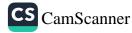
Islamiat Mock 2 Day: Marthar YASIR OB. 54 Date: 06/06/24 Qz-Introduction Islam is a deen and a complete set of beliefs, making if a coole of life. It guided as on various principles with and issues. Among them is economic quidelines and prohibilities for the Muslims. II promotes a wold fave state which stresses on equitable difficulto of resources. To evoue that a poper set of quidelines. In fuct, Economic in itself deals with management et rance resources in a social state which are as follow: Wooduction, control and consumption of resources. Hence, Foldunic Economic order is focused on equidable distribution of verousar. Problems of Modern Financial system After the war cold war, there has been of vise in capitalistic liberal approach of Adam Smith in an economic zytem. It boarses on profit maximisation consequently, it was has exployed labour and increased a income dispovily. Moreaver, the lage busines floors control prices and supply in the band Monopely or while system. Thered Saved Richamic system has prevailed. According to TIME, 85.1. of the global wealth her with 1.1. people and organisation.



Day: Relate your headings to the qs Principles of statement conomic Order As mentioned previously. Filan promotes willand system with clonary system as follow: Economic Wellbeig Qu Islam has capitalistic as will as the Concepts of Novel Man inculcated forming into any school of thought. The difference track lies is capitalism loes not have any ethics while Islam provide strict ethical code. It de earning is under in accordance to Islam is in a held way it is Considered as worship. Unknown way includes unerthical or subliminal markeling, black markets, etc. It also include, the Pollowigg: 2 100 i) Ethics of trade Covid is the in trade include, under consent in trading. Our Prophet (SAW) went to a manket of grains. He saws wet grains beneader the dry ones and stated that such people are not how any as (ovid-19 Is a chairical example with artificial shortage of masks to public price upwards. ii) Proper Measuremel-Prophet (SHW) promissied improper measurement aton selling something. The punchment tou doing it is so server tout the Quar states



Add and highlight Day:\_\_\_\_ Date:\_\_\_\_\_ references/examples against your about the weath of God on the nation of Shoais leading to their destruction because of improyer measurements. iii) Ivohibisis of hoardig Hoarding means to voluntarily halt the supply of y product to artificially raise ils prices. This vise in price cours under the have of supply in economics. Such artificial storage is strictly prohibited. Mence restrictions and guideline, every tel hoarding found lead to was controlled distribution of knoukes, improver measurent does vet crease create uniquité distribution and ethic, trade promotes consentual distribution. As mentioned before, the verouves of the world are scarce. There is an already going political game on resources such as oil Hence # Islamic produce Durcle. Already Prohibition of extravogramin Konouvic Du der dixourage aneccessary spendig and warfage fromover, that could be ulibred for in production segment. This would also general employent opportunities. (ommit excess) Quan states:



Date:\_ Day:. State taxes State cay charge direct faces in the form of Zakat JUshi on agri-products from Murlins While Jizya and Uharaj fran non-Muslims. Theane from gout owned to a (Fey) and spils are also added to Bait-ul-Trad. (when duly excise day and property are permissille on pertien of educat. The verence acound is wed For westage of people and ease intand de dopment in distribution of resources Interest free economy The contentional meaning of Risais to increase wealth unlawfully by exteding carnin. money from money. Prophel (SAW) declared A as a war against Aller not the Barrowen Lender, witnesser and recorder, are all cursed by Allan on Riba matter. This is because Riba realts in income disparilwhich leads to wequitable distinct of resounces. (incubation of wealth Circulation of wealth as a voscil of Zahat payment, other permissally taxes and sain, 15 uneurglougenet which nervour fup of inrous to equitable voscia distribution. Short answer. Add more arguments. A 20 marks answer should have around 15 CS CamScanner subheadings

Day:\_ Date:\_\_\_\_ initical analysis and condusion Hence the Tilanic easnomical order promotes minable distribution of resources by sustainable water of versources which will beaux it for -there is reed to utilize it. There dispanty is voduced since people com more and unemployoment indess. Therefore, none people have accepto resource. In condusion, Islami, Economic Way Order is an ideal approach there takes an anytalistic approach within certain ethics assigned, Improve the relevance of arguments, <u>Introduction</u> Belict in Althingh is are of the avertices and the of faith. This is the aspect of paper presentation part defines a life after least the provers f Althingh Start with death followed y Qy Introduction Barzakh, resurection incrounda silif and eternal life Henry & plany a sequiliantly role in Flances to vertect upon the of Alkhivah on their individual aspect life and social Doctvine of Akhivah Following is the decline of Akthinah. Do not use one word headings. Orath They should be elaborate and self Orath I they should be elaborate and self dealy. The planatory & worldly life to 1-



Date:\_\_ Day:\_\_\_\_ such an extent, that only death reminds them of their fale. When states. "Every Sail shall have death" Burzahh đ, .2-Deck is ushare the actual Turrey of a human starts. The second phase is Banzally in which human would vening to a central period until versurection. That souls will either 290 to illeger (good reds) or Sijjigeer (sad deeds Ressurection of humans 3 On the day of Qayaman all the trads will come alive by the block of triumphan by angel Isvafeel, Quray Stater, " ... and before that is Barzakh until try when they are raised" the Try to add the Arabic of Accountability at deady quranic ayats The establishment of algorithments and versureching 4-I prople would become the day arrountability. This is also termed as day of ultimate judgement with joby bei-1 Hlah. On this tay the deals of the percon will be brought in traile of Allah The deeds will a measured and the person will be recompensed by the movies of



## Use market for references

Day:\_\_

Date:\_\_\_\_

Allah. This has been taken interence han Quanic US verse & Al Zilzagl. These teeds will be measured and the person will be dealth accordingly. Flernal THE Element life of the soul will be decided upon its teeds and will go to hell or pavadire accordingly. This will be where as mentine! the person will aside for etality in Smah Nivah by (Jehaliduna fiha) Pavadise will be spend bliss whereas Hell will he ar eternal tormant. Hence, the belief in Alchivah is a significant aspect of human life on both individual and social level. Junyoviana of Akhivah Individual Level 18 from Sad deeds i) detervence In Queen, Allay has repeatedly warned fate of those who go Muslims of the Allah. Hence to Murlin religious. Tollars the feaders of and mover a Allah. Herra This make flem vighteon Take of soft 1-lagoog and numble taking



## References???

Date: Day:\_ = -ullan and tagoog-ul-ILad. Encounagement- to good 2) Allah has provinised good for those who follow the teachings of Allah in the form of powerdise. Pavarline is considered as a place of edernal bogpiners with no deprivation of currency. L'Eure Multim are encourriged to perform well in lite with the hope I an eleveral award. Ten Ruow Alarf this world is knowing whith strike, down had actions. Hope of life 3) Hereafter provides hope for Muslim, Hap their life will us end here. Flang philosphere such as triedrich Neitche went into depression over hack in defined good and destiction. On the contrary Islam provides with well defined g goal, and fle. planning of haveafter. This induces hope amory Marins with a de certain cet of objective. Social level Flanic Lociety ١) The bolie in judgemet day and hereafter



Day:\_\_\_\_

Date:\_\_\_\_\_

among the tructures vesults in collecting rath towards righteousness. Hence, an Islance come ct have all economy security, politics and have will prevail. People will act with end create Safe space to humility people to survive and thrine. Social will improve with Flamic context upbrief-1 actuilly would becreate ord (lime people will gain in efficiency and production, Consequently, Muslins will pan ways to advancement. 2) Geneuosit aponne was I hereafter, Reople will be more indired to yay Zallart in their goods. This would reduce in come dispuit, and upheld those affected by povery Moreover, the love I weath will decrease a decourse, Verouver with net he exploited to personal glains. Rather than protit maximisation, peoply will enhance social will beight - nelu jun The Akhivah is an important part of Il mic bard system that defines hile Sejord this would. It state that Muslin: and other human seigs with the scrubing of on the bains of their deals. Hence it encourage Mulins to vier counters, Lope and thoughtful ness.



Date: Day:\_ QS-Introduction derived has been ball Islam which means peace. Hence (salam Hilder asoul the hyman vocal 'IS YENY UNHR (1948) Declara hon Accordin 6 ave mover vights human Human rights fundament Thatrights Lasic principles or entitled regardless (.9,00) L is everyone race, ethnicity mationalit ILi, creed le clavation univesal a it make Hal Internetional states human Amnest are all signals we obtain 'Le cany vights covered q Islam has human. K being rights human perfaining to uside vary a well as societ an individual Tryucen vie X Sasic Fullilment the human. dignit maintain Basic fundamental Kights of all mankind 1has superior. Fslow , no Arab Accordin. 5 addition vice versa. Jy over non-Arab and a Slach white has sugeriovit ver NO in superout and vicer versa. The otherence Islam promotos py jiety. Hence based 17 and encourages brotherhood equality



Date:\_\_ Day:---a deviance from the Z Inequalit & Allah . Allah state, commandered little created way from one Soul grotection of life and honour 2to Talum, unjust hilling person means the death of entire humanity while saving a life means saving entire According This has been reterved in hundnig. This has seen vereived in Surah Al Maida. Proplet(SAW), during પેંડ Last Sermon, emphasized on protection of life and house. Glevan state, "... you honour whoever you please and dig disgrace who have please Right to educatia 3enyhasised Islam has greatly 07 attaining education. The historical fuch regarding the Prisoners of War I Bad being freed on the basis of traching is a great evidence in install on the de edución in Folgin Stynificance The Prophet (SAW) in this regard said Il Secking knowledge is oblighton Mulin". on every



Date:\_\_\_ Day:\_ 4. Right to Justice Tstem has greatly emphasised on fam Astern has greatly and arson and trial and judgement. This helds accountable the using doers and provide justice to the using off. In fact, Hudood Low are the terms of Allah set on certain wrongs. Those not given their just vights ar will be were among the worky doers given fair Jurice of the altimate judge Allah on the day of judgemet. Dastice Quan States people, judge with fairness... Rahls to minovities 5-Minovibies ave a smaller group of people in a general jojulation that differs on the barrs of their burguage, veligion and citizenship These minovities have the liberty to practice their own religion Quera States, "Let there be no compulsion in religion" They are equal before the law, can be given invarcial assissional by the state and have their political ververentations. the vide to have



Date:\_\_ Day:-Hagoog -ul-Ibad There are social right, and duties over every individual which are as follow: Family vights Family constituter of povents spouses and children. In the harf sermon, prophet (1760) emphasised on obligatory and mutacil vights of spouses over eachother tor parents, and have stated the emphasized on obedience to pavent and trophy- (JAW) mentioned mother 3 times where asked area who is the most deserving of Good treatment. For relatives, Islam emphasis of maintainty relations, Kindners und torgiveness. Rights of neighbours 2) Good neighbours are positive contribution to the society and individual . I voplet (SAW) to total stated the rights of reightours which includes visibing him in sichness congratutaling him in happiness lending him loan, following his funeral procession if he ties, etc. Prophet (SIZO) said a whoever believes in God and the last tay should not trouble his neighbours



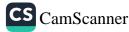
Give separate headings for Dayhuman rights and human dignity

Rights of Prisoneus & Waw 3. incidence man historical even wave, there were destruction CUOPS, mars hilling, vare. A cl\_ such times Durch vivers, e rinocioy (SAN) divected the a:F walscie prophet 20, Children believers 0-0 to not target be down Iwing the war. There was 50 Women plantation L no uneccessa; ) restructive and cultivation to treat Prisoner of and 1einally Add more arguments wavs (onclusion were attained The vights Hal Werk after centuries handstrips how Englightennoch day Low Qi 1400 years to Muslim Heye as Islan d human Vocalist rights great 15 Q and promo fig Sustaina le Peace. lhi, 15 are of the rearry who Filcing 1'c Jalo is based on watere Shifehoo

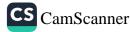


ay:

Date:\_\_\_\_ Day:-Introduction The term Islamphabia energed at the 37-(entury when the attack J- 512 I 9/11 happenend. This resulted on Way on Terror declared over its preparatous; During that time the sentiments and of the world changed and Muslins were considered as tennostes. There was a polificised mass molia progragation d Jelano hobin. On the other hand, extremist wours studed building up in Middle East with an extremist Folgmic ideology. In Letween boy there ads, Junscel Muslim were being suppressed and killed resulting in loss of millions I live, Give the main heading West Yuo paganden first and relate your After the war on Terror, statement regions and to an statement of the state targetted Muslims and to an The religion of place was considered as tenor. All the Muslim ropulideology of temor. All the Plushing yoyalation and criticised over few extremists which were part of wide could of polibical intervely rather the mugion. In countries with trusting minority, assault and better, trusting common against non Mulius. Although Religious extremism was involved



Date:\_ Day:\_\_\_\_\_ . it became politicized for personal interest of the werk. Consequently, was in Afghanitas and Iracy loft willions leady and Loty the countries remained unstable theman will deate extremit groups There was a surge in extremest ideological grays with their own verled political and religion, intever. One of the venowed were ISTS-At one time, the managed to conque. and posed a vigid sustem Manz Overy flat they channed was Islamic. Reports of beheading and hilling were widdy circulated the on social media platforms turbeing Jelan pphasic sentiment. The repurcusion extremosion way gopin bong Such Muslims. Today sych extremist groups an used y proxy man anther 20 Their countries In thurse of gain pohibical and interely (onsequerthe Horadian Middle Early vencins style till date. The genocidal q.d barbari, approach of Fireal haza 17 07 the goretext of talle Hamas Which Hey State temout is a chassice au Q Low examply the well- and ertremi Mugliv 1 have tarnished about 194. of Folam and suppressed the tru



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	Conclusion	
	Therefore, Islowsphobing Started with religious and polisical externing that led to suppressing thranconvights the various yould of the world.	
	Therefore, Islowsphosing started	
	religious and you had been wight	-
	led to suppression of rancin vigents i	
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