

demonstrated how he treated his women. In the last sermon, Prophet (SAW) specifically adviced Muslims to treatwomen with love and kindness. ROLE OF MOMEN IN ISLAM In Islam women play an essential role in various aspects of life. Her contributions are acknowledged and are held with great segard. 1. SPIRITUAL ROLE: Jalomen in Islam have the same spiritual obligations and oppostunities as men. She is encouraged to seek knowledge, worship Allah and do charity and good deeds: I Nomen's spiritual equality with men is timely stressed upon in Buran. "Whoso does good whether male or female, and is a believer, shall enter Paradise and they shall not be wronged a whit. " (AL-auxan). 2. EDUCATIONAL AND INTELLECTUAL ROLE OF WOMEN Women in Islam are encouraged to seek knowledge and use it for the betterment Descriety. Islamic teachings promote education for both men and women. The prophet (Pbuh) Seeking knowledge also is obligatory

spon every muslim.

The hadith does not limit seeking knowledge to men only. The world muslim includes both men and women. Hazrat Aisha (RA) was a woman of Enowledge. Many companions of the Prophet would come and seek knowledge from Ever. This is the classic example of women leaving a role in education and intellectual activity. 3. FCONOMIC ROLE: Islam secognises women's / economic capabilities and encourages them to engage in business and trancial transactions. Hazrat Khadipa (R.A.) was a also business woman and took part in trade. Inlomen can contribute to the economic well-being of their families and play an active role in societal development. RIGHTS OF WOMEN IN ISLAM Islam has given women her due rights which are as follows. 1. RIGHT TO LIVE: Before the arrival of Islam, a female rhild would be buxied alive right after the birth. The society had taken the xight to life from women. Islam came and redefined women's sights. It gave women the basic right to live.



Allah says: " And when the femal (infant) buried was killed." (oll- auran). 2. RIGHT TO HAVING CONSENT IN MARRIAGE. Islam gave the right of choosing a husband herself to women. A cannot be married off to a man whom she does not like Muhammad C says: "A previously married women must not be markied till she is consulte and a virgin must not be married till her consent is asked." Political rights 3. RIGHT TO EDUCATION: Women are encouraged to seek knowledge and then teach the gained knowledge to people. The hadith mentions, "Seeking knowledge is obligatory upon every muslim." Women must increase their knowledge and use it for the betterment of the society. 4. RIGHT TO INHERIT: Islam has made women to inherit her father's and husband's property. A sight-amount of share is given to ther. She inherit 1/8 of hor husband's property and gus in the vation of 2:1 from

her father's wealth. STATUS OF WOMEN IN ISLAM I MEN AND WOMEN ARE EQUAL IN THE SIGHT OF AUAH: idelah made both men and women equal. No one is superior to anyone. The auxan on multiple occasions have stated that both the sexes are equal in the sight of delah and both will be sewarded or punished without any discrimination. The auxan says, " And so their Lord answered them: " g will not waste the work of anyone worker among you, whether male or female. You are one of ghother." S. ORDER TO RESPECT MOTHERS ABUNDANTLY: Women are highly respected in the status of mothers. The prophet said that Heaven lies under mother's feet living this valuable and dignified status to women is of paramount importance. In another incident a man came to Prophet (Pbuh) and asked who was more entitled to be treated the best companionships by him. The prophet (Phuh) answeried that his mother. This question was asked thrice and the on every answer the prophet mentioned the mother. From this

one can get the idea that how importants is given to women in the status of a 3. ORDER TO TREAT WINES IN THE BEST MANNER. The prophet emphasized on the fact that women as wives should be trested with love and linchess. "The best of you is the one who is best to his wife, and I am the best This hadith throws light on the importance of treating women in the status of wives. 4. ORDER TO TREAT DAUGHTERS WEW: Islam encourages men to frest their daughters well. She should be given her due share in inheritance and must be educated, treated with dignity and asked for consent in marriage. Prophet's treatment with his daughter Hazrat Fating (A.A) is a clear example of hours daughters should be treated. CONCLUENDN: It can be summed up that Islam ordered men to treat women with love and dignity. This is evident by the sights