

(LMIS) - (32443)

M/Answered, Batch # 60,

Page 1

1. Give numbering to headings

PART-II

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAW) and Khulafae-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

Introduction:

Tawheed is a Deen which is completely based upon Tawheed. Without believing and following Tawheed, one cannot follow Islam in its true essence. Tawheed provides true and basic shape.

to the building of Islam. Therefore, Islam emphasizes the Muslims to understand the importance

of Tawheed at all times and conditions it should be followed. As, Tawheed broadens

the outlook of its follower, grows self esteem of him, and other, so he or she can grow

in his individual life. On the other hand, Tawheed has a positive impact on the

society in the form of brotherhood, peace and more. In brief, Tawheed plays an

important role on the life individual to shape it and it has also positive impacts

on the society, all these aspects of Tawheed make it important to understand and believe.

Tawheed is an Arabic word which basic means attributing oneness to Allah, understand Him as one and unique. However, different scholars of Islam described Tawheed with multiple interpretations. For instance, Dr. Israr says "Tawheed means

(ijaz)



believing in Allah and loving Allah beyond your all worldly affairs. This includes, Family, Friends, wealth, society, personal needs and other. once, someone accepts oness of God at these terms and conditions only then he or she will follow "Tawheed in its true essence!" So, Tawheed means presenting onself in front of Allah beyond all personal need. However, There are also some other meanings of Tawheed.

### Literal Meaning of Tawheed:

Tawheed is also interpreted in local Arabic language as "wahid" which means one from nothing. This could be mean creator who has never been created. So, Allah is a creator who is not being created by anyone.

### Interpreted Meanings of Tawheed:

As said earlier, the ~~worship~~ word Tawheed has been interpreted in different languages, and some of them interpreted the word as follows:

#### i. Wahid:

one who has never been created by other.

#### ii. Ahad:

one and unique

#### iii. Alone:

He is Alone and sustainer of ~~the~~ entire universe, and other.



## Importance of Tawheed in Quran and Hadiths:

### 1. Quran:

"And there is none coequal and comparable unto Him"  
[112:4]

### 2. Hadith:

It is narrated from Ibn 'Umar (may Allah please with him) that Holy Prophet (PBUH) said:

"The building of Islam is stood on five pillars: Tawheed, Salat, SOAM, Zakat and Hajj."

(Saheeh Muslim)

## Importance of Tawheed for Building the character of Human Beings:

### 1. Broad-minded out look:

Tawheed is important in individual's life because it never let ~~him or her~~ <sup>a believer</sup> to narrow his mind. Instead of this, it shows him broader perspective of life. It makes him to believe that this worldly life is temporary and he has to leave this world one day and. After his death here new chapter of his life will start. Instead of getting himself stuck with benefits of this



world, he starts to follow a balance approach where he starts taking the affairs of this world considering the day of judgement.

## 2. Self-respect and self-esteem:

Despite of broader outlook, Tawheed also teaches a person self-respect and self-esteem. Without these a person will not be able to get a respectful recognition from the society. For an ideal society, it is very important for a believer to raise his self-respect and self-esteem first only then he can be an important character of the society. However, lack of these characteristics makes a person nothing but fragile who would be ready to follow the commands of powerful authority which stands over him. In brief, Tawheed raises self-esteem of individuals so they run their affairs without comprising their self-respect.

## 3. Modesty and humbleness:

As Islam is the only Deen which instructs its believers to balance all aspects of their life, similarly, Islam also balances self-respect and self-esteem with modesty and humbleness. Both are very important to make a person successful in this life and after life. This balance approach constraints a person from ignoring the rights of other people living around him. When a person is modest and humble, he will take care of basic rights of others that are respect and dignity. He will never say a word and show any



haughty gesture which dishearten people. To conclude, modesty and humbleness are very important along with self-respect and self-esteem.

#### 4. virtuousness and uprightnes:

Tawheed also makes a believer virtuous and upright. He believes that there is no other means of success except turning himself towards God's salvation and being uprighteous. Being virtuous and upright means a person will never surrender himself in front of anyone against the will of God. Similarly, he will try to correct his actions as per Allah radiates from him. In brief, virtuousness and uprightnes stand along with all aspects of Tawheed regarding its importance.

#### 5. Profound confidence:

A believer of Tawheed never breaks down in front of hard circumstances. He believes that all these atrocities come to him from Allah and will return to him whenever he wants. As the prophet Muhammad (PBUH) said, "A Mومن (a true believer) is that whenever, he comes along with difficult time, he faces it by saying, "From Allah it has come and to Allah it will return". (Sahih - Bukhari). These words of Hadith build a profound confidence in Believers' heart which can never be broken by anyone. So, Tawheed is the only way to achieve profound in



believers' life.

Avoid cutting.

## 6. Determination, Patient, Perseverance and Trust:

Tawheed also produces in a believers' life determination, patient, perseverance and trust in Allah. These are the important factors to sustain oneself during the challenges of life. Without these traits, a person is not going to be able to sustain himself during hard time of his life. For instance, if a person does not surrender himself in front of ~~powerful authority~~, ~~the~~ MOST Powerful Authority (Allah), he will be overpowered by the other people of society that will be never satisfied through any other means, it will break disbeliever one day. So, Tawheed plays an important role to make oneself determined through any challenges of life.

## 7. Bravery:

This declaration inspires bravery in the man. There are two main factors which make a man coward; one is fear of death and other fear of getting isolated from the society which revolve around wealth, family, and other materialistic things. Such fears make a man coward whenever he thinks about losing them. However, a believer of Tawheed knows that this world is temporary and the things on which his life is depended are also temporary. At the day of judgment, he will be presented.



alone in front of God who is never abate by such weaknesses. As a result, A believer starts relying himself on one master who was present from the beginning, and will last till infinity. In brief, such kind of believe makes a person fearless and brave.

## Importance of Tawheed for the Society:

### 1. Equality and ~~and~~ Dignity:

Tawheed removes differences on the basis of tribes, ethnicity and race. As roots of Islam are widened all around the world, therefore people all around the world have different culture, language and race. It is the believing in Tawheed that has brought these people at one point by ensuring that they will be judged equally. This has made people to respect each other by maintaining ~~and~~ ~~dignity~~ equality and dignity among them.

### 2. Governing under the Commands of Allah:

Tawheed also responsibilities the leaders of Muslim Nations that they must amend law for their people regarding to the will of God. Any law that is harmful for the society and against the will of God must be avoided because it will disturb internal peace of the society and take the society in wrong direction. So, it is the responsibility of Muslim leaders to



amenel. the law according to the will of God. and for the social harmony.

### 3. Cooperation to sustain social Harmony.

Believing in Tawheed also sustains the cooperation and harmony among different components of the society. That ultimately takes the society towards peace. When a rich believes that he is rich by the will of God. and poor believes that he is poor by the will of God, Both people start respect each other. instead of blaming. Through this kind of understanding, they remove harmful factors like jealousy, ignorance and self praise among themselves and start living with peace.

### Conclusion:

~~Believing~~ In brief, Tawheed is important because it provides basic foundation towards the journey of Islam. Without understanding Tawheed, one cannot realize that how it should be adopted practiced in personal and social life. Therefore, it is the responsibility of all Muslims and all human too that what Allah Almighty wants from us through the believe of Tawheed and it can be understood through the life of Prophet Muhammad (PBUH) and sayings of Quran.

Avoid cutting.





Q. NO. 6ANSWER:Introduction:

A system of good governance plays an important role to run the affairs of an state, smoothly. Realizing this importance of governance, Islam always used to highlight the good governance throughout the history. Being an Islamic state, it is the responsibility of higher authorities to run the states affairs according to the teaching of Islam to achieve good governance. However, Pakistan is facing multiple ~~and~~ bad governance issues which are hindering its way towards prosperity. If Pakistan decides to follow the key elements of good governance as taught by Islam, it will definitely change the fates of country.

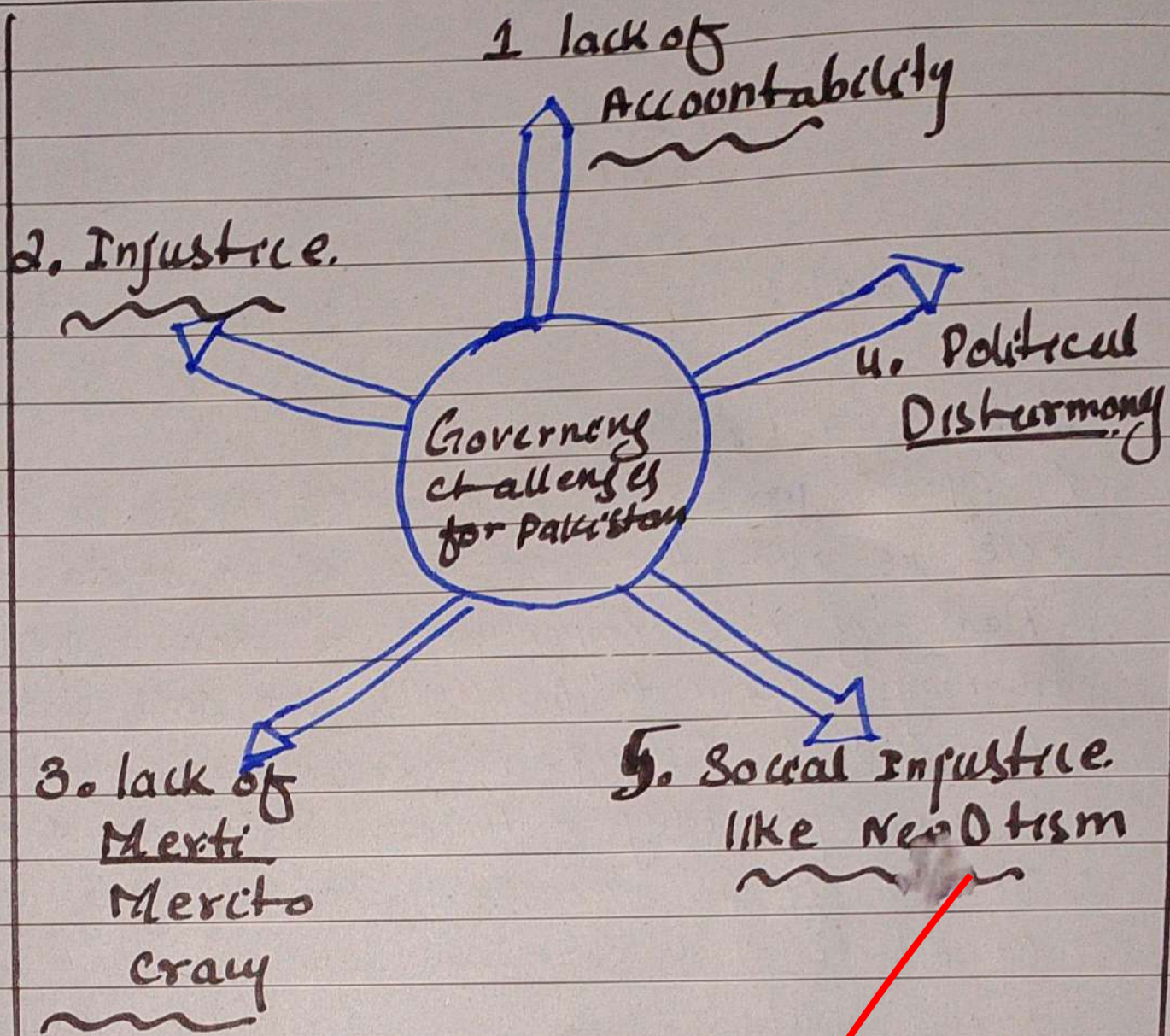
Definition of Good Governance:

"Good governance could be defined as, the process of decision making and the process on the basis of which these decision are implemented or not implemented."

Challenges for Good Governance in Pakistan

Pakistan is going through multiple ~~and~~ governing issues, such as:





### 1 Lack of Accountability :

lack of accountability reverts Pakistan back on the track of bad governance. Due to lack of accountability, power which should be used by the state is getting misused by powerful ~~sector~~ people of the country. As a result, there is a mistrust element always arises between the state and people. People also don't show any acceptance for the laws made by the state. For instance, due to lack of accountability corruption is a common problem in Pakistan which is not only negatively impacting the system of good governance but also affecting the economy of Pakistan.



## 2. Injustice:

Injustice is also another barrier in Pakistan between ~~lack of~~ ~~Account~~ ~~ability~~ good governance. Throughout the history, justice system of Pakistan remained ~~the~~ unsuccessful to provide justice to its people. This is another reason that discourages people of the country to cooperate with state which is very important to achieve good governance.

## 3. Lack of Meritocracy:

~~the~~ Meritocracy is another important element to govern a state, and Pakistan is also lacking in this. Multiple institutes are deploying people without following the standards of meritocracy. As a result, unexperienced are employed who become barrier for the institutes to ensure good governance in Pakistan.

## 4. Political Disharmony:

Disharmony between political parties is another issue for the good governance. Politicians use unethical means to defeat their opponents. Therefore, the norms which should be followed for the good governance cannot be entertained.

## 6. Social Injustice:

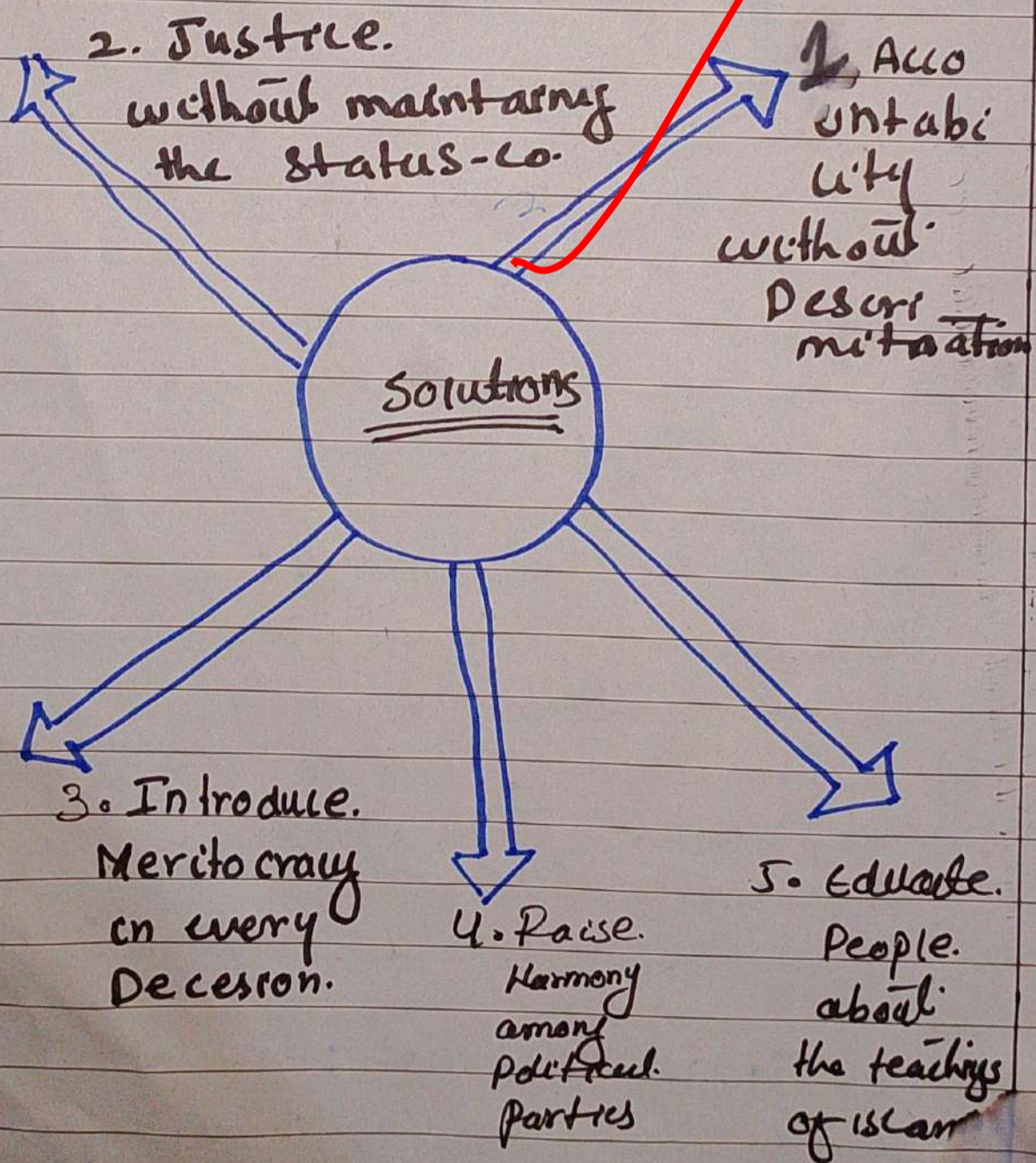
Due to lack of social justice such as nepotism, violation of human rights, caste system and others,



Pakistan is also facing the issue of good governance. Although Islam has arrived in this region during 7th century, but such social injustices still prevail in Pakistan. As a result, people from different societies don't cooperate with the state and stick with their own cultural believes.

## Solutions to have good Governance system under the Teachings of Islam

Islam emphasizes following ways to achieve a system of good governance:





Date \_\_\_\_\_  
What are the teachings of Islam to ensure Good Governance? Examples/incidents from the life of the Prophet and Khulafa?

## 1. Accountability without any Discrimination

For an ideal Islamic state, it is important to introduce system of accountability without any discrimination. Islam teaches unbiased justice system so, people can have trust on the affair of state. So, unbiased accountability is very important for good governance.

## 2. Justice without maintaining the status-quo:

At different occasion in Quran, Allah reminds His follower that he will be judged on the basis of his deeds. It means Islam doesnot value any other differences. So, Being an Islamic state, it is important for Pakistan to discourage all those values which hampers the ways of justice.

## 3. Introduce Meritocracy in every Decision:

In different situations of His (PBUH) life, Prophet (PBUH) followed the standards of merits while decision making. For instance, After the demise of Prophet Muhammad, the representation of Islam was given to Hazrat Abu Bakar (May Allah pleased with him) on the basis of merit. So, it is the responsibility of responsible people to follow the norms of merit in every decision of state.

## 4. Raise Harmony Among Political Power



Despite of having a huge opposition in his life, Prophet Muhammad (PBUH) never took a harsh stand against them. Instead of this, Prophet (PBUH) always invited them to build harmony so a peaceful society can be achieved. Following the teachings of Prophet Muhammad (PBUH), it is the responsibility of political parties to build harmony among them by standing with their political opinion.

### 5. Educate people about the teachings of Islam

Finally, in order to solve the issues of good governance one must have to <sup>educate</sup> ~~teach~~ people about the teachings of Islam. More emphasis on Islamic teachings must be given in order to raise tolerance, equality, awareness about human rights and others. So, a good governable society can be raised.

### Conclusion:

Understanding and following the teachings of Islam, Pakistan can attain the path of good governance.



# Q. No. 5.

## ANSWER

### Introduction

There is a general misconception that in the eye of Islam woman is inferior to man. Islam does not highlight the rights of woman as much as man while teaching about human rights. This concept remains no valuable when Islam discusses the human rights because in the eye of Islam all men and women are equal. And they will be judged by Allah on the basis of their deeds. Similarly, on the basis of ~~needs~~ deeds they will be rewarded here and after.

Furthermore, Islam is the only Deem in the history of mankind that contains provisions that ensure equality among men and women. No religion, no system has done even a fraction of what Islam has done to protect woman rights. The status accord to woman by Islam is unique and has no parallel in any other society.

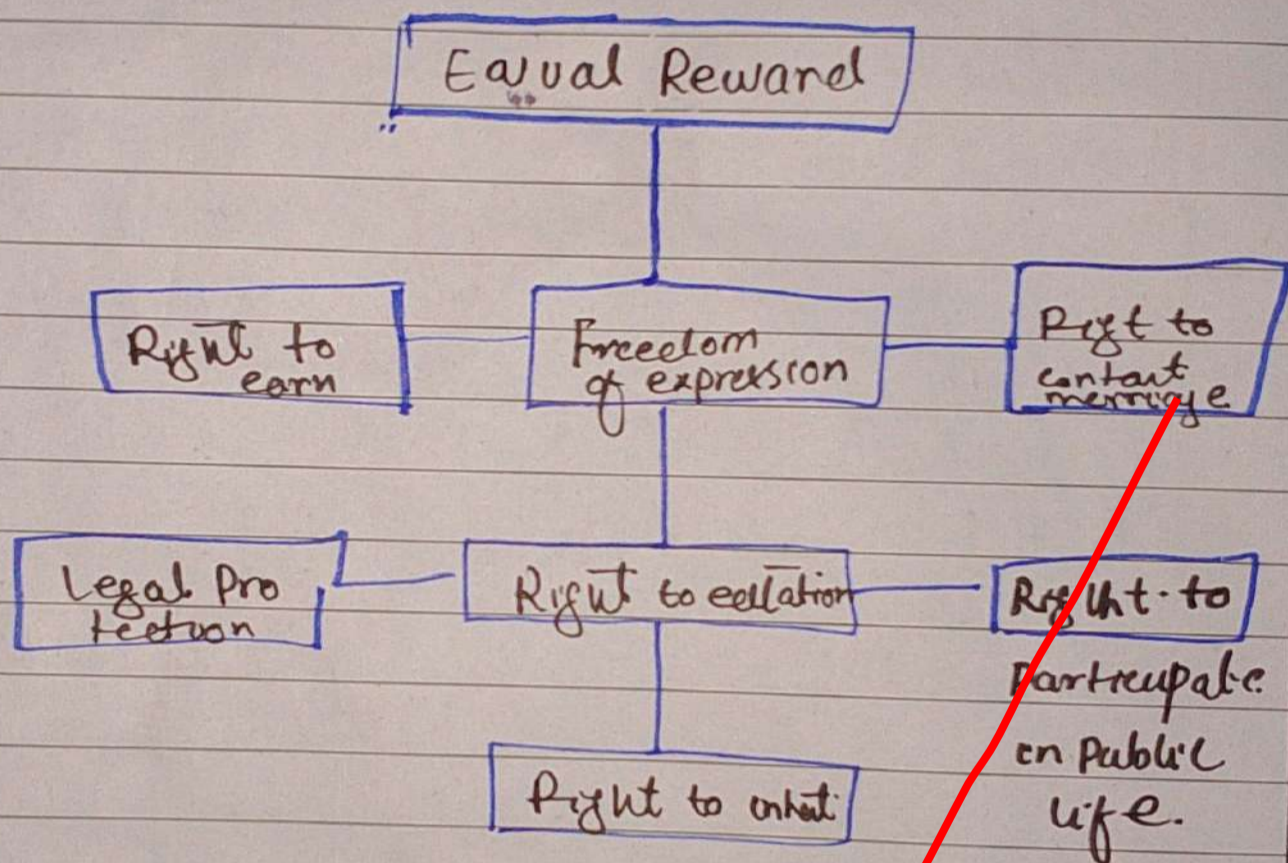
Here, it is mandatory to maintain that if certain rights of woman are being ignored, restricted or denied in some present-day muslim state, it is fault of muslims - governments and people who are not enforcing them - not Islam's.

Let's have a brief look what rights of women



are being reserved by Islam to protect dignity and greatness of women.

Rights Reserved for women to protect their dignity and greatness by Islam:



### 1. Reward for good deeds:

The Quran make no difference between man and women regarding the bestowal of reward for the good deeds performed by him and her

"Who does good deeds, whether male or female, is a believer, we will certainly make him live a happy life and we will



Certainly gave them their reward for the best of what they did."

(16:97) - Al-Qoran

## 2. Freed of expression:

Man and women are equally entitled to ~~express~~ ~~their feelings~~ raise their concerns. women not only allowed to express their feeling but also gave their suggestions as proved in the life of prophet (PBUH) and during the time of Khilafat.

## 3. Right to education

women are equal to man in the pursuit of knowledge as said by prophet (PBUH):

"Search for knowledge is a sacred duty impose to every <sup>Muslim</sup> man and women"

## 4. Right to inherit:

Man and woman have equal right on whatever is left by their parents in inheritance

4 Men shall have a portion of what parents and nearer relatives leave - and women



Shall have a equal portion what their parents and near relatives leave" (4: 7) — Al-QURAN

However, there difference of ratio for men and women, as 2:1 respectively. Because, man is more responsible for the social security of his family, according to the teachings of Islam.

### 5. Right to earn:

Islam has given men and woman equal right to control enterprise, and to earn and possess independently

"— For men is benefit what they earn, and for women is benefit of what they earn. And ask Allah his grace" — (4:32)

4  
Al-Quran.

### 7. Legal Protection:

Islam teaches equal justice system for men and women. No one is beyond the law and they shall be punished equally if they committed any crime.

### 8. Right to control Marriage:

Islam gives right to run her marital affair as long as she wants. If she demands for the separation, she is sole authorized to take it.



## Conclusion:

The verdict of Islam on the status of man and woman is complete, logical, practical declaration pertaining to the matters. The Quran, the Traditions of Prophets, and attitude of renowned muslims prove that the position and rights of woman are equal to men. In fact Islam has safe guaranteed the rights of women.

Political rights  
Family rights

