

Pakistan's fall is moral, not economic.

Outline

① Introduction:

① Pakistani society has fallen into moral confusion and decay, because society's cultural and economic evolution has not been accompanied by the parallel development of moral conceptions and ethical codes that serve our changing needs.

② Moral crisis on individual level.

a - Modes of earning are un-ethical.

b - Honesty is not witnessed.

c - Everyday behavior is inappropriate.

d - Respect for elders is missing.

e - Misuse of free resources is very common in Pakistan.

③ Moral Crisis on Collective level:

a- Biggest of all is the corruption in finance sector.

b- Colonial mindset is prevailing in law making and enforcing agencies.

c- Erosion of merit and promotion of nepotism.

d- Mob lynching activities have been surfaced.

④ Consequences of Moral decay:

a- Lack of adherence to laws results in lawlessness.

b- Defamation on global level.

c- Good is demotivated while bad is promoted.

d- Failure in providing timely justice.

⑤ Addressing the issues:

a- identification of a set of values.

b- Consideration of diverse groups.

c- Establishing units.

d- Media and public discussion.

Conclusion:

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"The Essay"

Pakistan's fall is not economic, it's moral.

The definition of the word moral is "Concerning or relating to what is right and wrong in human behavior."

Morality is an important component of a human being because it helps shape the ethical foundation and its structure that every human being has. Deterioration in morality is a result of collapse in our societal values, beliefs, norms and ethical standards.

Pakistani Society has fallen into moral decay, because society's cultural and economic evolution has not been accompanied by the parallel development of moral and ethical codes that serve our changing needs. Before an economic, climate, environmental, political or social crisis, it is certain that Pakistan is in a moral crisis.

Pakistan's problems have one underlying reason. It has fallen into

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a moral confusion and eventually decay. Extreme forms of behavior experienced in Pakistan are because of a decline in morality. These examples of immorality get more pronounced in societies where there is poverty, lack of good parenting, political and economic instability and poor justice system. Abiding to ethical behavior is as important in individual life as it is at a collective level. We often talk about corruption and misconduct of institutions but immorality at individual levels can't be ignored or dismissed. One of the underlying problems of Pakistan is that its citizens have interests in unethical and immoral domains. Very few people in Pakistan believe that women have found their way in gender equality. The reality is a bit different as presented. Women are harassed, catcalled and killed in the name of honor to date. According to a report, 32 percent of women face gender based violence while 90 percent of women face domestic

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violence. There's a saying of Prophet Muhammad PBUH "The best of you are those who are best to their women. Islam also teaches that men and women are equal in the eyes of Allah while in Pakistan, women are mistreated publicly and privately. With emergence of new technologies and social media, many people in Pakistan have