| The state of the s |
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| General Instructions |
| day/date Mock Fram fox CSS 2025 |
| 1. Give numbering to headings 24 |
| 2. Do not write lengthy paragraphs. Write medium sized paragraphs |
| www.iiijeadinjus. |
| |
| 3. Do not use table for comparison and contrast questions. |
| 4. Draw figures/diagram/llowchart where needed. |
| |
| Starting question from freshpagethe bolution |
| of Society. Nescribe? |
| Of Society Lescribe? Of Society Lescribe? Of Society Lescribe? Marks question. Oght put Easthing (Harol) and Piety |
| 7. Every guestion should have introduction sand to inclusion |
| paragraphs for the evolution of Society. |
| as they promote a virtuous cycles of |
| /8. Add Duran/Hadees leferences wherever possible. |
| 9. Narrate incidents from the life of Folly Prophet (SAWW) and |
| Khulata-e-Rashideen. Livelihoods, free |
| 10. Add smelding of famous religious scholar in each question. |
| |
| abothange coldur schame for references to give them more visibility |
| 3. Promotes fair trade, ethical business |
| Manage time and Social responsibility. |
| 13. Wide page borders are distouraged. Should be reasonable. |
| and Prosperity. |
| 5- Farlacoid writing wrong references growth, innovation, |
| |
| 2- 15; Give more weightage to expressedly asked part/s of the question |
| 16. Avoid writing wrong Quran/Hadith references. It puts extremely |
| negative impression. |

How do both play their role in evention?

| day/date | |
|----------|--|
| | Cultivates a desp sense of accountability |
| | to God and moval salves |
| 9- | bicowages Self-reflection introsportion. |
| | PERSONIO TYPINIA |
| 3- | Fosters Compassion, empathy, and Kindness towards others |
| 4_ | Dromptes Solial Cistics a list |
| | promotes Social Justics, equality, and human rights. |
| 5. | ten our sages emission and a constal on |
| | and responsible resource management. |
| | |
| | The intexplay between Rightful Earning and piety leads to |
| , | and pietr leads to 3 |
| | Individual Character development |
| 2- | Strong responsible citizens. |
| | Strong family and community bonds, |
| 3- | Ethical leadership, guiding Society |
| | toward virtue and Progress. |
| <u> </u> | Economic Prosperity, fueled by |
| | innovation and fair entexpise. |
| 5- | Environmental Sustainability, ensuing |
| | a thosiving planet of future generations. |
| | These are just outlines. Give detailed answers |
| N3. | The main pulpose of Islamic Polity |
| 1 | The main pulpose of Islamic Polity is to establish a Just Society. |
| | Elevidate? |
| | The main purpose of Islamic Podity is to |
| | The main purpose of Islamic Podity is to establish a Just Society, which |
| 25 Kg 7 | Vicky |
| | |

day/date is a foundamental Principle of Islamic governance. This Concept of Islamic Trooted in the Owan and the teachings of the prophet muhammad peace de upon him). The Primary objectives of Blamic Polity Can be Summarized as follows: Justice (Ad1): Ensuring fairmess equality, Kindness rtiality in all aspects of governance and impartiality in all asp and social interactions. Compassion (Rahma): Showlexing mexcess kindness and empathy towards all members of Society, Particularly the Vulnexable and marginalized. wethere (maslaha) :good, public interest, and well-being all Citizens. Accountability/Hisbah take responsibility for their actions and promoting accountability in governance. sa (consultation): En Couraging Participatory deusion-making, Consensus-building, 6- Protection of Rights (Hugue): Vicky

day/date Tivas: Analogical reasoning, used to drive regal volings from enisting Islamic

principles and precedents.

Both homa and Rivas are used to address new Issues or situtions not enplicity lovexed in the Quran or hadith. Responsibilities of Civil Servants in Adab (integrity):maintain honesty transparency. and accoutability. Amonah (Trust) resource wisely, and avoid Corruption. I'm (Knowledge): make informed decisions Vnowledge Saby/Patience): Remain Steadfast, tolexant, and Composed in challering Stuations. Hikma (wisdom) !-Entreise Prudence, Compassion and justice in governance Shwa (consultation).

Engage in Participatory decisionmaking and seek advice from others. honestly working governance Servants of his felial.

day/date How Can the System of good aniexnance in Pakistan be Idealized through the teachings of Islam? Delineate: The System of good governance in Pakistan can be idealized through the teachings of Islam by incorporating the following Principles: 1- Justice ('Adi) = Ensure fairness, equality, and impastiality in all governance processes. Consulation: Encourage participatory decision. making, Consensus-building Collective responsibility. Accountability Promote transparency answer--ability, and responsibility governance. Protection of Rights : Safequard the rights and dignity of all Otizens, particularly the Vulnerable. Compassion 1-Show mexcy, Kindness, and empothy towards all especially the poor and marginalized. Frustworth Eness Ensure honesty intergrity and leadership and trust in governance and

day/date wisdom & Enlourage wise devision making promote Social Justice, equal opportunities, and eliminate discrimination Forgiveness = Encourage forgiveness, mercy, and reconciliation in governance 10- leadership: Embody moral leadersh Some potential applications include: Establishing and independent Judiciary and accountability mechanisms.

Strengthening institutions, promoting
transparency, and Combating Corruption.

Ensuring equal access to educations, healthcarel, and Social Sexvices.