

North Aust North Carbon	Rasul: (Messenger): A prophet who	
H - Y - All Grants	receives a new revelation from Allah	
Secretaria Magnisor, App.	and is tasked with establishing a	
	new community or ummah.	***
	Nabi: (Prophet). A prophet who	
power of a control control	recieves a revelation from Allah	
promiserors have on a	but is not tasked with establishing	
	a new community.	
	Khilafah: (Successor): A grophet who	
	succeeds another prophet and continues	
	to guide the community.	
	Roles and responsibilities:	
	Prophets have several	
Barrello e a compresso	roles and responsibilities, in cluding:	
1)	Conveying ALLAH's message to humani	fy.
2)	Guiding people to the right path.	J
	Teaching people about Allah's	
and the second second	attributes and laws.	
u)		
_	the community.	
5)	Serving as role model for the commoni	y ·
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	As stated in Soreth All 11111 /4/1/
_	4 Those who believe in Allahand
	between any of the Messenger
	shall give them their remained. Allah is oft-forgiving, hour many
	(Quran 4/191)
	Characterestics of Propheter
	Prophets in Islam are known for their exceptional characterestics finds ding
1	Charact eithes of a prophet
	Siday Tabligh Esman
	Amanah Fatanah
*	Sidg: (Inuthfulness): Prophets are truthful in their words and actions.
*	Amanah: (Trustworthines) - Prophets are
	trust worthy and reliable.
	Tabligh: (conveying the message): Prophets
	conveys Allah's message to humanity

	Millhul four and heritation. Malanah: (Wisdom): Prophets possess wisdom and understanding. Esmah: (Infallibility): Prophets are infallible and donot commit sins.	
	Importance in human life: The doctrine of Risalat is essention in human life for several reasons.	e l
3	Prophets provide guidance to humanite helping them navigate complexities of life and making sense of world around	
	them.	
*	Morality: Prophets teach people about morality, ethics, and values, inspiring them to lead a virtuous life.	
	Spiritual growth: Prophets help people develop a deeper understanding of Allah, fostering spiritual growth and a stronger	
	framework for understanding Allans laws and attributes by embracing th	e -

connection with the divine Prophets advocates for Justice encouraging People to uphold farmess, equality, and compassion in all aspects of life. * Examples and role models: Prophets serve as an exemplary role models, demonstrating how to live a righteous life, overcome challenges, and remain steadfast in the face of adversity. Conclusion: The doctains of Risalat is a fundamental aspect of Islam that plays accucial role in humanlife. Prophets serves as guides, role models, and sources of inspiration for believers and their messages and teachings offers framework for understanding Allah's laws and attributes . By embracing the doctrine of Risalat, individuals can cultivate a deeper understanding. of Allah, themselves, and their place in

more services as a service as a	in the world.	
Q *	Write note on following Ijma (consensus):	
	Def: Lyma is consensus of the Muslim community on a particular issue or interpretation:	,
	importance: Ijma is considered a source of Islamic law and a way to establish he truth.	
Ty	pes: [jma] [-Sahaba	
	Al-ummah	
The	na - M- Sahaba: (consensus of companions) It is the consensus the consensus of the Prophet so on a chicular issue.	

<u>k</u>	Ijma -ul- ummab: (consensus of	2000
	the muslim community) It is the	
	consensus of the entire muslim	- 2
	community on a particular issue.	
	Conditions:	
4	If must be based on a clear	
	and unambigous tent from the Quran	
	or Hadith.	
0	It must be agreed upon by all	
	competent scholars and experts.	
ф.	Must be free from any external	
	influences or coersions.	
	*	-
	Role in Islamic law:	
_	It is used to interpret and clarify	.,
	Islamic law.	
4	It can establish a precedent for	
	future legal décisions.	
\$	It can resolve disputes and disagre	encits
,	and among scholars and Jurists.	
3		
2)	Concept of veil in Islam:	
	Del:	
	Def: The veil (higab) is a symbol of	
	red (rigas) is a symbol of	
De c		

modesty and picty in Islam, worn by women to cover their hair and body in public. "O Prophet! Tell your wives and your daughters ghat the women of the believers to draw their cloaks (veils) over their bodies. (Sorah Al-Abzab: 33:59) And tell the believing women to lower their gaze and. guard their the modesty. and donot show off their adornment encept what is apparent, and to draw their veils over their chests. "

	L Hijab:	
	Head scraf that covers - The hair	
	and neck:	
	in the start and when	
<u>k</u>	Nigyab:	
	The face veil that covers the face	
	and head, leaving only the eyes	
-	visible.	-
	- Indian phosporer to ledigo a si li	j.
<u>}</u>	Burga:	army army arms
	It is the full body veil that covers	¥
	the entire body, including the	
	face and head.	8
	the state of	
	fladith References:	
-	Abu-Dawud:	
	The Prophet (P.B.U.H) said	
Biogramme v annual	The women is a source of	
	Shame, and the veil is a	
	Source of honor.4	
10	Ibn-e-Maigh:	
	Ibn-e-Majah: The Prophet (P.B.U.H) said, The A	-
	The best of	-
	The best of your women are	
- 11		11

11.	<i>E</i> • • • • • • • • • • • • • • • • • • •	
	are those who are devoutly	. \$
	obedient, and who are	_
	humble, and who are	
	fragrant, and who	_
	are veiles."	_4
	Significance:	
4	It is a symbol of modesty and	
	piety.	
Þ	It protects from awants datention	-
	and harrasment.	
9	It is the enpression of faith	
,	and identify.	
<i>b</i> 7	+ Encourages inner beauty and	
	character over physical appearance.	
		.4
		-
		3