Islamiat

Q.5) Rights of Women in Islam: In Islam, women are granted certain Ages rights that are outlined in Islamic teachings and scripture. These rights are designed to ensure their well-being, dignity, and equality within the family and society. Some of the key rights granted to doughters in Islam include: ORight To Inheritance Islamic law grants daughters the right to inherit from their parent's wealth. According to the Quran, daughters are entitled to receive a share of their deceased parents' estate, I typically half of what their brothers receive. ② Right to Education Islam emphasizes the importance of education for both males and females. Daughters have the right to seek * knowledge and education, just like sons. The Prophet Muhammad encouraged the education of daughters and highlighted the significance of seeking knowledge for all Muslims. 3 Right to Protection and Respect Daughters are entitled to protection and respect from their tamily members, including their parents, siblings, and other relatives. Is lom emphasizes the importance of treating daughters with kindress, compassion, and respect, and pre any form of harm or abuse against them

(4) Right to Choose Marriage

Daughters have the right to consent to marriage and daughters with kindress, compassion, and respect, and prohibits cannot be forced into a marriage against their will. The consent of the daughter is considered essential for a

Valid marriage contract, and her wishes and preferences Should be respected in the process of choosing a spouse. 5 Right to Financial Support Daughters have the right to be financially supported by their parents, especially their fathers, until they are married. This includes providing for their basic needs such as food, clothing, shetter, and healthcare. Status of Women in Islam At its core, Islam emphasizes the equality, dignity, and rights of women enshrining principles that promote their empowerment, protection, and participation in all aspects of life. WEquality in the eyes of God Islam teaches that men and women are equal in the eyes of Allah: E .. جلفكم من نفس وحدة E "Created you from a single soul" (Sura Nisa, Vesse) Emphasizing the fundamental equality of men and women. Both genders are considered equal partners in worship, accountability, and spiritual fulfilment 2) Equal Spiritual Rewards Islam affirms that men and women have equal apportunities to attain spiritual rewards and closeness to God through their actions and devotion. Both genders are encouraged to engage in acts of worship, such as prayer, fasting, charity, and Hajj with the same level of sincerity and dedication 3) Educational Rights Islam places great emphasis on seeking knowledge, and this applies equally to both men and women. The Prophet

Muhammad emphasized the importance of education for all Muslims, regardless of gender.

Discipling and Economic Rights

Islam grants women certain Social and economic rights to ensure their well being and independence. These include the right to inheritance, ownership of property, employment, financial support, and participation in business transactions.

Distance of marriage as a sacred Islam promotes the institution of marriage as a sacred bond based on mutual love, respect, and cooperation between spouses. Women have the right to choose their portners and consent to marriage freely. Islamic law provides a guidelines for marital relations that emphasize kindress, compassion, and equity between husbands and wives. 6 Legal Rights and Justice Sharia Law upholds the rights of women and ensures their occess to justice. The principle of equity, fairness, and compassion underpin Islamic jurisprudence, which seeks to protect the rights and interests of all members of society, including women. Islamic legal scholars have developed detailed legal provisions and safeguards to address issues related to marriage, divorce, inheritance, custody, and other matters offecting women's rights Modesty and Respect Islam promotes modesty and respect in interactions between men and women, Modesty in dress and behaviour is encouraged for both genders as a means of upholding dignity and promoting social harmony. -

10 The Prophet as a Shining Example Whespect and Honor-Treatment of Fatimah (r.a) The Prophet always showed respect and honor towards his wives and daughters. One example is when he would greet his doughter Fatimah by standing up, kissing her on the forehead, and offering her his seat out of reverence and respect wherever she visited him. This gesture demonstrated his acknowledgement of her status as his daughter and as a respected member of the family. (2) Equality - Hodith on treatment of wives The Proplet treated his wives and daughters as equals, "The best of you are those who are best to their wives" (Sahih Muslim) This statement emphasized the importance of treating women with kindness, fairness, and equality. 3 Companionship and Love-Relationship with Aisha (r.a) The Prophet maintained close and loving relationships with his wives and daughters. A key example is the relationship he 1 had with his youngest wife Aisha, with whom he spent auglity time, and cheristed deeply. @ Protection and Support - Facilitating migration of Zainab (r.a) The Prophet prioritized the protection and wellbeing of his wives and daughters. He defended their rights and ensured their safety in times of adversity. When his daughter Zainab faced persecution in Mecca, he supported her and facilitated her migration to Medina, ensuring her safety and protection

Role of Women in Islam OBeing Excellent Mothers The Prophet was asked "O Messenger of Allah, who is most deserving of my good company?" He replied "Your mother".

The man asked, "Then who?" The Prophet replied again, "Your mother". After the fourth time, The Prophet replied "Your father". (Sahih Muslim). This hadith underscores the importance of a mother's role in Islam, and the responsibility placed upon women to fulfill this role @ Wives-source of comfort for their husbands The Quran states that women were created with the purpose of being a source of comfort to their husbands. they are required to obey them and be excellent partners of life 3 Worship Allah There is no discrimination in religion—the compulsory acts for fulfilling the deen apply equally to both men and women. Women are expected to lead their families and relationships keeping the teaching of Islam at the forefront at all times. Q.6) Principles of Accountability in Islam 1 Fundamental Component of Governance "And when you judge between people judge with fairness" (Sura Nisa)
Rulers are instructed to fulfill their duties with justice and fairness, as they are ultimately accountable to Allah for their actions

	E
	E
	E
2) Images ality and intensity are fundamental	E
2) Impartiality and integrity are fundamental	
Even if it means going against one's own interests or	
Kin, rulers are expected and accountable to uphald justice	
and fair rulings. There is no room for personal biases or	
relationships, Islam holds individuals accountable to	
uphold justice.	
3 Warning against arragance and abuse of power	E
Arrogance is expressly forbidden within Islam, as true	
honor and authority belongs to Allah. Individuals are	
honor and authority belongs to Allah. Individuals are required to act with humility, and serve the best	
interests of the people.	
@ Retribution is proportionate to offense	E
When one commits a wrong in Islam, he is accountable	E
to both Allah and those whom he has wronged. The	E
	E
or contract points of the property	-
BERESO System of Accountability in the Khilafat	
styles need a pledge from community to rule	
- Diagonal allian is not limited to a social	1
- accountability in Khilafat is appeared through 3 things	
>accountability in khilafat is guaranteed through 3things;	
2 Individual obligation on all citizans	
2 Obligation to establish political parties 3 Individual obligation on all citizens -> All executive powers with knafita	
- not above that land	
· not above the law	3
· responsible for domestic and foreign policies of state	5
· appoints toreign ambassadors	1
· appoints foreign ambassodors · adopts the divine rules, deduced through jitihad	

-> No legislative power of khaleefa
only sources of shariah acceptable are: quran, only sources of Shariah acceptable are: quran,
Jima, Sunnah, qiyas

Accountability through appointed council

can express opinions freely

Duty of individuals to enjoin good and forbid evil

Transparency is key

Legal and Ethical Framework for Accountability in Islam
Sharia Principles: DFigh mechanisms for holding rulers accountable Islamic jurisprudence (Figh) Outlines mechanisms for holding rulers accountable through principles derived from the Quran and hadiths. This includes ensuring rulers adhere to Islamic Haws and principles (2) Role of Sharia Courts Sharia courts, guided by Islamic legal scholars and jurists, play a pivotal rule in upholding accountability. They have the authority to adjudicate disputer and hold rulers accountable for any actions that contravere Islamic principles

3 Legal procedures in Sharia Courts

Sharia courts follow legal procedures outlined in Sharia Courts. These procedures include evidence-based adjudication, fair trials, and due process, ensuring that rulers are held accountable. through a just legal fromework

Islamic Governance Prules and Regulations Ensuring Accountability
Islamic governance is governed by rules and regulations derived from Islamic law (Sharia) that ensure the accountability of those in power. These rules encompass Various aspects, including ethical conduct, transparency, and responsiveness to the needs of the people E 5) Principles of Consultation (Shura) One key principle derived from Islamic law is Shura, which emphasizes consultation and porticipation in decision-making, Rulers are expected to consult with advisors, Scholars, and representatives of the community to ensure governance reflects the will of the people and adheres to Islamic principles. Q.8) i) E Ijma = third source of Islamic law after Quran + hadith E ->meaning consensus-universal and infallible agreement of either the Muslim community as a whole or Muslim scholors 400 in particular Significance of Ima in Islamic Legal System Oconsensus of Scholars - Ijma represents the collective agreement or consensus of qualified scholars within the Muslim community on a particular legal issue. 2) Stability and Unity Thelps maintain stability and unity within Muslim community by providing a consensus-based approach to

legal rulings. It minimizes discord and promotes harmony among believers by establishing common ground on matters of jurisprudence

3 Interpretation of Ambiguous Texts

> in cases where Quran and Sunnah are ambiguous or open to interpretation, Ijma provides clarity and quidance quidance While grounded in tradition, Ijma allows for adaptation to changing Social, cultural, and technological circumstances.

It provides a mechanism for addressing new issues and challenges faced by the Muslim community while remaining faithful to Islamic principles

Strotection Against Innovation Ijma acts as a safeguard against innovation (Bid'ah) and water unauthorized interpretations of Islamic Ique It ensures that legal rulings are consistent with established teachings and prevents the introduction of novel or deviant practices -