d	Seneral Instructions パークイー みりンタ Ah	mad Has	laan- 365
	Give numbering to heatings Mock		A 2 1 100 A 19 53
	Our Lion No.7 Do not write lengthy paragraphs. Write maragraphs with headings	nedium si	red
p	aragraphs with headings. Lewizious and lowition extremism	enalvate.	()
3	Extrenism is concept that is	trast que	stions.
4	. Draw figures/diagram/flowchartowhere ne		
5	Exact new question from fresh page power	al	
6	extranism is also arrive out by the same. Give around 15 headings, for 20 marks of	uestion.	
7 P	Levery question should have introduction and the world have seen confinemy may aragraphs.	and conc	lusion
-	Aidd Chran/Hadeist references wherever	that	
9	(religious or political) stance. Narrate incidents (from theolife of Holyc Pro	odkret (SA	WW)
a	nd A Khulafa-e4Rashidae magedy that some gr	oups malifes	
1	OthAddhane quotation of famous religious.s	intuesis.	each
	Uestiophalized communities hady takenthis 14		
1	Causes of taking up such a steiner wary to 1. Change colour scheme for references in	om o. giveuthe	m more
		This	
	2. Manage time		
1	Wide page orders are discouraged Steam ISM - FOLI	rould be	
1	4. Avoid writing Wrong neterle heads		
1	5. Mivermore weightage to expressed was	Kedppart/s	s of the
1	6. Avoid writing wrong Quran/Hadith refere		outs
е	xtremely negative impression.		

means brussed dialogue, agitation and many other. The latter yells into the category of californism. Extremist behaviour can be defined as "Iaking an unorthodox stance that Often include the use of violent and few inducing tactice to achieve one's goals or objectives." In the eyes of many scholars, political entermism is a movement when a group of incliniduals clausi adopting measures that are agigatative en nature. These measures may go out to the extent of alienating entire remanuties groups the Speach that causes or induces hate amongs also a sign of political extremism from the appearance of germany in 1939. Similarly, retigious entermism to a process that includes religious and being interpeted as a weapon in a very that leads to the entermists tendencies. Moreovery religion is exect as a means to propagate entermist ideologies. Religious around the world promote into faith harmony and diabloque. However, some maticious elements use the gard of religious to justify their acts lestamist? The most preminent example is when the Islamic chate of Syria and Irag established Shaia law as the baris for their entermism	eromoletanist)	
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Syria and Inag established Shava law as the bains	my ment example is when the Islamic Chate of	
for their extension		
	for their extension	
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-	MACCOUNTY ATTACK A INTERLET ()E
	MARGINALIZATION - A (RECULT) OF
	EXTREMUM?
	- KIKEMBAI
I	main line all more to extra vite
	Marginalized communitées our timone to externisté.
	tendencies as compared to mainstream ones. However,
	extremism is not the best way to achieve goals and.
	objetius.
	The worst cases of marginalization were
	in Aparthered South Africa. Although They had the
	chaire the Black South Africans never took up an
	political extremists stance ogainst the government
	of the day. The revolution of South Africa was les
	repared to as a bloodless and peaceful
	advantes for taking an entrenist or poilent
	stance. The struggle of the Holy Prophely's more than
	endent. The social broth of Makkans, the overall
	freatment of the papars with Prophet (POUH) shoulder bee
	more Than a justifiable cause for Him to take up
	an appressive and extremist stance. However, he
	didn't do such. When wistory was achieved dring
	the conquest of markah, he ordered that no soul
	the conquest of malekah, he ordered that no soul to what should be then or life be harmed a stance con trany taken if he
	were a religio-position extremists.
•	Marginalization, does play a role
	Pr realising future political-religious extremist mouements.
	However, Through prompt dialogue and rednessed of
	their concerns might lead to them being manshermed
	and nipply the ail is the bad.

ISLAM, MUSLIMS, MARGINALIZATION	
and the second s	
IN THE WORLDS	_
Islam is the fastest growing religion in the world and	-
95 the Second most practiced one with followers in the	_
billions. After 9/11, there has been a growing wave	-
of anti-Islamic certiments and hate towards musli	
Some might afre, this wave his ostracized Muslim	
rion society. In some ways, marginalized them to the	-
Duinges of the community.	-
Have-filled comments and association	-
of Muslims with terrorists might have exacubated	
This dilemma. However, those residing in Those	
Communities did not take up usolent or extremist	
Stances against them. If they did, what difference would	-
there be between them and the patrefists. The	-
Prophet (S.A.W) had many chances to the reverge	
from the nay-sayers (Pajans). However, he mayed	
for them at Tail and on many occasions he	-
withstood at the torment.	
Similarly, the conduct shown by muslims was not recognowly for matter positionly	
extreme, even if they were marginalized to some	
extent.	
() t	
STEPS O REVERSE EXTREMISM AND	-
MAINSTREAM MUSLIMS	

0.)	Inter-Faith Daúloque	
	This is extremely important; as the problem wis in	
	not endustanting the differences of the aggreened	
	parties. y communities start to communicate inegonity	
	of the moblems that to solve themselves	
6)	opportunities for Muslims to Compete to be increased	
	to be increased	
	Economic Incertises are a major partor on disuading	
	seade from taking a extremist stance. Similarly,	
	majoinglind muslims should be mainstreamed and	
	are and were to comme to bather than taking up &	liblent lend
C)	Identifying Causes of discontentment	
	among the community	
	Another I point of concern is it a commenty is taking	
	an sunorthodox path for redressal for their concen	A
	Steps should be taken to Identify and fidge those	
	gaps:	
<u>d)</u>	Having a proactive approach to	
	Having a proactive approact to Identity Sijns of Entremisma. As country grapple with the threat of terrorism,	
	As county grapple with the threat of terrorism,	
	byvathere approaches need to taken to ensure	
	marginalized communities are not menicited or	
	ared by malicious entities.	
	CONCUSTONS	
The second secon	All in all, Muslims are around the	
	word need to table this perception problem by	
	fixing their conduct and Tollowing the ways	
-	Oof the Sonnel. Adopting methods such as	-
	religious or political extremism have no benefit	
	es They bourgine sponer or later. It is better to	
	to address four adopt non-violent approaches as	
	those pay for more	