

Mock Exam for CSS-2025
11 July 2024 (Mock 3)
Batch # 059 (online)
Iqra Sultan

Islamic Studies

Question on 2

- Q. Discuss the Concept of Tawakul and Tawakkul in the light of Islamic teachings? In Islamic teachings, Tawakul and Tawakkul are two related but distinct concepts:

Tawakul:

- means "trust" or "reliance" in Arabic.
- Refers to the act of placing one's trust in Allah (God) alone, acknowledging His Sovereignty and wisdom.
- Involves surrendering one's affairs to Allah, accepting His decisions, and relying on His guidance and support.

Tawakkul:

- means "to rely on" or "to put one's trust in" something or someone.
- In Islamic context, it means relying on Allah as the sole source of strength, protection, and guidance.
- Implies having complete faith in Allah's promises, plans, and decisions, even when faced with challenges or

Uncertainties.

Islamic teachings emphasize the importance of Tawakul and Tawakkul in various aspects of life.

- Trust in Allah's plan and wisdom (Quran 3:159, 12:67)
 - Reliance on Allah for guidance and support (Quran 3:101, 17:23-24)
 - Surrender to Allah's help and decisions (Quran 4:79, 14:27)
 - Seeking Allah's help and protection (Quran 2:153, 3:116)
- Prophetic examples and sayings also highlight the significance of Tawakul and Tawakkul:

- The prophet Muhammad (peace be upon him) said, "If you ask, ask Allah; if you seek help, seek help from Allah." (Tirmidhi)
- He also said, "The affair is not according to my desires, but according to the decree of Allah." (Bukhari)

Question on 7

Q: Religions and political extremism is an outcome of marginalization of Muslims in the world. Critically?

The statement "Religions and Political extremism is an outcome of marginalization of Muslims in the world" is a complex and controversial claim that requires nuanced evaluation.

Arguments in Support of the Statement:

1- Historical Context:

The legacy of Colonialism, imperialism, and political oppression has contributed to the marginalization of Muslims, creating an environment in which extremist ideologies can thrive.

2- Social exclusion:-

Muslims in many countries face discrimination, poverty, and exclusion from political power, which can drive individuals to seek a sense of purpose and identity in extremist groups.

3- Political grievances:-

The perceived injustices and oppression of Muslims in various parts of the world (e.g., Palestine, Kashmir, Myanmar) can fuel feelings of anger, resentment, and radicalization.

4- Lack of economic opportunities:-

Economic deprivation

and lack of education can make individuals more susceptible to extremist recruitment.

Counterargument:

- 1- Extremism predates modern marginalization:
Extremist ideologies have existed throughout Islamic history, predating modern-day marginalization.
- 2- Majority of Muslims reject extremism:
The vast majority of Muslims condemn terrorism and violence, and many are actively engaged in promoting peace and tolerance.
- 3- Multiple factors contribute to extremism:
Psychological, ideological, and political factors also play a role in radicalization, making it oversimplistic to attribute it solely to marginalization.

Critical evaluation:

While marginalization can contribute to feelings of frustration, anger, and disillusionment among Muslims, it is not the sole cause of religious and political extremism.

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To address extremism effectively, it is essential to:

- 1- Address legitimate grievances
- 2- Promote education and critical thinking
- 3- Foster inclusive communities
- 4- Support muslim-majority countries

Questions on 8

Q. write a note on the following?

- 1- Ijma
- 2- Concept of veil in Islam

Ijma :

- Ijma is an Arabic term that means "Consensus" or "agreement".
- In Islam jurisprudence, Ijma refers to the unanimous agreement of the muslim community, particularly the scholars and experts, on a specific issue or interpretation.
- Ijma is considered one of the four sources of Islamic law, along with the Quran, Hadith, and Qiyas (analogy).
- The consensus of the community is seen as a guarantee of the correctness of a particular interpretation or decision.

Concept of veil in Islam:

- The veil, known as "Hijab" in Arabic, is a symbol of modesty and piety in Islam.
- The Quran instructs both men and women to dress modestly and cover their private areas (Quran 24: 30-31, 33: 59).
- The veil is seen as a way to protect oneself from temptation and to show obedience to God's commandments.
- In Islamic tradition, the veil is not just a physical covering but also a metaphor for spiritual modesty and humility.

Types of veil:

- Hijab: Headscarf that covers the hair and neck.
- Niqab: Face veil that covers the face and head, leaving only the eyes visible.
- Burqa: Full-body covering that includes a headscarf, face veil, and cloak.

Question on 3

Q: The main purpose of Islamic polity is to ensure a welfare state and a just society. elucidate?

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The main purpose of an Islamic Polity, as envisioned in Islamic Political Philosophy, is to establish a welfare State and a just Society, based on the principles of justice, equality, and Compassion.

Key features of an Islamic welfare State:

- 1- Social Justice :-
Ensuring equal distribution of wealth, opportunities, and resource.
- 2- Economic welfare :-
welfare providing basic necessities like food, shelter, education, and healthcare.
- 3- Political Participation :-
Encouraging citizen involvement in governance and decision-making.
- 4- Human Rights :-
protecting individual rights and dignity, as ordained by Allah.
- 5- Moral Values :-
promoting virtues like honesty, fairness, and Compassion in public life.

- Instruments for achieving a Just Society :-

- 1- Zakat
- 2- Sadaqah

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- 3- Bayt-al-Mal
- 4- Hizbah
- 5- Shura