

## QUESTION NO. 02

PRECIS TITLE : Ephialtes : The Tragic Figure in  
"300" -

OR Ephialtes : Villian or not!

PRECIS :

83 words

Ephialtes, ~~one~~ of the tragic figure from action film "300" is supposed to be the villain of movie.

However, his actions were a result of rejection based on his physical limitations from his own people when he asks the King to allow him to join the Leonidas and the "300" after proving his skills. Subsequently, he ~~was~~ offered to join Persian forces, which he does. ~~and~~ But his turn was not driven by greed rather a desperate search for belonging and his acceptance in a society built on rigid standards.

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## QUESTION NO. 03

- (1) General George S. Patton was considered a controversial military figure in American military history because of his aggressive tactics and outspoken views.
- (2) Yes, the perspective of Patton according to Alan Axelrod was justified. ~~since~~ He believed that United States should have focused on defeating the Soviet Union rather than Nazis of Germany since they Soviet Union pose greater threat to them and can harm American freedom and diplomacy.
- (3) In the article that explores Patton's views, Michel Peck said that <sup>although it was risky move but</sup> if Patton had captured Moscow, it could have prevented the Cold War from happening.
- (4) The contrasting sentiments mentioned in the text revolves around General Patton's viewpoints - His perspective was to defeat the Soviet Union first because they were the actual enemy to United States and not the Nazis of Germany. Another perspective of Patton was to capture Moscow which could be difficult and risky.

at that time but would have prevented cold war. Although this idea was intriguing but controversial since it was not a practical strategy. However, there are some complimentary sentiments too, where his beliefs are <sup>considered</sup> ~~said~~ to be thought provoking ~~regarding world war II~~ and ~~that he~~ ~~and unconventional thinking~~;

and that his boldness and unconventional thinking serves as a lesson for leadership in various fields.

Yes, Patton's ~~pers~~ viewpoints represent his unconventional thinking, long-term implications and critical analysis of priorities. So the leaders can infer from his views the importance of critical analysis, dare to think beyond limits, and consider long-term implications of a strategy before implementing and to navigate complex challenges effectively.

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## QUESTION NO. 04

- 1- Arham told me that he was not available
- 3- My uncle reached Islamabad yesterday and he would stay here for a week.
- 2- Next Saturday, my nephew will arrange a party.
- 6- If Naseem were to win the lottery, he would travel a lot.
- 7- My grandfather grows tomatoes.

## (A) QUESTION NO. 05

Bob excitedly burst into the living room holding a peculiar gadget: "Honey! Look what I bought. A robot vacuum cleaner!" He exclaimed. His wife Lisa eyed it skeptically and asked, "You spent our savings on that?" "But it'll save us time," Bob argued, as the robot whirred to life. Chaos ensued; it zoomed around, bumping into the walls and furniture, sending objects flying. Lisa sighed, "This isn't helping," ~~Bob~~. Bob sheepishly admitted, "Maybe I got carried away." They erupted into laughter, realizing some messes are best cleaned up, the old-fashioned way - with teamwork and a trusty duster.

3) - He is under my vigilance.

2 - She died from corona.

3 - He jumped over the gate.

4 - He is fond of reading books.

5. Translate the following text from English to Urdu.

## QUESTION NO. 06

(A)

(ii) Draught: The vents remained open allowing the chilly draught into the room.

Drought: The rural areas were hit by drought, affecting the crops' growth.

(i) Antic: The clown's antics had the children roaring with laughter.

Antique: This was the antique she inherited from her grandfather's collection.

(vii) Compliment: She felt happy hearing the compliment about her style.

Complement: The fairy lights perfectly complemented his birthday decor.

(v)

Eminent: Sir Junaid is an eminent professor at our university.

Imminent: The construction manager allowed the building renovation despite the imminent danger of <sup>its</sup> collapse.

(vi) Immigrant: Being an immigrant, my uncle faced quite a lot of challenges in Australia.

Emigrant: She bid farewell to her family members as she leave as emigrant.

(B) Sarah greeted John and asked him about his career plan after graduation. John replied that ~~it~~<sup>was</sup> hard for him to choose between finance and technology. Sarah then asked John about his interests about finance. John ~~replied~~ that told Sarah that he loved analyzing data and predicting market trends and whereas there were endless opportunities for innovation and creativity if he were to pursue career in technology. Sarah seconded to his opinion and then asks him to pursue his career in financial technology by combining his interests. John <sup>gladly</sup> agreed <sup>and</sup> to her ~~opinion~~<sup>thank her</sup> that it would ~~entirely~~ allow him to implement his skills in both fields. Sarah again advised him to follow his passion.

## QUESTION NO. 07

~~John~~ Millionaire John Jacob Aster Chairman was on Titanic when it sank. He had enough of the amount in his bank account that could be used to ~~make~~ build 30 Titanics. However, facing the deadliest situation, he chose to spare his place in the lifeboat for two scared children which was morally right. Astor Astras, the co-owner of the largest American-China departmental stores "Muses" <sup>who</sup> was also on the ship (Titanic), said that he won't board the lifeboat leaving other men behind. His wife, Ada Astras also refused to board the lifeboat and ~~spare~~ gave her place to her maid Ewon Bird. She decided to spend her last moments of life with her husband. These rich people did not ~~compromise~~ <sup>compromise</sup> on <sup>their</sup> moral ~~rule~~ <sup>principles</sup> duties and preferred to ~~for~~ <sup>for</sup>sake ~~their~~ not only their wealth but also their life lives. Their choice regarding moral values exhibit the glory of human customs and <sup>its</sup> nature.

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