General Instructions  Introduction missing
paper: Islamiae
1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized
paragraphs with headings with the second sec
3 Do not use table for comparison and or street directions
3. Do not use table for comparison and contrast questions.
4. Draw figures/stagram/flowchart where needed.
5. Starthew grestion from thesh pages. Takked
also means He (Allah) is allow worthy
6 Give automorpholis streamings for 20 marks acception
He was no seginning and no end.
7. Every aguestion should have introduction and conclusion
paragraphs realed everything from serately
without the help by any other
8. Agg. gruraga adees rerepeaces where yet has some.
9 Narrate incidents from the life of Holy Prophet (SAWW)
9. Narrate incidents from the life of Holy Prophet (\$AWW) and Khulafa-e-Rashideen.
-
10. Add one quotation of famous religious scholar in each
it means he is the one and only
11. Change colour scheme for references to give them more
Visitilityh scufs:
قل هوالله اعراس المهده له يلدونم لوله ٥ ولم مكن
12. Manage time (surah nentas) " ه يعالم العالم ال
B Translations say, "He is God the one"
13. Wide page borderszare discourage to Showld be
reasonable was He begotten, and There
14. Avoid writing wrong references. him.
2 unity, preness in Attributes: (5 60)
15. Give more weightage to expressedly asked part/s of the
questionation is worthy up all in
16. Avoid writing wrong Quran/Hadith references. It puts
extremely negative impression.

"And to quan belong the best names.	
so invoke him by them? (Al anageri)	
in Quran Allah (swi) Also	
cays " God, There is no god, but	
the, His are The most beautiful names?	
(surah Taha).	
some actribules of such (swi) is	
He is The King, He is the most	
merciful see is the almighty and	13.
he is the creator of a Everyceing.	
palle	
3) unity, oneness in actions:- (die Vice up is)	
Allah (Swi) is the allone creator	
and sustainer of everything. He	
did not Take nelp brom no	
one. As it stated in Quiran	
Their 4 To God below the souriegnity	
by the heavens and the earth and	
what lies in Them and He has	
power over everything" (Al-maidah)	
He (Allah swi) Alone manage everyoni-	
ing that he has created alone.	
troporceuse on individual and society	
D Louis a Dringwy Durdors of lite.	
Dies x Billian	
Tanheld Gives us en primary	
purpose of libe that one	
supreme entity has executed	
pul and que me on rup all	
other living Things. Allock says	

10	humans. That you are Best among all	
C	mature cauch somagul manchogai, so	
	ure must be a reason of QUIV	
11	Existance	
9 1	neulcairs sup respect it creates or sense	
	of Pride That	
	auan has created us and He	
	says.	7
	"we have nonsured on children of	
	Adam and earnied them on land and	
	see, and provided them with good Tulys	
	and greatly favoured them over many	
	Those we created! (.Al-1579).	
	D	
3)	inculcains Humility and modes [x:- mean that	
	wero am I	
	infront of shmightly such (5007) I am	
	nothing in provid of nim infail the	
	world and everything present is The	No.
	word has no vedue is from a Allah (swi)	
	Allah is watching our every step	
	Allah is watching our every step  He is watching as every where nothing	
	on this world and beyond are able	38,100
t	o hide us from Allah. Allah (swi)	
	Sous in pride is my stake cloak	
	and greatness my robe, and whoever	
	competes with me with regard to either	
	of them, I shall mrough him into Hell?	
	(15n mayah).	
(4)	Creates a sense of self-Accountaribility:	
	Allah ((WT) will goalur everyone	
	one day and ask Then about	40.7

Tinier deeds. Allah say	
neve will setup The scales of pustice for	
The day of judgement, so that no	
soll supper in injustice even it it	
be The wieght of a mustard-seed,	
we will bring it up. subbicient are	,
we as Rechoners (Al-Anbiya).	
In another place in Quran Allah (swi)	
says	
uwhoever has done an atom's weight	
of good will see it and wholever is	
done an atom's wiesht of evil	
will see it. (Az-zilzal).	
	1
on indicales Trust and Hope in Allows	
is the is capainde of so many	
negles îir actions. He sure vice take	
care of me. Allah seeds in Qureen.	
" and why should we not trust	
is God, when He had Guided us is	1
our ways. we will preserve in the	
pare of your presecution and upon	
God The vilgant should sty vely .	
(ibrahim).	
10 installs peace and contentiment.	
€ ETernal » Success.	
8 Equality among all Humans.	
105Tills Brother wood.	
. Conclusion missing	
A	

0.5:	How does wan highlight the degnity
	of woman and greatness by giving them
	all rights as humans. Discuss?
Bru:	woman were trialed in an unh inhu-
No.	-mane manner during The Zine of
	prophie (PBUH). The people of
	markan best ambarraised if a girl
	market bed amountains of a give
	was born in this homes, they
	when a girl was borne
	she would be lively burried
	or she will be ricked. it
	was the Fine of ignorance. The
	peoples of arete was in park.
	It is stated in Quren well
	"And when one of Them is given
	news of a pencel it bane, his bace
	He mide from un prople becourse
	He mide from the people because
	of bad news given to nin shall
	he keer it in humilation, or bury
	it in The dust " (Al-Nahl).
	Female infantial was a common
	pravice at that zime.
	" when the girl, burried active,
	is asseed you what crime she willed
	At the time of ignorance women work treated like properties.
	and the son used to inherit his
	nother as well after The death of his
	pather like all his other wealth.

	STATUS Given By Islam To woman.
(2)	and and among a second in the second
0	of Allah:
	Islam gave equal riquis
	to woman as male in islamic
	point of view made and bemale have equal originis in islam.
	have equal originis in Islam.
	Allah says in Quran itsut
	" And so Thier Lord answered Them. "
	worter among you water male or female
	you are one of anothers.
	And the state of the
Ø	islam order to respect multin abundantly
	Islam gave a great steptives to
	woman as nother and is
	" A main came to analy messenger and
	sould it a Allahis mussement who is more
	entitled to be treated with the pust
	companionship by me. The prophet pBUH
	said. "your motur" the men soud
	"uno is next" ru prophet PBUH said
	"your mother! The main further said."
	nother? The main asked for the fourth
	ome who is next. The prophet PBUH
	said your father, (Butheri).
	Presentation needs improvement. Use ma
	etc for headings.

0	islam ordered to invent wines in the	
	Best mansur	
	istamie is stated in madity that	
	" The best of you is The one who	
	is bust to his wife and i am par	
	Dest of you to my wiws" (in nogah)	
<b>(a)</b>	on 151 am order and encountyed to	
	Treat daynters well.	
	One in dayner of prophet PBUH	
	nim came to his nouse proplet	
	POUH way sitting in bed when	
	He (prophit) gow nis daughter He	
	stand up and give its place to his	
	daynier Hazrai Failma R.A.	
	it is stated in Hardith trut	
	"whoever was Three glauptiens and	
	is petiture towards tires, and beed	
	Them, gives them to Frest drink,	
	and eloitus Then from his wealth They	
	will be a shield got him from the	
	gine on the day of Resurrition (ibn major)	
60		
(5)	Islam ordered to respect works in	
_	general because my are weak.	_
<b>©</b>	Islam ordered man to peed wowln	-
	and give Tuen septrate nome if an	
	can support it.	
<b>②</b>	Islam give right of having consent	
	in marriage to women.	
	"A previously married women must not	
	be married till she is consulted and	e cala
	a virgin must not be married till	- A

	her consent is asked they asked to Allahis
	messeyer, How is her consent indicated.
	He replied, it is by new silence,
<u>@</u>	
<b>8</b>	islam give Right of Education to
	woman woman ean study and
	she can also Teach.
9	Islam give row right of ichala to
	some another problem she can
	Some another problem she can
	request from the courts for divorce.
<u> </u>	To woman. In Quran Aller (Swi)
	souts. a For men is a share of
	what they have earned, and for
	woman is a share of what they
,	nave earned. (An-Nisa).
	*
	Social rights
=	Economic rights
	Family rights
	Political rights
	(A) s,
.,	
-	

U.8: Porite short note on the following.	
6 Ijma and Qiyas (consensus and Analusy).	
Ans: 1jone would from arreing word at which	
meany.	
to determine, to agree on something unan-	
himously.	
In Terminulary. Ijmur report to The unanimo-	
In comment in the muslim ourists.	
-us greenent of the muslim parists.  of and period gollowing the denice  of the prophet saw on shariah ruling.	
prophil saw a chariah ruly.	
56 100	
The Authority of Iima! - D Quran	
" And whowever	
defices one messenger apter quidance	
has become dear to their and bollous	
a pain oin than the in believer.	
we will let our persue what	
they were choosen. Then Burn Them	
in mell-what an evil end" (AI-Nisa)	
B) and noted firmly to the rupe of Allaces	
and do not be devided.	
according to sunnew of	
a Allah will not cause all my people	
to err. Allan's nand is over the	
community and he who is seperate	
from it will be superate in new permisi).	-1
a He who seperate himself a nandbrea-	
-dh from the community has casi	
of the rope of islam from his neck (mishkae	ut).
Eupes of Jima.	
O Ijma Aam	
A ruling ment is agreed upon my the	
juris95 of The ummah.	
	Ne.

	1202 pase: 10 pay.	A CONTRACTOR OF THE PERSON OF
0	Ijma iches	
	A rainy that is agreed upon by	
	The garists of a perficular region.	
(3)	Explicit Ijma Lima Qawai	
	wow & each and every	
	sendar voices this appreciate out	
	a cerious matter.	
0	silent vima: where no one voices	
	die cyreemest.	
	(Disas: Disas refers to the principle	
	of "eye for an eye" or	
	rejection. Ques in a part of	
	islamic law (sharien) and is used	
	in case of munder and physical	
	harm where the witim or their	
_	gamily can seek retribution equal	
	to the nerm institled. However,	
	googiveness and reunciliaring are also	
	encouraged in islam. and were are	
	conditions and proceedings for the	
	application of Riscon.	
	condition por Qiras are	
	@ 12006 of quist.	
	O Equality in relation.	
	@ permission from the authorities	
	@ consent of the victims pamile.	
	1 opportunity for reconcillitation.	
	@ Avoidance of Breessive voilence.	
	,	
	Application ob Qisas &	
	1 murder case.	
	1 physical Assault	1
	@ sexual Assault	CATALOGUE CONTRACTOR C

		<b>T</b>
	D property dameye.	-
	*	
( <u>6</u> )	what are responsibilities of a civil servani;	
	Responsibilities of a chil servant are given below;	
	are given below;	
	Joining the service with a clean intention	1,
	Ensure justice.	
	Ensure rule of law.	
<b>@</b>	praintern ( aw and order.	
8	ABSTOURING from reposition, person tiem see.	
<u>6</u>	Ensage in promoting wellare.	
<b>(3)</b>	Bien easily accessible.	
<b>B</b>	Ensure accountainiles y turselys	
	and others	-
<b>@</b>	Abstaining from Discrimination.	
(B)	upholding Islamic Nacles as much	
	al possible.	
	* *	
	사람들은 사람들이 많아보고 하는데 사람들이 되었다. 사람들이 가장 하는데 사람들이 가장 하는데 사람들이 되었다. 그런데 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은	The second secon