

Q:4! Explain the doctrine of Tauheed. Discuss its importance in human life?

Tauheed: it is an arabic word which means the oneness of Allah. There is no deity except for the almighty Allah. Tauheed also means He (Allah) is alone worthy of worship and all kind of praise. He has no beginning and no end. In other word it means that he has created everything from scratch without the help of any other being and he provides sustenance for all living creature. Tauheed can be categorized into three types.

1. Tauheed / oneness in person: (توحيد الأشخاص)
It means he is the one and only has no partner. In Quran Allah says:

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ صَمٌّ ۝ سَمِيعٌ ۝ لَمْ يَلِدْ ۝ لَمْ يُولَدْ ۝ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۝ عِندَهُ مَقَادِيرُ الْوَسْطَىٰ ۝ يُسَبِّحُ لَهُ فِي الْعِلْمِ مَنْ فِي السَّمَاوَاتِ وَالَّذِينَ وَجِعُوا لَكَ وَجْهًا ۝ إِنَّ عِندَ اللَّهِ لَمِثْقَالَ ذَرَّةٍ ۝ وَهُوَ بِمَا تَعْمَلُونَ خَبِيرٌ ۝ (surah ikhlas)

Translation say, "He is God the one" God, the absolute. He begets not nor was he begotten, and there is nothing comparable to him.

2. unity, oneness in Attributes: (توحيد الصفات)

He Allah is worthy of all the attributes. In Quran Allah says

"And to Allah belong the best names, so invoke him by them." (Al-Araf) In Quran Allah (swt) also says "God, there is no god, but He, His are the most beautiful names." (Surah Taha).

Some attributes of Allah (swt) is He is the King, He is the most merciful, He is the almighty and he is the creator of everything.

③ Unity, oneness in actions: (لا اله الا الله)

Allah (swt) is the alone creator and sustainer of everything. He did not take help from no one. As it stated in Quran that "To God belong the sovereignty of the heavens and the earth and what lies in them, and He has power over everything" (Al-Maidah). He (Allah swt) alone manage everything that he has created alone.

Importance in individual and society

- 1) Gives a primary purpose of life: Tauheed gives us the primary purpose of life that one supreme entity has created me and put me on top all other living things. Allah says

To humans. That you are **BEST** among all creature called **Ashraful makhloqat**. So there must be a season of **OUR** existence

→ inculcates self respect it creates a sense of pride that Allah has created us and He says.

"we have honoured the children of Adam and carried them on land and sea, and provided them with good things and greatly favoured them over many of those we created". (Al-Isra).

3) inculcates Humility and modesty:- mean that who am I in front of Almighty Allah (SWT). I am nothing in front of him in fact the world and everything present in the world has no value in front of Allah (SWT) Allah is watching our every step He is watching us everywhere nothing on this world and beyond are able to hide us from Allah. Allah (SWT) says in ~~Qur'an~~ "pride is my state cloak and greatness my robe, and whoever competes with me with regard to either of them, I shall through him into Hell". (Ibn Majah).

(4) Creates a sense of self-accountability:- Allah (SWT) will gather everyone one day and ask them about

their deeds. Allah say

"we will set up the scales of justice for the day of judgement, so that no soul suffer the injustice even if it be the weight of a mustard-seed, we will bring it up. Subbicient are we as Reckoners (Al-Ambiya).

In another place in Quran Allah (swt) says

whoever has done an atom's weight of good will see it and whoever is done an atom's weight of evil will see it. (Al-Zilzal).

It indicates Trust and Hope in Allah.

It He is capable of so many majestic actions. He sure will take care of me. Allah says in Quran.

"and why should we not trust in God, when He had guided us in our way. We will persevere in the face of your persecution and upon God the militant should ~~not~~ rely." (Ibrahim).

- ① instills peace and contentment.
- ② Eternal success.
- ③ Equality among all humans.
- ④ instills Brotherhood.



Q.5: How does Islam highlight the dignity of woman and greatness by giving them all rights as humans. Discuss?

Ans: woman were treated in an unhuman manner during the time of prophet (PBUH). The people of makkah felt embarrassed if a girl was born in their houses. ~~they~~ when a girl was borne she would be lively buried or she will be killed. It was the time of ignorance. The peoples of arab was in dark. It is stated in Quran that "And when one of them is given news of a female infant, his face darkens, and he chokes with grief. He hides from the people because of bad news given to him. Shall he keep it in humiliation, or bury it in the dust?" (Al-Nahl).

Female infanticide was a common practice at that time.

"When the girl, buried alive, is asked for what crime she killed At the time of ignorance women were treated like properties.

and the son used to inherit his mother as well after the death of his father like all his other wealth.

STATUS Given By Islam To woman.

① men and women are equal in the sight of Allah:-

Islam gave equal rights to woman as male in islamic point of view male and female have equal rights in islam.

Allah says in Quran in

"And so their Lord answered them, "I will not waste the work of any worker among you, whether male or female you are one of another".

② Islam order to respect mother abundantly

Islam gave a great status to woman as mother. ~~Allah says~~

it is stated in Hadith

"A man came to Allah's messenger and said "O Allah's messenger! who is more entitled to be treated with the best companionship by me. The prophet PBUH said, "your mother". The man said "who is next?" the prophet PBUH said "your mother". The man further said, "who is next?" the prophet said "your mother". The man asked for the fourth time who is next. The prophet PBUH said your father. (Bukhari).

① Islam ordered to treat wives in the best manner

Islam it is stated in Hadith that "The best of you is the one who is best to his wife. and I am the best of you to my wives" (Ibn Majah)

② Islam order and encouraged to treat daughters well.

Once the daughter of prophet PBUH came to his house prophet PBUH was sitting in bed when he (prophet) saw his daughter he stand up and give its place to his daughter. Hazrat Fatima R.A.

It is stated in Hadith that "whoever has three daughters and is patient towards them, and feed them, gives them to ~~eat~~ drink, and clothes them from his wealth they will be a shield for him from the fire on the day of Resurrection (Ibn Majah)

⑤ Islam ordered to respect women in general because they are weak.

⑥ Islam ordered men to feed women and give them separate home if he can support it.

⑦ Islam give right of having consent in marriage to women.

"A previously married women must not be married till she is consulted and a virgin must not be married till

her consent is asked. They asked "o Allah's messenger, How is her consent indicated. He replied. it is by her silence,

⑧ Islam give Right of education to woman. woman can study and she can also teach.

⑨ Islam give the right of khula to woman. if she is not happy or some another problem she can request from the courts for divorce.

⑩ Islam give the right of own wealth to woman. In Quran Allah (SWT) says. " For men is a share of what they have earned, and for woman is a share of what they have earned. (An-Nisa).

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Q. 8: write short note on the following.

① Ijma and Qiyas (consensus and Analogy).

Ans: Ijma comes from Arabic word ijma which means.

To determine, to agree on something unanimously.

In terminology, Ijma refers to the unanimous agreement of the Muslim jurists, of any period following the demise of the prophet SAW on Shariah ruling.

The Authority of Ijma:- ① Quran

"And whoever defies the messenger after guidance has become clear to them and follows a path other than that of believers, we will let them pursue what they have chosen. Then burn them in Hell - what an evil end" (Al-Nisa)

② and hold firmly to the rope of Allah and do not be divided.

According to Sunnah

① Allah will not cause all my people to err. Allah's hand is over the community and he who is separate from it will be separate in Hell (Tirmidhi).

② He who separates himself a handbreadth from the community has cast off the rope of Islam from his neck (Mishkaat).
Types of Ijma.

① Ijma Aam

A ruling that is agreed upon by the jurists of the ummah.

① Ijma Khaf

A ruling that is agreed upon by the jurists of a particular region.

② Explicit Ijma: Ijma Qawli

where each and every scholar voices their agreement over a certain matter.

③ Silent Ijma: where no one voices disagreement.

Qisas: Qisas refers to the principle of "eye for an eye" or retaliation. Qisas is a part of Islamic law (shari'ah) and is used in case of murder and physical harm where the victim or their family can seek retribution equal to the harm inflicted. However, forgiveness and reconciliation are also encouraged in Islam. and there are conditions and procedures for the application of Qisas.

condition for Qisas are

- ① Proof of guilt.
- ② Equality in retaliation.
- ③ permission from the authorities
- ④ consent of the victims family.
- ⑤ opportunity for reconciliation.
- ⑥ Avoidance of excessive violence.

Application of Qisas

- ① murder case.
- ② physical Assault
- ③ sexual Assault

(10) property damage.

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(5) what are responsibilities of a civil servant?
Responsibilities of a civil servant
are given below;

- ① Joining the service with a clean intention,
- ② Ensure justice.
- ③ Ensure rule of law.
- ④ Maintain law and order.
- ⑤ Abstaining from nepotism, favoritism etc.
- ⑥ Engage in promoting welfare.
- ⑦ Being easily accessible.
- ⑧ Ensure accountability of themselves and others
- ⑨ Abstaining from Discrimination.
- ⑩ Upholding Islamic values as much as possible.

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