope that he will get fruit in the portal here after. He believe in those lines of Qurani-"And who have done an atom's weight good deed will see it and he have done an atom's weigh evil will see it? Instills Modesty and Humanity The believe in Tahweed where make a person accountable

2 also makes him a good person. He knows that if he will do good deeds only that he will be loved by his God; Allah (SWT). Also, a good and humble person will be only get the reward of Jannah Incalculate Self-Respect Allah says in the Quran thats-"We have honoured the Children of Adam and have carried them on land and seas and provided them with good things and favoured them over the others we created" (At Quran) He believe that Allah gave him respect by saying this in Quran. This incalculate self-sespect in him. One more time Allah said in Cluran "We have created them





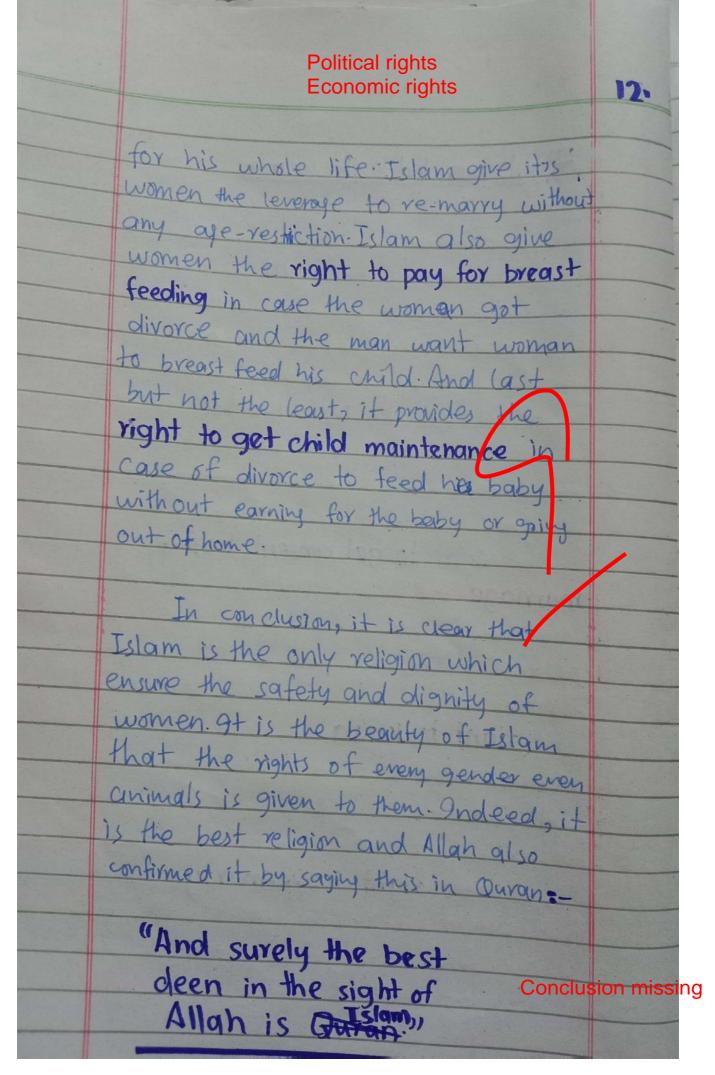






9. Dignity As Daughter Islam gives dignity to women as daughter. Before Islam, the people of Avab wed to burly their new-born baby girl and consider it as a symbol of shame. But contrarily Islam gives daughter right to live. The Prophet Muhammad set a living example for us. He (sauw) used to Stand up whenever His daughter Fatima (R-A) used to visit him, let her sit in his place and loved them, her a lot. This shows that Island gives women dignity and greatness. Dignity As Mother Be fore Islam, when father dies the Avab used to wherit the wives of their father too and re-marry with them. Islam give mother it's stating and dignify. The Prophet Muhammad used to respect his mother Hazrat Haleema (she feed him not real mother) a lot and said that Paradise lies in

10. the foot of Mother Even in couran it is mentioned that "Treat your parents nicely and do not Scold them." (Al-Quran) Dignity as wife Islam give dignity to women in all the form and especially as wife. Hazrat Muhammad (SAWW) has eleven wives and nine wives at a time. He freated them well and set an example for whole Ummah. He said that "The best among you is one who is best for his family." Also in his last sermon he said "Your women have some rights on you as you have rights on them."



(SAW) and his companions. When a woman from tribe of Quraish stole something, a people of nex tribe tried to save her by requested from her side in front of Prophet Muhammad (s.A.w). The name of that woman was Fatting. Prophet replied:-"If the daughter of Muhammad - Fatima Stole, 9 Will order to cut her hands too" This emphasize the importance of justice that align with the features of good governance as well. Ensuring Rule of law and equality Good governance of Paleistan can be insured by following the teaching of Islam which include the establishment of rule of law and equality among the individual. It is also

15. necessary to avoid nepotism and forountism. Building a sense of Accountability A sense of accountability and responsibility is necessary for the establishment of good governance Islam also emphasized the sense of accountability in order to receive fruitful result. Prophet Muhammad while talking about the accountability said :-(Fach of you is responsible and is answerable of his subjects. A man is vesponsible of his family and he will be answerable for them. A women is responsible for his hysbands wealth and children and will be accountable for them. A servent is responsible for his master's

16. property and will be einswerable for it. So each of you is responsible and will be accountable for it." Transparency: 9t also includes in the teachings of Islam that the public have right to information and nothing should be hidden from them which related to individual live and security. 9+ is also a charateristic of good governance to maintain transparency So that each of the officials will be responsible of his doing. Maintenance of law and order: Islam teaches us to maintain law and order in every situation . 9+ will also mitigate other problems like social inequality , injustice and promote peaceful and equitable socrety

17 There will be zero efforts required for the implementation of Islamic teachings only if the Criteria of good governance is adopted in Pakistans society. As/ the teachings of Islam are filly aligned with the criteria of good governance. And this is only possible because Islam is a universal deen that will be remain relevant with its existing time. QUESTION-8 (a) Ijma is derived from the word & which means to unanimously agree on some thing. In the terminology, I ima refers to the unanimous agreement of Muslim jurists of any Period on the demise of prophet which is

12, based on Shariq where as Qiyas refers to find the solution of new problems by comparing it with something similar already existed in Islam Both have one thing Common that they must be done on the parameters of shariah that means in the light of Quran and Sunnah. Ijma;-Many Muslim jurist and (socholax scholars of perion/ times falk about who can be able to perform the Ijma and many of them have different opinions from one and others According to Imam Malik, Ijma is only refers to the people of Madina In contrast Imam Shafai, I ima will only be considered perfect if it is acceptable universely.

19, While According to shah wali Ullah Ijma can only be restricted to people of tertain region and depied the notion of universal Ijua as it seem impractical in real world. Allama Myhammad Igbal gave 9 balance approach by aligning Ijma with modern legislature on it is the only feasible way to implement TJMA. Criteria to Perform Jim 1- Porson should must be a Myjtahrd 2. Unanimous agreement of Muslim jurists or Mujtahids 3. Must be bused on Sharjah Illustration for Qivas Lat there be a new problem A. A same problem 13 have 9 Solution from Quran and Sunnah. As both A and B have some

Similarity in them. So the solution for the problem B will also be applied on Problem x. One must thing to be taken into ace ment that the solution should be from Ouran and Sunnah and must not reflect a person's own opinion. (b) The responsibilities of a Guil-Servent are to ensure the ryle of law and justice, to maintain law and order , to be exity available, to avoid nepotism and tavouritism, to be accountable and also account other, to be sineme with his works and to promote social well-being and to stick to the teachings of Islam in every way possible. Below are the vespousibilities of a Civil Servant

21. discussed in detail. Joining the duty with clear intensions When a civil servant joins the duty, he must leept in mind that this designation is assinged to him by Allah and he has to work for the betterment of society. He is the one whom Allah chose to severe the humanity. Ensuring Justice and Rule of law 9+ is first and fore most duty of a Civil-servant to ensure justice and neale of law and avoid discrimination. As Allah is just and love the people who do justice between his creation. Avoid Nepotism and Favouritism 9+ is also included in assential duty of Civil Servant to avoid

27. nepotism and to promote meritocracy. The task or the post will only be given to one who deserve it the most. A civil-Servant should be clear in his dealings and must not see or foster his/ner personal interests. To be Easily Accessible 9+ is also necessary that a Person must be easily get to the civil-servant in gue the person and face sengre circumstance. The accessibility of Civil-servant not only increase the hope of public but also help in mittgating crines. Follow the teachings of Shoriah This is one of the most desired quality of a civil-servant which are is unfortunately not found in today's society. This quality is to follow the teachings

