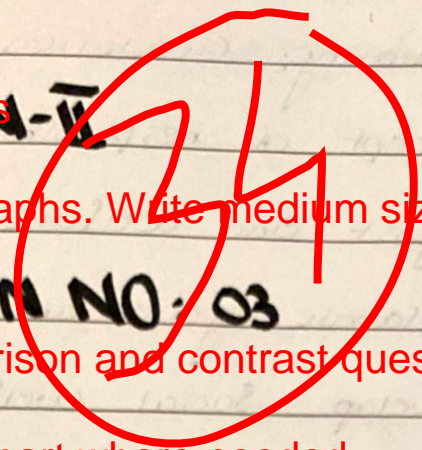


General Instructions

SECTION-II

QUESTION NO: 03



1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page.
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadees references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
10. Add one quotation of famous religious scholar in each question.
11. Change colour scheme for references to give them more visibility.
12. Manage time
13. Wide page borders are discouraged. Should be reasonable.
14. Avoid writing wrong references.
15. Give more weightage to expressly asked part/s of the question.
16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

O you who believe!
Be upright to God,

with every word you utter.

And do not let the hatred of certain people prevent you from acting sincerely.

(Al-Quran)

Islam's polity stands on the principles of Islamic injunctions. The in shape

or main objective of Islamic polity

is to bring about the comprehension of Islamic law is the formation

of a society, which radiates features

of Islamic culture and justice. The responsibility lies on the shoulders

of government and citizens to create an environment of rule of law,

equality, circulation of wealth and concept of responsibility to ensure a just and welfare society. Hence, Islamic governance aims to develop social welfare and equality in the state.

ISLAMIC POLITY ENSURING WELFARE STATE:

Islamic political system ensures a welfare state on basis of following principles and objectives.

④ Ensuring a balance between Capitalism and Socialism:

Islamic system ensures there is a balance maintained in a society to produce welfare system.

"Thus we made you a moderate community."
(Al-Quran)

② Discourages the activities of
wasting of
sources:

Islamic polity discourages the
hoarding of resources or wasting
of material to ensure equitable
distribution in welfare society.

(Al-Quran)

"And those who,
when they spend,
are neither wasteful
nor stingy, but choose
a middle course between
that."

(Al-Quran)

③ Discourages the activity
creating imbalance:

Islam discourages the activities
that create imbalance such as
hoarding of material to ensure
equal amount of distribution
in resources. This is

(Al-Quran)

"Those who believed
in the unseen, and
perform the prayers,
and give from what
We have provided
for them."

(Al-Quran)

④ Encourages the use of
resources by the citizens:

Islamic polity encourages the
citizens to utilise resources
in a moderate manner for
their own benefit.

"Then, when the prayer
is concluded, disperse
through the land, and
seek God's bounty, and
remember God much,
so that you may
prosper."

(Al-Quran)

⑤ Presence of an effective education and health system:

Islamic governance ensures the formation of education of an effective education and health system in society. As the responsibility of the state is to fulfill its citizen's needs, therefore it ensures a welfare state.

⑥ Circulation of wealth in society:

The circulation of wealth among various groups of society is ensured by Islam through payment of Zakat. This prevents the formation of marginalisation in society.

"Establish prayer,
pay zakat and
bow down with
those who bow
down."

(Al-Quran)

ISLAMIC POLITY

ESTABLISHING A JUST SOCIETY:

Islamic polity helps in the formation of a society with justice through inclusion of the following aspects:

① Establishment of rule of law:

Islamic law ensures that everyone is equal in front of law, no matter how high their status is.

"O people, those who have gone before you were destroyed, because if any one of high rank committed theft they spared him; if any one of low rank committed theft; they

punished him."

(Al-Quran)

② Islamic judicial system revolves around justice:

Justice is the cornerstone of the Islamic Judicial System.

"O you who believe!
Stand firmly for justice
as witness to God, even
if against yourself, your
parents or relatives.

Whether one is rich or poor,
God takes care of both."
(Al-Quran).

③ Establishment of Islamic Penal Code:

The presence of Islamic Penal code ensures that there is justice prevalent in society. It involves Hudoud, the punishments prescribed by Shariah that cannot

be modified

④ System of witness and oath, ensuring justice:

Requirement of a system of oath and witness ensures the formation of a just society.

"I warn you against giving a forged statement and a false witness."

(Al-Hadith)

⑤ Giving an equitable judgement:

Islam encourages equitable judgement to be passed.

"But if you judge, judge them equitably. God loves equitable."

(Al-Quran)

⑥ Creating a sense of accountability:

Islamic system ensures the presence of accountability of higher positions to ensure a just society.

"A day of just leadership is better than 60 days."

(Al-Hadith)

⑦ Promotion of transparency:

Islam promotes transparency, openness, right to information which helps in eradicating corruption.

⑧ Promotion of meritocracy:

Islamic policy propagates meritocracy to ensure that people get their rights fulfilled. Appointment of Khalid Bin Walid as military commander displayed meritocracy.

CONCLUSION:

Islamic polity through implementation and following of Islamic injunctions ensure a just polity and welfare state. Culmination of equal rights, role of law, meritocracy, justice in society are the evidences. Hence, the system of Islam is the flagbearer of welfare and just society.

"Islamic administration is a system that is universal, holistic and based on Tawheed."

(Administrative

development:

An Islamic Perspective).

QUESTION NO:04

"There is indeed a
good model for you
in Messenger of Allah -
for the one who has
hope in Allah and
the last day, and
remembers
Allah profusely."
(Al-Quran)

The doctrine of risalat holds
an integral position in Islamic
principles. Risalat lays the
foundation of correct interpretation,
comprehension of Islamic laws
and helps to establish a source
for consultation. It has a profound
effect on the human life while
providing them guidance, allowing
the distinction about right and
wrong, establishing a path to be

Followed and interpreting the rules of Islam. There the doctrine of Risalat, as an integral pillar of Islam reflects the affect on human life.

DOCTRINE OF RISALAT:

The word risalat means

"To deliver the holy messages of Allah to human being."

The role of Prophethood revolves around the fact that the textbooks of Islam, "Quran" has to be taught to us by a person. The correct, precise and clear interpretation of Islamic teaching alongwith their inclusion in daily life required the presence of a vicigarent. Mufti Shafi Usmani in his Tafseer "Maarif ul Quran"

says that

"Only a human can teach and train another human."

The commandments given by Quran was taught to the humans by Prophet (SAW). Therefore the Prophet (SAW) was Quran personified and the impacts seen in daily life of humans are numerous.

"O you who believe,
obey Allah and
obey Messenger."
(Al-Quran).

IMPORTANCE OF RISALAT IN HUMAN LIFE:

The Importance of Risalat in human life can be gauged with the following aspects.

① Role model for an individual:

The complete prophethood is a role model for the individuals to follow in every step of life. Prophethood is of high moral values as acknowledged by Allah.

"And you are surely an excellent standard of character."

(Al-Quran).

② Guidance regarding the performance of obligatory task:

Prophethood provides a framework to be followed regarding the performance of obligatory task in Islam.

"Islam has been built upon five pillars; testifying that there

تاریخ:

is no deity worthy of
worship except Allah and
Muhammad is the messenger,
establishing prayer, paying
Zakat, making hajj,
and fasting." (Al-Hadith)

③ Encouraged to Show tolerance:

Prophethood encourages the
individuals to show tolerance
in society. Abu Musa says I
asked Messenger, "Who is the
most excellent among Muslims?"

From
"One whose tongue
and hands the other
Muslims are secure."

(Al-Hadith)

④ Distinction between right and wrong given:

Prophethood guided about the
distinction between right

and wrong.

"Between man and polytheism and disbelief is the abandonment of salat."

(Al-Hadith)

⑤ Provided spiritual elevation:

Vicerent of Allah guided the Muslims on how to attain spiritual elevation.

"The nearest a servant comes to his Lord is when he is prostrating, so increase your prayers in this state."

(Al-Hadith)

⑥ Encouraging participation in good deeds:

Prophet hobb encouraged Muslims to perform an increasing

number of good deeds through
revealing the reward

"Fasting is a screen
from Hell and there
are two pleasures
for fasting person,
one at time of breaking
fast and the other
time when he will
meet his Lord."

(Al-Hadith)

⑦ Prophethood ensured the
expansion of knowledge:

Prophethood emphasised for
the expansion and passing
down of knowledge. This was
encouraged to ensure that
the guidance of Muslim Ummah.

"Pass on information
from me, even if only
a verse of Quran."

(Al-Hadith)

⑧ Propagated the base of a just society:

Prophethood provided the basis of a just society in the form of meritocracy. The commanders appointed were always on the basis of expertise such as Khalid bin Walid

⑨ Revealed the principle of Afterlife:

Prophethood instilled the idea of Afterlife and guided Muslims to follow the right path through interpretation of Islamic rules.

⑩ Provided guidance from sins:

Prophethood not only guided Muslim Ummah to earn good deeds but also guided about the protection from sins.

"Whoever among you has the means, let him get married, for it is more effective in lowering the gaze and guarding one's chastity. And whoever cannot, then fasting will be a shield for him."

(MUSLIM - 1A)

(A1-Hadith)

CONCLUSION:

Propheethood (Risalat) holds an integral position of Islam through which the Islamic injunctions were interpreted and Muslims were guided. The significance of risalat on human life is immense as it guides Muslim Ummah about obligatory tasks, protection from sins and spiritual elevation.

STATEMENT OF WOMEN
RIGHTS AND
ROLE

QUESTION NO: 05

"We created man

in the best

design"

(Al-Quran)

Islam is a key proponent of equality and has given equal amount of role, rights and status to Muslim women.

These rights are given by Shariah and includes all aspects of life. Therefore, Islam advocates the provision and fulfillment of rights, role and status given to women.

ROLES, RIGHTS AND STATUS OF WOMEN

تاریخ:

IN ISLAM:

① Right to life and property:

Women are given right to live and have basic needs of life in Islam.

"Whoever kills a person - unless it is for murder - it is as if he has killed the whole mankind, and whoever saves it, it is as if he has saved the whole mankind!"

(Al-Quran)

② Order to treat wife in the best of manner:

Prophet (SAW) treatment towards wives showed affection and care

"The best one of
you is the best
to his wife
and I am best
of you to my
wife."

(Al-Hadith)

③ Right of inheritance:

Islam gives right of inheritance
to women in property.

④ The Right for to have reward of the work:

Man and women are equal
insight of Allah and are
given equal rights.

"And so Lord answered

I will not waste the

work of any worker

among you, whether
male or female."

(Al-Quran)

5) Ord Order and encouragement of the treatment of Daughters

Well:

Prophet (SAW) encouraged the well treatment of daughters.

"Whoever has three daughters and is patient towards them, and feeds them, gives them drink and clothes them; they will be a shield for him from fire."

(Al-Hadith)

6) Right to Education:

Women are equally encouraged to gain education in Islam.

7) Right to Khula:

Women are given right to request divorce from court.

⑧ Right to Child maintenance in case of divorce:

Women are given right to child maintenance in case of divorce in Islam.

⑨ Right to re-marry:

Women are given right to remarry in Islam.

⑩ Right to Trade and business:

Women are given right to conduct trade and business in Islam.

Conclusion:

Women are provided a status of respect and several rights to be fulfilled in Islam. Islamic principles stresses upon the fact of providing basic right of life, education, consent and respectful treatment of women.