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Name

Saniya

Paper

Islamic Studies

Q No 4:

Tauheed & its Importance:

Introduction:

Tauheed pertains to believe in one and only Allah as it is called monotheism. As, tauheed is the first pillar of Islam and without it no one is considered true Muslim. Besides its being the first pillar, it is very crucial to have strong belief in the unity of God. As Allah clearly mentioned in Quran that he will never enter a Polytheist in Paradise.

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or Jannah. This indicates that he hates those who compromise in his unity. Tauheed has great impacts on human life as it makes it more conscious & accountable to Allah.

Meaning of Tauheed.

Tauheed means the oneness of Allah and to have belief in oneness of Allah. Without belief in the oneness of Allah no one is considered as enter in Islam. Since, it is the first pillar of Islam and Allah Himself describes in Quran (Sura Baqara) that there is no god but Allah.

“لَا إِلَهَ إِلَّا اللَّهُ”

(Al-Baqara)

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So this verse indicates that how important is tauheed. Besides, Allah says, "اللَّهُ خَالِقُ كُلِّ شَيْءٍ"
 "Allah is the creator of every thing"
 (Al-Zumer)

It has been very clear from the aforementioned verse that Allah has made all things & therefore, no one has right to become His partner in that.

Forms of Tauheed

There are 2 major forms of tauheed:

1) Oneness in Character:

Allah says that that He is alone in his oneness no one is his partner and relative. He loves those who believe in His oneness. He is the omnipotent and omnipresent and the owner of the whole world.

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Universe.

2) Oneness in Actions:

Allah is alone in his actions, as he made this world in 6 days. No one can do this and even no one can do anything without his will. Even though whatsoever he made in this world, is responsible for anything. As, he made no anything without reason as he mentioned in Quran that he created everything according to a measure. So, this verse indicates that He has the power to make anything within seconds. He is Al-Khalik, Al-Qadir, Al-Malik, Al-Musa-wir & Al-Ahad. No one can be like him. No one can get these attributions. He is alone the owner of these

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attributions. Our common sense tells us that if there were many gods there would be anarchy in the world because every god was claiming for ownership.

Importance of Tauheed

Tauheed is very crucial for every Muslim as it brings satisfaction of man. It is also important to believe in one God rather than many. Due to tauheed one can get:

① Inner Satisfaction:

Believe in oneness of Allah brings inner satisfaction.

2) Accountability:

Owing to believe in Allah one will be accountable to God and he becomes

is responsible. Man will also leave evil deeds.

3) Sense of piety:

Those who believe in oneness of Allah will always be having piety.

Conclusion:

In short, Allah is one in His character, actions & attributes. If someone does not believe in oneness of Allah, he would be considered non Muslim. Tauheed is as important as soul for a Muslim.

Q.No.5,

Dignity & Rights
of women in
Islam.

Introduction:

Islam bestowed
to women and it
also grant her many rights.
Islam gave her so much im-
portance that even, Allah pla-
ced Paradise under her
feet. Islam gave her resp-
ect in society as before
Islam women was treat-
ed like an animal. Since
they were bound to home
and did not do anything
for their ownself. After
the prophet Muhammad
(P.B.U.H) women were
treated good and she
is considered the pillar
of Islam. Besides, Allah has
granted them all rights
be they education, marriage,
economic, political etc.
No one has been permitted

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to snatch her rights.

The Dignity of Women

in Islam:

Islam accord women great dignity as she is very important part of a Muslim family. Before Islam, she was treated like an animal, but Islam bestowed her great respect. Even, the Prophet Muhammad (P.B.U.H) in his last sermon clearly said that both have been born by Adam & Eve, so no one is superior except in piety.

Rights of Women

in Islam:

In addition to dignity, Islam bestowed women many rights. Some of them are as under;

1) Right to Education

Islam granted her right of education as the prophet Muhammad (P.B.U.H) said, "Getting education is incumbent on male and female". He never mentioned alone man for getting knowledge. Even, he himself was teaching his wife Ayesha (R.A) & other women. Thus, Islam granted her to get education and be independent.

2) Right to Marriage

She has the right to choose spouse for herself and she has been

allowed by Islam to give her
 consent in any proposal.
 As there is hadith, "Ask her
 consent if she is silent then
 her silence is her assent"
 "Al Bhukhari"

3) Right to Divorce a Man:

Similarly, she has
 been given the right to
 divorce a man and end
 an unsuccessful marriage.
 Since, she has given to
 marry again after divorce
 of "Khula". The Prophet (P.B.
 U.H) himself married with
 widows and divorcees.

4) Political Rights of Women:

She has been gra-
 nted political rights by Isl-
 am under the Islamic
 injunctions. During ^{the} prophet

(P.B.U.H) females were asked about politics and wars were fought by them. She has been granted right to rule a country under Islamic injunctions, even though, Hazrat Ayesha (R.A) was ruling in Arab after ^{the death} prophet (P.B.U.H)

5) Her Economic Rights:

She has the right to have property and she can lease or sell her property. Even after marriage she is granted the Mahar which is making her economically strong and independent. She has half right in the inheritance's property. As Dr. Hameedullah in his Book "Introduction to Islam", says that she has been given

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all the powerful rights in Islam.

Analysis:

It has been noted that Islam granted her many right and dignity. Unfortunately, her dignity is compromised in many Muslim States even in Pakistan. She has been victim of violence and honor killing. Besides, Islam bestowed her many rights, but still she is deprived of her basic rights such as education, food, clothes, inheritance rights, marriage right, divorce right. There is dire need to obey true injunctions of Islam regarding women. Without her progress no society can flourish.

Conclusion:

In a nutshell, she has been granted rights and dignity by Islam. Therefore, it is necessary to grant her rights.

QNo6

Good Governance

Introduction:

Islam's very focus is on good governance, as without it no any society flourish. During the Prophet Muhammad (P.B.UH) the system of governance was outstanding. Similarly, the governance system of Hazrat Umar (R.A) is also famous as he ensured justice, equality,

military, & economic system.

System of Governance in Islam,

Islam's governance system is very idealized and perfect. Islam teaches to administer a system with justice, equality, efficiency, etc. Therefore, it also made the civil servants more responsible than any other common man as he is holding the charge of authority. The system of governance in Islam has accountability of everyone whether rich or poor or master or servant. It mainly focused on the system of accountability which will

ultimately brings other indicators of good governance. Thus, good governance is characterized by the justice, equality, accountability, transparency etc. If, no society or country would progress or get good governance without aforementioned factors.

Governance in Pakis-

tan:

Pakistan lacks good governance as its governance system is dominated by many evils. The governance and administrative system of Pakistan consist of corruption, injustice, inequality, unaccountability, irresponsibility etc. So, how ^{can} it will get

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the title. Even, it is considered the 114th/118 in the Corruption Perception Index. Besides, it has a lot of malpractices which hindered the good governance to exist in Pakistan.

Suggestion to Make Good Governance in Pakistan:

1) Pakistan must follow the injunctions and principles of Islam regarding governance.

2) It must ensure transparency, responsibility, justice, equality, accountability, so that it will get good governance.

3) It is possible to idealize a system of good governance in Pakistan according to

ding to the Islamic teachings or principles as mentioned above. Even, Ghandi also wanted to obey the Hadrat Umer's system. (R.A)

Conclusion:

The system of governance in Islam is best and ideal. Pakistan & any country can follow it to get best organization or governance system.

Q No 7.

Religious & Political Extremism:

Introduction:

Religious and political extremism are increasing day by day.

Even, many states promote it such as India. It has been seen that due to these both extremism many people are deprived of their human rights.

Religious Extremism:

Religious extremism has been very common now a days. As it is even supporting by the states on the name of so called Daram or religion and killing people. Religious extremism is very dangerous because it is the system belief which can make you biased & hates. Islam is the name of peace and it allows you to wage war only if you are compelled to leave your home.

Similarly, Hindu religion also does not preach violence. Even, their god Ram was coerced to leave home, he left but did not fight with anyone. Likewise, Hazrat Issa A.S was crucified by Jews but he never teach violence or prejudice. The ^{seed} foot of extremist ~~is~~ was sowed by so called Mullah, Job scholar, Monks, Pandits etc. Human was born without hatred and bias, but these all were fed him by the society. Due to this extremism many people are killed, deprived of their human rights, etc. Even, this ^{has} led to the Islamophobia due to these called religious scholars and leaders.

Political Extremisms:

Political extremism is also initiated by the leaders who could not win the elections or seat. So, they will instigate the majority on the name of religion to get power and resultanty, many humans get hurt.

Analysis & suggestions:

- 1) People are born without violence or extremism, so let them be without bias or prejudice.
- 2) Every religion must respect other religions, specially, Islam because there has been many cases of Islamophobia throughout the world even continued today in the form of Hamas-Israel war.
- 3) Politician must not misuse religion as Modi government doing.