

Subjective

Question 04

Akhirah and its importance in Human Life

1- Introduction

Akhirah has greatest importance in human life because of various reasons such as concept of reward and punishment, establishment of justice, and prevention of chaos. It builds the connection of humans with Allah Swt.

2- Explanation of Akhirah

It is commonly

known as the "Day of Judgment".
On this day, All humans
would be held accountable
for their deeds that they
have committed on earth.
After this, humans will
get a permanent place of
residence.

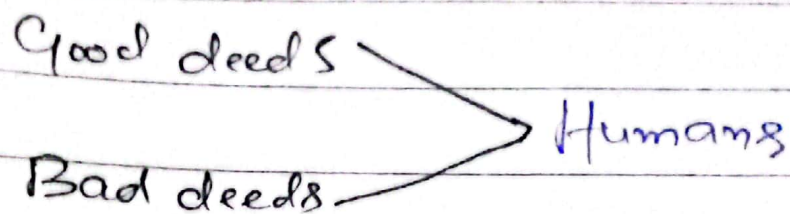
3- i) Purpose of Akhirah

The main
purpose is accountability of
humans

Purpose → **Accountability**

Whatever, a man does in
this life, he will see
it on that day.

ii) Process of Accountability



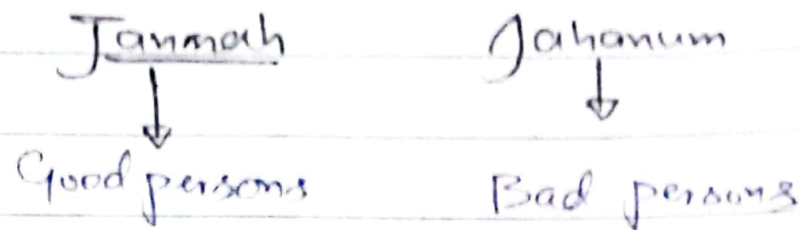
On this day, all deeds of humans will be brought before them. As it is mentioned in Quran:

"Whoever has done an atom's weight of goodness will see it. And whoever has done an atom's weight of evil will see it"
(AL-Quran)

iii) Destinations after ~~De~~ Accountability

There will be only two place that would be given to human. according

then deeds



3. Importance of Akhirah in Human life

i) prevents Human from
immersing in this life

It reminds
humans that this life is
a temporary life. Factual life
will start after Akhirah.
As a result, man performs
good deeds

ii) Forces man to do justice

When a man
knows that he has to

appear before Allah he performs justice. A ruler also performs justice for securing himself from a jahanum. According to hadith:

A day of a just ruler's life is better than sixty years of worship

(Abstract from Hadith)

iii) pushes man to establish peace

The sense of accountability pushes man to do justice and establish peace.

As Allah has mentioned:

لا تفسدوا في الارض

(Al-Quran)

Under the influence of this man, verse, man establishes peace to prevent himself.

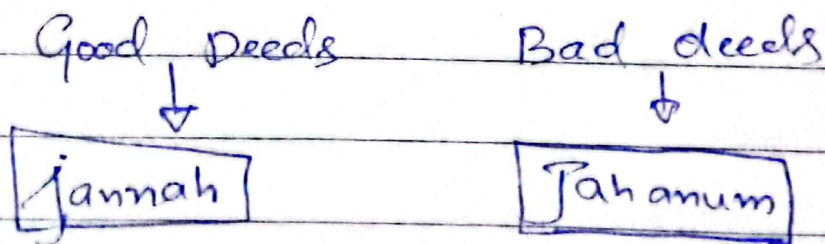
iv) Establishes Connection between Man and Allah

The sense of answering kept human alive on the basis of meeting Allah one day. As a result, man establishes his connection with Allah. As it is mentioned in Quran:

There is another life which is much more durable:

(Abstract from Quran)

v) Create a sense of Reward and punishment in humans.



The Akhirah creates a feeling of reward and punishment among humans.

vi) protects man from bad deeds

The sense of accountability provides an opportunity to prevent himself from sins. As it is mentioned in Quran:

"Whoever has done an atom's weight of goodness will see it"

(AL-Quran)

vii) provides a sense of hope to the oppressed people

On the day of

Resurrection, every man will be held accountable for his crime. So oppressed will get a justice.

Earth



- Oppressor oppresses people

Akhirah



- Oppressors will be held accountable

4- Conclusion

Akhirah provides a sense of satisfaction to the people and promote peace. Khurshid Ahmad has said that the day of judgment increase a sense of accountability among human (Islami Nazriyat Hayyat). Therefore, Akhirah holds unsurmountable importance in human life.

Question 03

Islamic Economic order and equal distribution of resources

1- Introduction

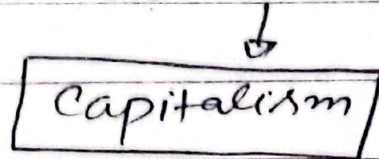
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The Islamic economic order establishes a just and equal society by distributing equal resources. It has various parameters of dividing resources such as system of zakat, ushr and inheritance.

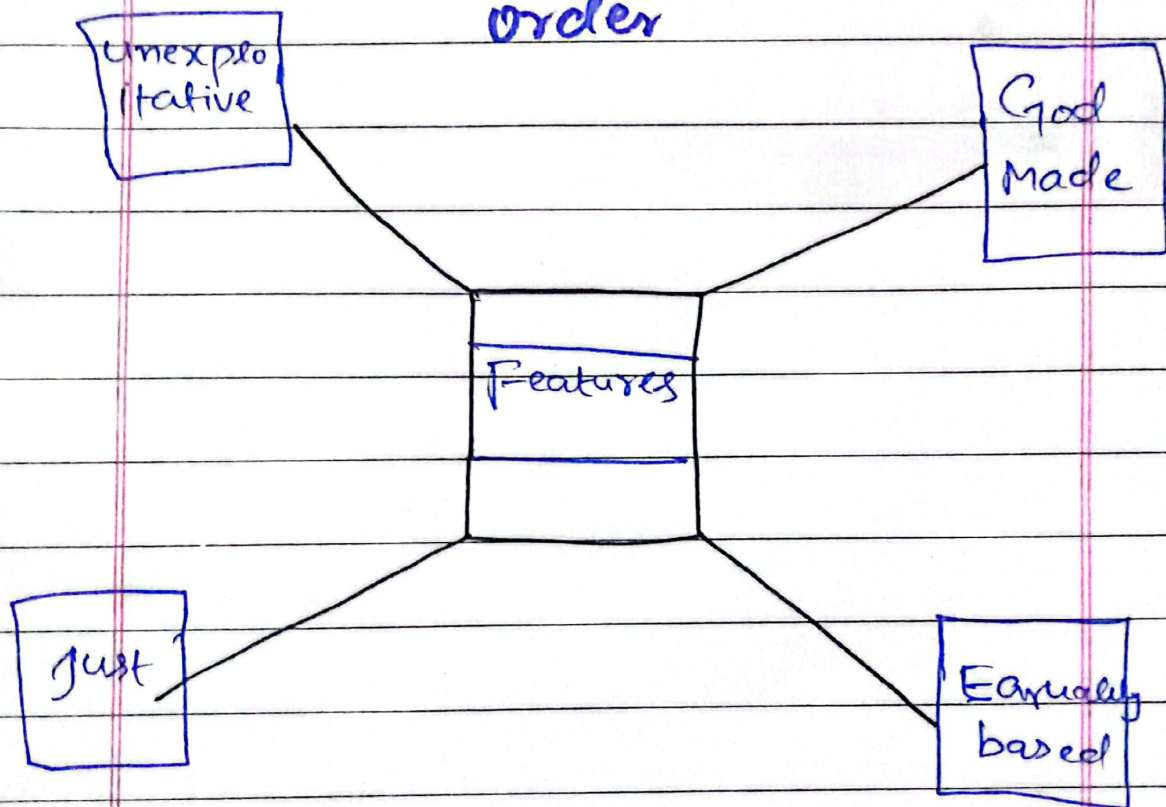
2- Economic order

It refers to the rules that are set by a system regarding economic management.

Current Economic order



3. Representation of features of Islamic economic order



These features make economic order of Islam different from others.

4- Establishing Equality through Islamic economic order: Summary of Factors

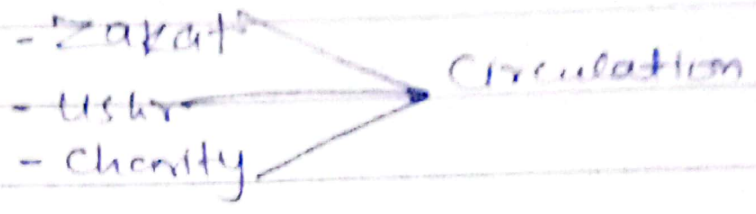
i) System of Zakat

It is a distinguished feature of Islamic economic order regarding establishing equality. 7.5 Gold and 52.5 Chandri is necessary for paying Zakat. This system circulates wealth.

ii) Concept of Ushr

It is taken from the crops of a landlord so that he could not accumulate enough wealth more than others. $\frac{1}{10}$ is extracted from his wealth.

iii) Circulation of wealth



These three prevents accumulation of wealth in few hands

iv) Condemned Usury: A real cause of inequality

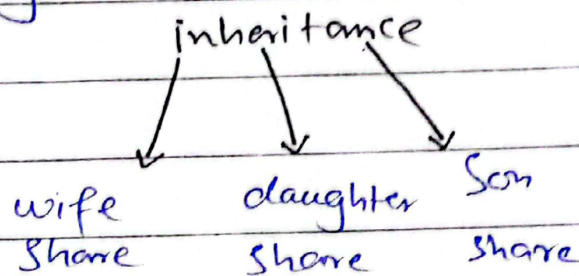
Usury is condemned in Islam. AS it is mentioned in Quran:

“He Condemnes usury and favors charity”

In last sermon, Holy prophet SAW, has also condemned usury.

v) Fair system of inheritance: A
Equal distribution of resource

After the death
of a guardian of a house, Islam
asks to distribute his resources
equally.



This is fair mechanism for
the distribution of wealth.

vi) prevention of exploitation
of Labour: A promotion of
equality

Labours are
exploited in other religio:
systems. But Islam has also

In hadith, it has been mentioned that

"A labourer should be paid before his sweat is soaked"

(Abstract from Hadith)

vii) Equal resources for men and women based on their work.

In other systems women remain unable to get their fair share. But Islam provides them their share. Allah has mentioned in Quran:

~~A man has~~

It is for man what he strives for, it is also for woman what she strives for

(Abstract from Quran)

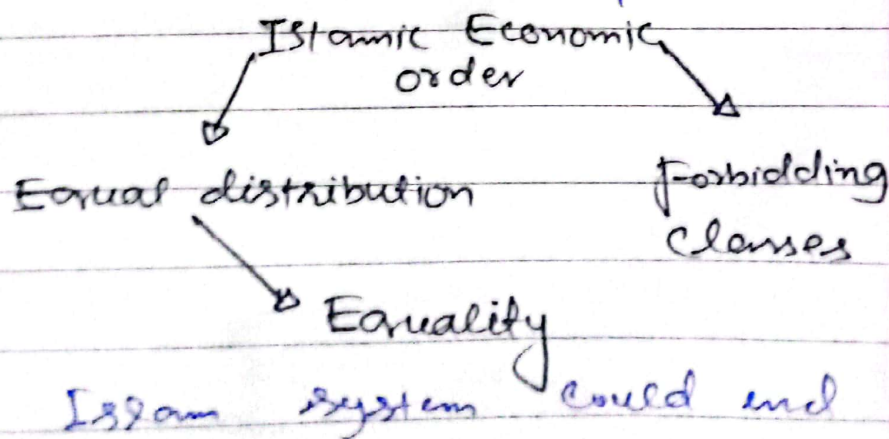
5- Equality in Islamic Economic order in comparison to contemporary economic order

Capitalism → Exploitation of Labour
→ inequality
→ Usury / interest

Socialism → only concerned with workers / male

Unlike all these systems,
Islam provides equality

6- Islamic Economic order could end poverty/inequality



poverty through its equality based framework. It can address present day challenges as well related to economic

F- Conclusion

Islam is a complete code of life that provides guidance in every sphere of human life. DR. Homeedullah has said in his book that Islam has its own distinctive economic system that could address the present day challenges as well.
(Introduction to Islam)

Question 05

Dignity of Human and Greatness of Human Rights in Islam

1- Introduction

Islam provides a dignity to humans in the form of making them best creatures on earth. Moreover, it ensures a greatness of human rights by providing all basic human rights to humans. Therefore, Islam is a distinguished religion for mankind.

2. Dignity of Humans in Islam

i) Honoured by Allah

Allah has Himself provided honour to humans. As he has mentioned in Quran:

"And we have honoured the children of Adam and Eve, cursed them on land and sea, and greatly favored them over many of those we created"

(AL-Qur'an)

This verse has highlighted the dignity of humans in Islam.

Day: _____ Date: _____

ii) Successor of Allah SWT on Earth

Allah has made human His successor on Earth which is of a great importance. Allah SWT has mentioned in Quran:

"I am placing my successor on Earth"

(AL-Quran)

In this way, he was favored by Allah.

iii) Given the duty of Prophets

Allah has honored humans by providing the duty of prophets to humans. As Allah has mentioned in

Holy Quran:

كنتم خير امة اخرجت للناس
 تاخرون الناس بالبر وتفتنون عن
 المنكره

This duty was solely
 related to prophets.

iv) Superiority over Angels

Allah SWT has
 ordered angels to prostrate
 before Allah SWT's creation named
 Adam.

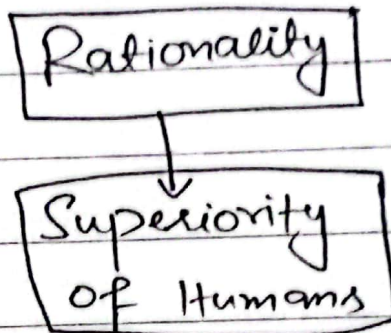
Adamm: prostration of
 Angels

This act highlights superiority
 of humans.

Albama Iqbal has mentioned:

فَرِيقًا مِّنْ رَّبِّكَ فَاسْتَلْمْ لِيَا
 وَرِيسٍ مِّنْ لَّدُنِّي وَصَفَتْ زِيَادَهُ

v) Best Creature of Allah on Earth



The rationality made him superior: Other creatures such animals on Earth lack intellectual faculty.

3- Greatness of Human Rights

i) Right to life

Right to life was provided by Islam. Allah has mentioned in

Quran.

If anyone has killed
a human, unless for
corruption, he has killed
whole of the humanity
(Abstract from Quran)

ii) Right to education

education was
made compulsory. According to
hadiths

“Seeking knowledge
is obligatory for
every muslim man
and woman”

(Al-Hadith)

education also comes under
human rights.

iii) Right of freedom in religion

↓
Religious Freedom

has also been mentioned in Quran:

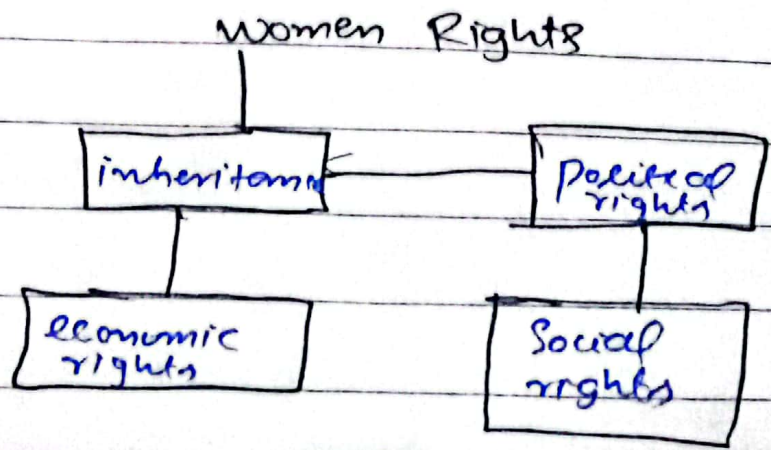
لا اكره في الدين

In this way, humans were granted freedom of religion.

iv) Minority Rights in Islam

Minorities were also granted fair right in Islam. As Syed Abul Ala Maududi has also mentioned Islamic right to minorities in his book titled, "The minority rights in Islam?"

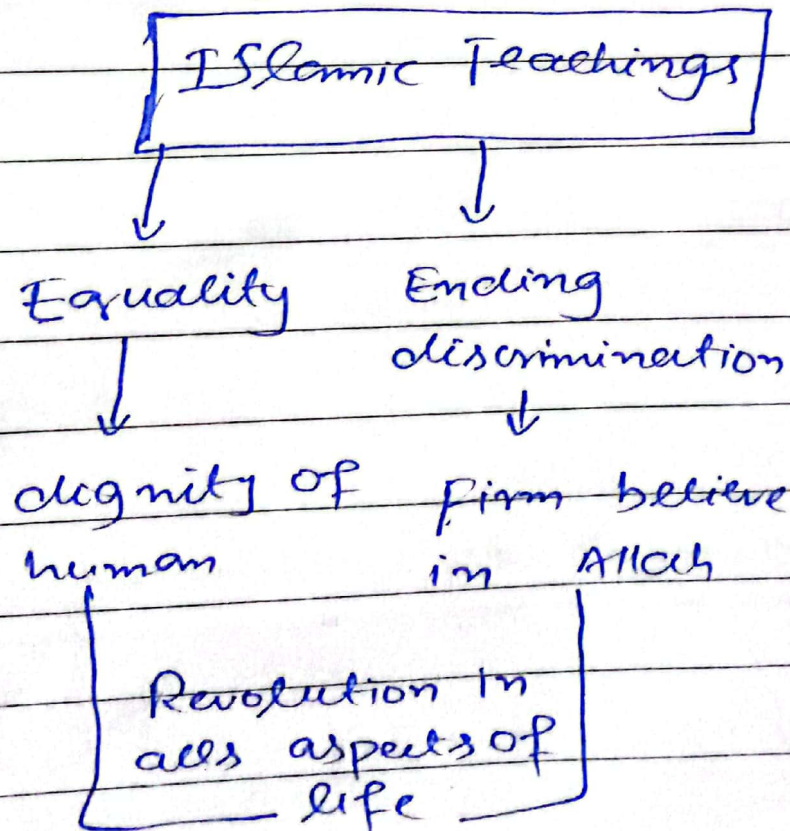
v) equal right to women



women we are granted all basic rights in Islam.

4. Islam could end violation of Human Rights

Islamic teachings could end the violation of human rights.



5. Conclusion

Hence, Islam not only highlights the dignity of human but also provides basic human rights. Islam could also end the all injustices. Khursheed Ahmad has mentioned that Islam is a complete code of life which could provide guidance to humans in every walk of their life. [Islam its meaning and message].

Question 06

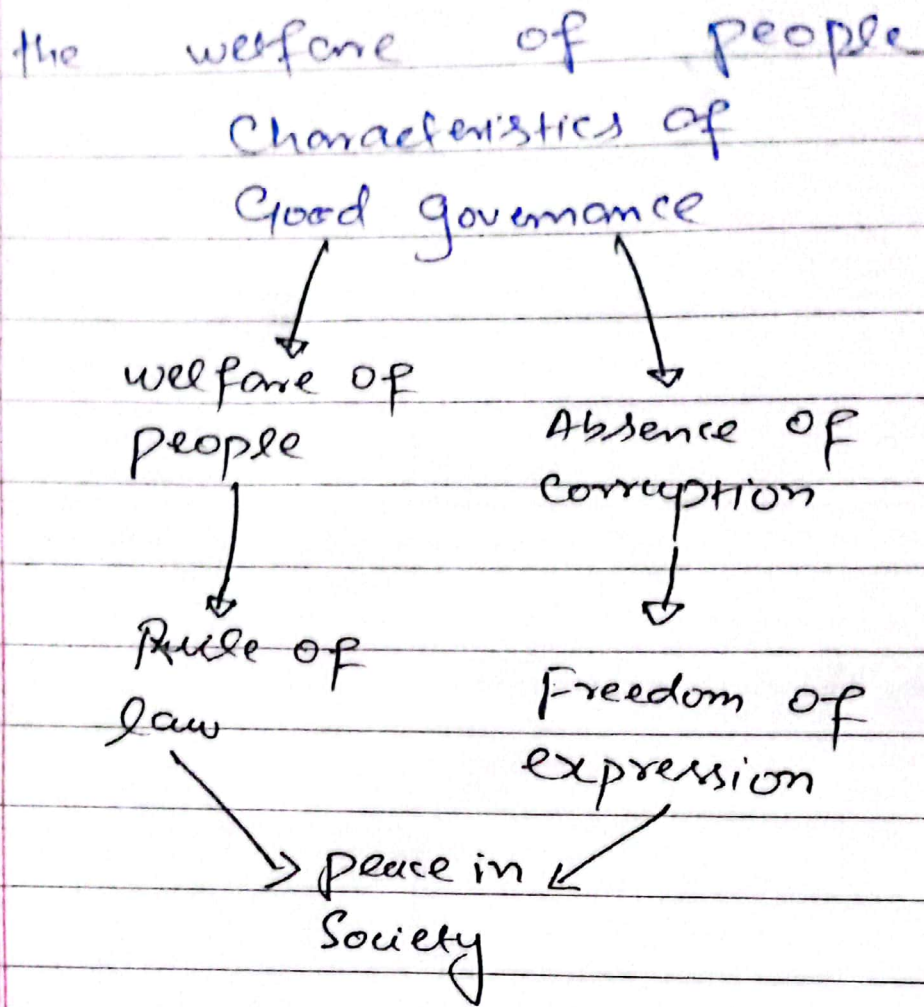
Good Governance in the Era of Pious Caliphates. Main Principles of Government

1- Introduction

The good governance in the era of pious caliphates was based on the sovereignty of Allah. Caliph was a successor of Him. The main principles of running a government were rule of law, Accountability, formation of ministries.

2- Good Governance

is defined as a governance that promotes



3. Good Governance in the Era of pious Caliphates

i) Sovereignty of Allah

The ultimate sovereignty was in the hands of Allah Almighty. Under this

verse, sovereignty belonged to him:

(لَا إِلَهَ إِلَّا اللَّهُ عَلَيْهِ تَوَكَّلْتُ وَإِنَّ اللَّهَ لَكَنَ قَدِيرٌ)

Thus, ultimate sovereign power was Allah.

ii) Caliph: A successor of Allah

Caliph would look after the affairs as a rightful successor of Allah.

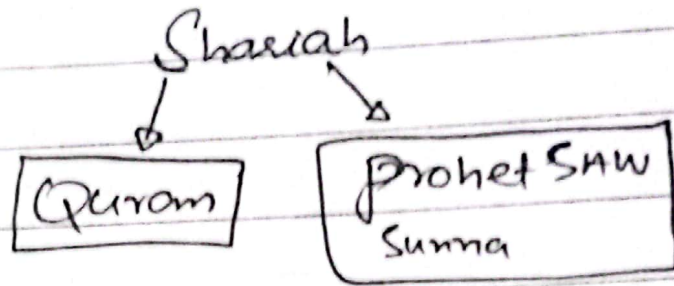
Al-Mawardi has said that he was chosen by Allah

Pious Caliphs

- Hazrat Abubakr R.A
- Hazrat Umer R.A
- Hazrat Usman R.A
- Hazrat Ali R.A

iii) Rule of Shariah

All decision were taken from Shariah.



Shariah was a driving force of governance of pious caliphate.

4- Main Principles to run the government during the time of pious caliphate

i) Accountability of officials

All government officials were held accountable by Caliph. Hazrat Umar R.A had initiated an accountability

against many governors.

ii) Formation of Ministries

Ministries were also there in the time of Prophet SAW's pious companions.

Ministries

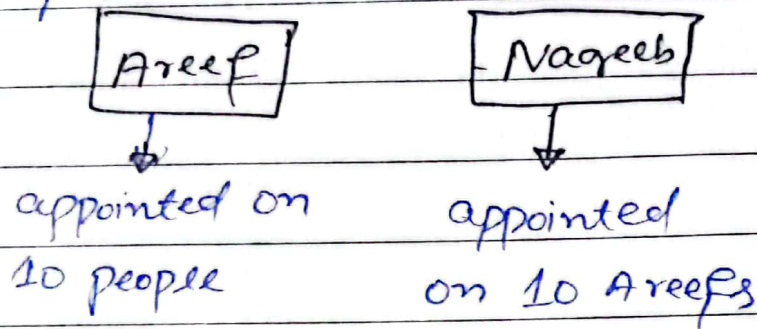
- Finance Ministry
- Foreign Ministry / governors
- Qazi → Law Minister

iii) Freedom of people to criticize Caliph

people were free to reveal their opinion about Caliphs. Hazrat Umar RA was inquired about his shirt during the Friday sermon.

iv) System of local government

Local government was also established by pious caliphs



v) Government by Consultation

Consultation remained an important factor in the governance of pious caliphates. *Maglis-e-Shura* was a Consultative body during that period.

vi) Rule of Law

It was strictly implemented in the rule of

of Pious Caliphates.

Dewan us Shurta: Police Department was established by Hazrat Umer R.A.

vii) welfare of people

pious caliphates were aimed at establishing ensuring welfare of people.

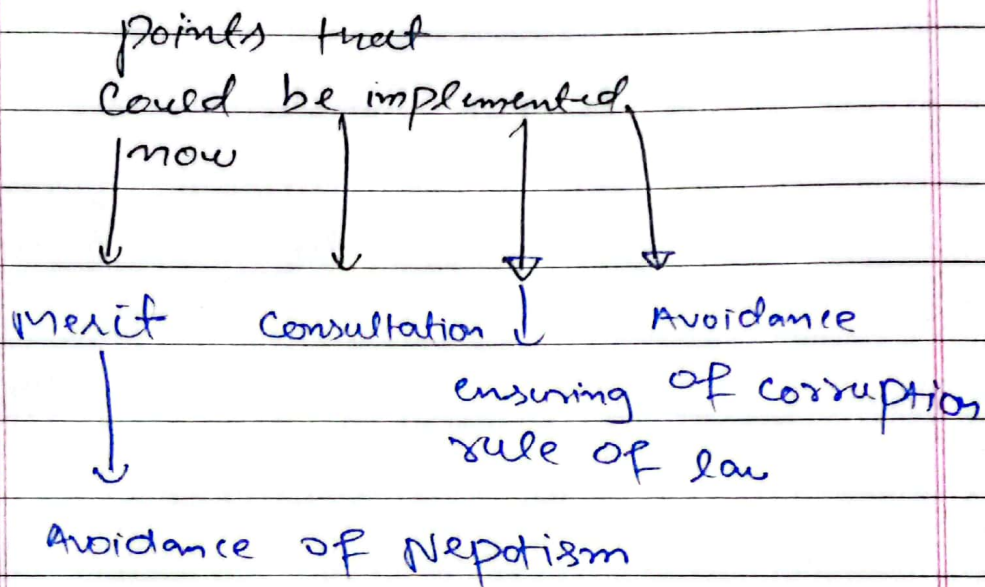
Hazrat Umer used to walk at night for inquiring the situation of people

viii) Meritocracy

All appointments were made on meritocracy.

Hazrat Zaid bin Zabith (R.A) was given the charge of compiling Quran because of his expertise.

5. Good Governance can be ensured by following the System of pious Caliphates



6- Conclusion

Governance system of Pious Caliphates is regarded as one of the best system in world. It can also eradicate the problems of Pakistani governance if followed completely.