LSLAMIC STUDIES Mock TEST Gz. amic E conomin Order answrr Islamic economies aims to establish a sucioeconomic cyctein that aligns with Islamic principles, including justice, equality and comparison. At its sie, the main purpose is to encire an equitable distribution of resources within society. Here's how it works heading first Justice And Fairness ? 1. Islamic economics emphasizes the concept of justice in economic trancactions. It prohibits enploitation, newary (ribs) and any form in Unfair advantage - taking. This eneures that wealth is custicibuted bourly among individuale and that no one is Unjustly enviched at the expense of others. and the state of the state of the second and 2. Zakat And Charity ; One of the pillars of Lelanie economics is the spligation of Takat, which is a form up wealth tax -1 C



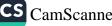
Add and highlight reterenges argunielsts agaigst saith fim your arguments the pour. Takat envices that Those who have not than they need Share their resurces with those who are less bortiende, there by primiting social welfare and reducing inequality. Prohibition OF Monopoly and 3. Afvarding ? Islamic economies prohibite hoarding wealth and monopolizing cescricce - This prevents the concentration of wealth in the hands of a bew and ensures that reserves are Utilized efficiently and fairly bor the bene fit of society as a whole. Economie Justice Theorigh Contracts 4. Afred Transactions? L'élamie economies encourages bair and transparent contracts and transactions that benefit all parties involved. It prohibits any form of deception in emphatication in economic dealinge, thereby promoting -

trust and stability in the economy. 5. Emphasic On Social INelface? Islamic eenomies placer a strong emphasie on cocial welface and the well-being of the entire community. It encourages individuale to contribute to the welfaxe of Society through acts of charity philantticopy, and community support. Short answer. Add more arguments - By promoting these principles, and mechanisms, lelomic economics gims to create a just and equitable society where wealth is distributed bairly, poverty is alleviated, and the basie needs my all individuale are met. It bosters a sense of solidarity and society, ensuicing that everyone has the Opportunity to thrive and contribute to the common good. A 20 marks answer should have around 15 subheadings and be on 8-9 pages



Doctrine OF Arkwat Gy. The ductione of Akhrat (alio known as Aktivat) is a central concept in Eslem, reperring to the Hereafter of the after life. It is the dea that there is a life beyond wie mortal existance, where winduale will be judged and remarded or punished according to their actions in this life. In Islamie theology, the Hereafter is considered a reality that is as certain as the existance of this life. The Churan emphasizes the importance of believing in the Here over and preparing Boi it. The sectione up Akheat has significant implications for human life, as it influences how individuale live, think, and make decisions. Some Key points about the doctrine of Akheat : Certainity of the Hereafter ? The 1. Quean emphasizes that the Hereafter is 9 reality that will come to pass, and -(9)

that it is one certain as the existence this life - (Drugn 31: 3-4) First add description of 5 lines and then add 2: "Every endicated will be accountable for their action in this life, and will be judged by Allah " - (Quiean 75:36 - 37) Reward and Punichment 3. Re note note lave lived righteous lives will be renarded noith paradice, while those who have committed evil deede will be punished in Hell fire - Churcan 3: 185 4. Judgement : The judgement of the Hereafter is based in individual deeds, not an social status or external circumstances. Quean 90: 7-10



The doctrine of Akhreat has significant implications for human life ? not use one word headings. Motivation ? They should be elaborate and These iand punishment in the Hereafter nutivates individuale to lead victure liver and avour & Gin. ii) Ethics ? The doctrine of Akhrat emphasizes the importance of treating ethers with Kindnell and comparison, as our actions have unsequences in the Hereafter. Personal Responsibility ? ŭ The ductrine of Akheat encourages individuals to take personal responsibility for their actions, eather than blaming external circumstances. Preparation : íV) The ductrine of Akhart _



encourages individuals to prepare foi the Hereafter by Living a righteons life, repeating bor sins and seeking Gorgiveness. In conclusion, the ductaine of Akhrat is a fundamental concept in Eslam that emphasizes the importance " believing in the Hereafter and prepring foi it. It has significant implications for human life, notivaling is dividues to lead virtues lives, treat ether with Kindven and take personal responsibility for their actions.

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SLAMOPHOBLA 6:7 Éslamophobia is a multifacet ed phenomenon that can't be attributed to a single cause while it is true that religions and political extremitem can contribute to negalise stereotypes and descrimination against Muslims, it is also important to acknowledge the role of cyclematic and historical factors, including the suppression of human eighte of muslims in Various parts of the world. Here are some argument for and against the idea that Islamophubia is primarily the outcome of ? Religione And Political Extremism ; Arguments For ... B Terrorium? he actions of external groups, such as USIS, Al- Gaeda, and Boko Harsm, have been mis attubuted to Islam as a whole leading to a (8)



backlash against Muslime. íí) Visinter pretation OF Islam? Kadical interpretations of Islam by extremit groups have been need to justify violence and tororism, perpetualing harmful stereutypes about multime. Political Manipulation: Politicians and media outlets have exploited feaxs about Islam and terrorium to quan political advantage, bueling Islamphobia. frguments Against? Selective Ontrage: The same publicians i) and medie entlets after remain cilent are down play violence committed by Non-Multime, creating a divible standard. Systemic Issues ? ĩ The root causes of

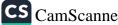
extremism, such as poverty, marginalization, and political instability are often ignored or down played. Historical Context ? ii/ The rice of Islamophobia can be traced back to the colonial exq, where European powers sought to justify their conquests by portraiping Islam as "barbaric" or "inferior" Suppression OF human eights up Mulime " Ongoing occupation Seccimination Arguments for Historical trauma Over emphasis on victimbored Lack of naunce. Diversion from internal uner Against Aeguments In conclusion, Eslamophobia. is a complex issue that can't be 10



attributed to a single cause. While religions and political extremits can contribute to negative stereotypes · and descrimination against muslime, it is also important to a knowledge the cole of systemie and historical bactors, including the suppression of human eighte of Multime in Various part of the world. W. Harden M. Contention in

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IJTIHAD : (1501) W:8 Literally jitchad means striving or reaching But in the technical language of the bigh, and Shariah , it means the striving to interprets the nums of the Quean and the Surnal of the Holy prophet (P.B.U.H) in order to adopt them to the new conditions of the muslim life and society. Litehad ie of 2 - Kinde: .) Ijtehad mutlag 2) Litehad Mugaiyyid (i) Ijtehad Mutlags ? is one in which interpretations of the Quean and Cunnah is dependent of the opinione and judgements in the earlier jurists and their precedents. ii) Ijtehad muquiyyid ; The creace of interpretation is within the decision of the opinions of the founding bugaha. When ijtehad is a personal



opinion of the mujtihid, it is known + rai' <u>ccountability in Islam</u> Accountability à the backbone of Eslamic public administration. Be africid of the curese of the opprined as there is no screen between his innovation and Allah "_ The concept of accountability in Islam is of dual nature : that government servants are accountable goi the conduct of their appairs before public as well as Allah. The concept acts as a great moral and psychological binding on the civil servante in order that they may dispense their duties with diligence and justice. The Holy prophet (12.B.U.H) introduced the concept of Hubali (Accountability). In this cystem of public administration, even the head of Iclanic state is

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not above law and is accountable. Accountability or Hisbah is an institution and a monitoring body aimed at acheving the objectives up al amaie bi al - ma'ruf (Illan, ellan, ellan (الأثنى أن المعنكر) wa al-nahy 'an al - mankai The philosophy and ethics related to Hisbai or accountability should be Uncerestard and implemented in a holistic renner so that the real yoak of slamic administration are achieved.