

1.

KINZA-OB 60

QUESTION-4

The word tauheed means to believe in Oneness of Allah. It means that we believe in Oneness as person, Oneness in attributes and Oneness in actions. The concept of Tauheed has significant impacts on human life like it gives purpose to life, instills humanity and modesty, makes a person accountable, instills self-respect, increases hope in Allah, and it gives comfort to the hearts and provide eternal success. As Allah SWT himself said in the Quran in Surah Ikhlas:-

"Say that Allah is
One"

(Al-Quran)

Doctrine of Tauheed

Tauheed refers to the firm belief that Allah is One

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and no one could be like him.
It has three types

Oneness in person

Oneness in person means that He is one and nobody is like him. Neither he is child of any nor he has any child. Allah himself said in Surah Iklas

"Neither He (Allah) is anyone's child nor He has any child."

Oneness in Attributes

It refers to that Allah's attributes are only belong to Him and no-one could have such attributes like Him. As Allah is Provider, so no one is bigger Provider than Allah. He is the Creator and no one else is the bigger creator than Him. Allah is alone in its attributes.

Oneness in Actions

Oneness in Actions

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mean that Allah is alone in doing his actions and He need no aid. If He can create the whole universe alone than He can manage it alone too and does not need any Assistancess.

Impacts on human life:-

The belief in oneness of Allah (SWT) has significant impacts on individual life

Give Purpose of life

Tauheed give a person purpose of life. When he believe in Allah, He knows that he must have to do good deeds so that he may prosper in this world and here after. In Quran, it is mentioned that

"I do not create Jinns and Muslims except for the purpose that they

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should worship me."

(Al-Quran)

Creates a Sense of Accountable

When a person believes in Allah, he knows that this life of world is temporary and everyone have to return to Allah and that everyone will be accountable for the deed he does in this world.

This make the person spiritually elevated and create a sense of hope that he will get fruit in the world hereafter. He believe in those lines of Quran:-

"And who have done an atom's weigh good deed will see it and he have done an atom's weigh evil will see it?"

Instills Modesty and Humanity

The believe in Tahweed where make a person accountable

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also makes him a good person. He knows that if he will do good deeds only that he will be loved by his God; Allah (SWT). Also, a good and humble person will be only get the reward of Jannah

Incalculate Self-Respect

Allah says in the Quran that:-

"We have honoured the Children of Adam and have carried them on land and seas and provided them with good things and favoured them over the others we created"

(Al-Quran)

He believe that Allah gave him respect by saying this in Quran.

This incalculate self-respect in him. One more time Allah said in Quran

"We have created them

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(the humans) in best possible design"

Increases hope in Allah

When a person believes in Oneness of God he knows that the creator of this huge universe and Jannah and Jahannam will grant ~~my~~ every prayer as nothing is beyond Allah. Also, he bears the sufferings and hardships of this world because he knows that he will be rewarded in the life of here after.

Provides Spiritual peace

The believe in Tauheed makes a person spiritually and morally satisfied. Because he believe in the words of Allah, that he says in the Quran

"Verily, In the Zikr of Allah the (human)

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heart finds comfort"

(Al-Quran)

The beautiful belief of Tauheed not only make a person success in this temporary world but in the world hereafter. And those who do not believe in Allah's oneness as person, oneness in attributes and action will face serious consequences in Akhirah in the form of Jahanum in which they (non-believers) stay forever. As Allah says in His Last Book

"Surely the biggest cruelty is Shirk" (To believe in polytheism, To make some like Allah)

(Al-Qurah)

QUESTION-5

The woman was an essential part of society but before Islam the status of women was even less than a servant. Islam gives women its status and dignity. Islam provides women with dignity in the form of daughters, in the form of Mother, in the form of wife and generally as women. Islam also provides women with all the rights including right to live, to get education, to demand khula, to re-marry, to ask for her consent to marry, to claim child-maintenance, to be given respect and to be provided with all necessities of life. Prophet Muhammad (S.A.W.W) said in his Last sermon:-

"Fear Allah in the case of women."

﴿ Hajj Tu (AL WIDA) ﴾

Dignity of Women in Islam

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Dignity As Daughter

Islam gives dignity to women as daughter. Before Islam, the people of Arab used to bury their new-born baby girl and consider it as a symbol of shame. But contrarily Islam gives daughter right to live.

The Prophet Muhammad set a living example for us. He (SAW) used to stand up whenever his daughter Fatima (R-A) used to visit him, let her sit in his place and loved her a lot. This shows that Islam gives women dignity and greatness.

Dignity As Mother

Before Islam, when father dies the Arab used to inherit the wives of their father too and re-marry with them. Islam give mother its status and dignity. The Prophet Muhammad used to respect his mother. Hazrat Haleema (she feed him, not real mother) a lot and said that Paradise lies in

the foot of Mother. Even in Quran it is mentioned that

"Treat your parents nicely and do not scold them."

(Al-Quran)

Dignity as wife

Islam give dignity to women in all the form and especially as wife. Hazrat Muhammad (SAWW) has eleven wives and nine wives at a time. He treated them well and set an example for whole Ummah. He said that

"The best among you is one who is best for his family."

Also in his last sermon he said

"Your women have some rights on you as you have rights on them."

Rights provided to the women

Islam gives women all the rights including the **right to live** as it is the creation of Allah and Allah has made everything in pair and women is a pair of man. The second right is **right to get education**, as Prophet (SAWW) himself said, "Acquiring knowledge is compulsory to every Muslim (wether male or Female)". Next is the **right to get consent before marriage**. The Last Prophet also asked his daughter Fatima (R.A) about the proposal of Ali (R.A) just to set example for the whole Ummah. Islam also gives the **right to khula**, in case if the man is abusive or does not treat her well, Islam gives her the right to demand khula from court. Islam gives a women **right to re-marry**, unlike in Hinduism where the women was set on fire along with his dead husband or does not let the women re-marry

for his whole life. Islam give its women the leverage to re-marry without any age-restriction. Islam also give women the right to pay for breast feeding in case the women get divorce and the man want woman to breast feed his child. And last but not the least, it provides the right to get child maintenance in case of divorce to feed her baby without earning for the baby or going out of home.

In conclusion, it is clear that Islam is the only religion which ensure the safety and dignity of women. It is the beauty of Islam that the rights of every gender even animals is given to them. Indeed, it is the best religion and Allah also confirmed it by saying this in Quran:-

**"And surely the best
deen in the sight of
Allah is ~~Guran~~ Islam,"**

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QUESTION-6

Governance in Pakistan can only be idealized through following the teachings of Islam. If the criteria of good governance was observed it can be clearly stated that it is aligned with teachings of Islam. Good governance involves transparency, rule of law, equality, accountability, responsibility, inclusiveness, justice and maintenance of law and order. Same is the teachings of Islam on which The Last Prophet (s.A.w) and his caliphs governed in their rule. Following are the parameter that can be adopted to attain good governance in Pakistan.

Ensuring Justice

Islam promote justice and set examples of justice throughout its era. A number of examples were set by Prophet Muhammad

(SAW) and his companions. When a woman from tribe of Quraish stole something, a people of her tribe tried to save her by requested from her side in front of Prophet Muhammad (S.A.W). The name of that woman was Fatima. Prophet replied:-

"If the daughter of Muhammad - Fatima stole, I will order to cut her hands too."

This emphasize the importance of justice that align with the features of good governance as well.

Ensuring Rule of law and equality

Good governance of Pakistan can be insured by following the teaching of Islam which include the establishment of rule of law and equality among the individual. It is also

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necessary to avoid nepotism and favouritism.

Building a sense of Accountability

A sense of accountability and responsibility is necessary for the establishment of good governance. Islam also emphasized the sense of accountability in order to receive fruitful result. Prophet Muhammad while talking about the accountability said:-

“Each of you is responsible and is answerable of his subjects. A man is responsible of his family and he will be answerable for them. A woman is responsible for his husband's wealth and children and will be accountable for them. A servant is responsible for his master's

property and will be answerable for it. So each of you is responsible and will be accountable for it.”

Transparency:-

It also includes in the teachings of Islam that the public have right to information and nothing should be hidden from them which related to individual live and security. It is also a characteristic of good governance to maintain transparency so that each of the officials will be responsible of his doing.

Maintenance of law and order:-

Islam teaches us to maintain law and order in every situation. It will also mitigate other problems like social inequality, injustice and promote peaceful and equitable society.

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There will be zero efforts required for the implementation of Islamic teachings only if the criteria of good governance is adopted in Pakistan's society. As the teachings of Islam are fully aligned with the criteria of good governance. And this is only possible because Islam is a universal deen that will remain relevant with its existing time.

QUESTION-8

(a)

Ijma is derived from the word إجماع which means to unanimously agree on some thing. In the terminology, Ijma refers to the unanimous agreement of Muslim jurists of any period on the demise of prophet which is

based on Shari'ah. whereas Qiyas refers to find the solution of new problems by comparing it with something similar already existed in Islam. Both have one thing common that they must be done on the parameters of shariah that means in the light of Quran and Sunnah.

Ijma:-

Many Muslim jurist and (scholar) scholars of previous times talk about who can be able to perform the Ijma and many of them have different opinions from one another.

According to Imam Malik, Ijma is only refers to the people of Madina. In contrast Imam Shafai, Ijma will only be considered perfect if it is acceptable universally.

While According to Shah Wali Ullah Ijma can only be restricted to people of certain region and denied the notion of universal Ijma as it seem impractical in real world. Allama Muhammad Iqbal gave a balance approach by aligning Ijma with modern legislature as it is the only feasible way to implement IJMA.

Criteria to Perform Ijma

1. Person should must be a Mujtahid
2. Unanimous agreement of Muslim jurists or Mujtahids
3. Must be based on Shariah

Illustration for Qiyas

Let there be a new problem A. A same problem B have a solution from Quran and Sunnah. As both A and B have some

similarity in them. So the solution for the problem B will also be applied on Problem A.

One must thing to be taken into account that the solution should be from Quran and Sunnah and must not reflect a person's own opinion.

(b)

The responsibilities of a Civil-Servant are to ensure the rule of law and justice, to maintain law and order, to be easily available, to avoid nepotism and favouritism, to be accountable and also account other, to be sincere with his works and to promote social well-being and to stick to the teachings of Islam in every way possible. Below are the responsibilities of a Civil Servant

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discussed in detail.

Joining the duty with clear intentions

When a civil-servant joins the duty, he must keep in mind that this designation is assigned to him by Allah and he has to work for the betterment of society. He is the one whom Allah chose to serve the humanity.

Ensuring Justice and Rule of Law

It is first and foremost duty of a civil-servant to ensure justice and rule of law and avoid discrimination. As Allah is just and love the people who do justice between his creation.

Avoid Nepotism and Favouritism

It is also included in essential duty of Civil Servant to avoid

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nepotism and to promote meritocracy. The task or the post will only be given to one who deserve it the most. A Civil-Servant should be clear in his dealings and must not see or foster his/her personal interests.

To be Easily Accessible

It is also necessary that a person must be easily get to the Civil-Servant in case the person ~~and~~ face severe circumstance. The accessibility of Civil-Servant not only increase the hope of public but also help in mitigating crimes.

Follow the teachings of Shariah

This is one of the most desired quality of a Civil-Servant which are is unfortunately not found in today's society. This quality is to follow the teachings

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of Quran and Sunnah in every dealing. Being a Muslim living in an Islamic country, it is necessary for people and especially civil-servants to align their dealing with the teachings of Islam.

Unless, these duties of civil servants are ~~not~~ fulfilled. Pakistan will neither prosper nor become respectable.

END
