General Instructions Day: re numbering to heading: Name 2. Do non write lengthy paragraphs. Write medium sized paragraphs with headings. 54 se table for comparison and contrast questions. 5. Start new question from fresh page. arpung 65 headings for 20 marks question. 6. Gi the concept of should have introduced the horas e incidents from the life of Holy Firephet (SAWW) afa-e-Rashideen. 14. Alyoid Writing Wrong references. If the ow Past. 16. Alvoid Skriting; wood Quran/Haththreferencescit p extremely negative impression.



Date: _	Day:	
· ·	Life Hereafter	
	(Akhrah)	
	Temporary world us	
	Temporary world us Buerlasting world	
	6 m 1 7 9 1 (7)	
Reality Country (1997)	The Day of	
	Judgmen t	
	Paradise and	
	4. Krayma soi Hell	į.
	December 1, 21 (Los (H) 2 dil 198 your H	, o Mar
	Importance of	
	Suprespirate Akhrabanistapid Comunis	
	15 Heren Vity Bleathard Hare Hare Hart	
1)	10mmmiles 1 Alice	
	1 an poor y work and	
	ASUPER CELIDO HISTORIA	
	Evenustri in acoulous	
	Inis	
	world is temporary. This world is	
	a test of cultivate good faith and good deeds. The bove and	
	exernal world is the Akhrah. It	
	is the Permanent life.	
	The Owan remind us	
	"Know that the life of this world	
	is merely an amusement and	
	division, an adornment and boesting	
	to one another, and competition in	
	wealth and children Itis like rain	
	which grows plants, then withers	
	() A TO THE STATE OF THE STATE	1010

Date: -Day: so you see them yell beneath which an angel indgement and unimaginable

Dat	e:	
1	reward for righteous living	3.000
	and obedience to Allah. On the	
	other hand, Hellfire is a Place	
	at interse suffering and punishment	
	for those who disbelieved or	
	neglected their faith.	
	O	
	" Bull those who strive for the	
	Deasure of Allah and are good and	
	do good deeds - those shall be admited	
	to the Grandens, beneath which	
	rivers flow, to abide therin Jorever	
200 000	And that is the great reword"	
	Inmount Dr. Jaguran 345000	
	Li Boo back horse to in a ode no	
-4)	Importance of the	
	The state of the	
	Habrah	
	Beliet in the	
	Aktual shapes Muslim ethics and	-
	priorities. It encourages patience	
	in difficulty, Promote good deeds	
1	and discourage chasing worldly	180
	Pleasures at the expense of	
A minute size / income	spirituality. It remind us that	
	this life is not end that our	
	actions have consequences and	
	that true success lies in Oleasing	
	Allah and securing a place in	
	Paradise.	
	a Himmordy signopopion has	

Date:		
	Impacts of Hereafter life	
	on Individual life.	
	The straight to small a board add	
	James sons 1200 die Moral Juda	
	Compassorial	
	Impacts on	
	Impacts on Individual life Sense of	15
	Purpose	
	200 1 distant 200 Consolation 202	
	and a distable and in Consolation and	
	Don't line Cost and Jost will a	
	LIDROV COMPOSS	
• 1	Lean for the standy line from mes	
-	The Akhirah act as a guide in	
	principle of in Hyman life. U	
	provide ethical framework and	
	10. 22 - 200 decision making. The	
	rewards of Paradise and the	
	rewards of Paradise and the punishments of Hellire incentivize	
	moral behavior, promoting acts of	
	kindness, generosity and self discipli	
	This accountability beyond earthly consequences fosters a sense of	
	Consequences Jostes a sense of	
	personal respesantiality	
-		
21	Jense of ruspose:	
'	Belief	
		П

Date:	Day, managamana
	in the Herealler grants meaning and purpose to like trial and tribulation. Knowning that earthy hardships are tempory texts in the grand scheme of cleanity Con imbue one with resilence and Add references here as well
3)	Hope and Consolation
	In the face of personal tragedy or societal injustice, the Akhirah affers solace and hope. The unwavering belief that true justice will be served on the Day of Judgement-provides comfort and strength in the face of seemingly insurmountable challenges. Thereafter life impacts
	on Society
	Promoting Social Cobesian
	Justice and Morality
	Pocus of Groata Croad

Date:_	Day:	And the second
1	Daniel Chance	
	Fromoting Social Chesion	
	consequences for first entrant restrain	
	The Akhirah Jostes a sense of	
	brotherhood and community among	
	Muslims. The shared belief is and	
	Ultimate destination beyond this	
	world transcends societal divisions	
	and ethnic boundaries, drawing	
	believers together under the barner	
	of shared Seith.	
	9086-15-001	
3)	Justice and Morality	
-1)	Justice and it blacking	
	The belief in divine justice on the	
	Day at Judgement acks a potenty	
	deferrent against social injustice:	
	and oppression. Knowing that every	
	act, good or bad will be accounted for	
	encourages leader to govern	
	family and individuals to treat	
	each other with respect and	
	Compassion.	
		The statement is
3)	200	
	1 Ocus on Treater	
	2100M	
	The concept of	
	Akhirah encourages individuals to Prioritize the welfaxe of the	
	Prioritize the well-are of the	

		~
Dat	e:	
1	Community and future generations	1
	over their short-term desizes. The	
	understanding that one's actions in	
	Il a life have eternal Consequences	
	motivates individuals to contribute	
	to positive societal chagge and	
	invest in intratives that benefits	
	not just themselvery court proof	
	philosopy, reinspayed significant brog	
	College and ighter combined to be shed	
	OF ICHOION AND ADDIS TO	
	ne clocatione	
	at the Hereafter holds a profound	
-	and multifaceted influence on the	
	lives of Muslim both individually	
	and collectively. It shapes their	
	perpose and inspirelifer to contribute	
	to a just and equitable society.	
	are no of rabinal mentiones	
	Lost of 2 Loubriles box 1 wast	
	Long Longer Will report and	
	nojs209cao:	
		1,200
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	1- 10 King) on	
Maria de Caración	1 2 de république requestre de l'étable	<u> </u>
	The section and single	

Date: . Day:_

Date:	Day:
	development of an individual
1	Jaqua (Grad-consciolismess) foundation
	of character building:
	The foundation
	of character building lies in development
	a deep awarness of God's presence
	and seeking His approval. This
	Soster humily, sincerity and a sense
	at accountability in one's action.
	J
(ii	Adab (Manners) in character building
	U
	Islamic solucation emphasizes the
	importance of proper etiquette and
	conduct both towards oneself and
	others. This includes respect tos
	elders, kindness towards the less
	forbunate and maintaining moderty
	in behavior and speech.
	Haling Character
<u>(iii)</u>	Intisab (Accountability) in Character
	Buildings : The concept of intisals
	encourages individuals to hold
	themselves and others accountable.
	for their actions. This fosters a
	sense of responsibility discourages
	wrongdoing and Promote social
	iustice
	The state of the second of the
(vi	Chan (Bucellerre role in character
	Building

Date:_	Day:	
	Question3	
	LANA A LANGE MERCHANISM (PROPERTY)	
	29/14/10 29/GOOM 1. DUTT	
25		
	M. Espauction:	
	In the history	
	othuman societies, one stands	
	apart for its emphasis on justice	
	Compassion and collective well	
	being the istance social system	
	Rooted in the Ouran and teachings at Prophet Muhammad (SAW) and its	
	at Prophet Muhammad (SAW) and its	
	Principle offers a unique perspedire	
	to view and address the challenger	
	at contemporary world.	7,000
	Building a Just and	
	Dayoning a just and	
	Compassionate Society:	
	COMPOSSIONATE SOCIETY:	
	Toloro Cario Deigni Des	
-	Islam Jocial Principles	
	Q'Alabasication A A A A A A A	
	The islamic social system is rooted	
	in the Owian and teachings of	
	Prophet Muhammad (SAW) offers	
And the second	a just, equitable and compassional	
	society through is lance social system Us core principles and	
	System its cool portugues and	100
	features address many of the	

Date:	Day:
1 challenge	and problem faced
by source	order.
- Hain-	Cincold M
1 1	sinaples of the
Islamic	Porio O Curton
protestord	Source State 1:
6 Jonals	Tawhid
इस्रह	(Onenes of God)
Shura	til old to the coinsonning
Equality	- Adil I tong
Tolerance Rights and obliga	(Justice)
Brotherince des o	wind in this an excise and
Islamic Socia	Sylo (Bucellence)
	throw being molacong
	Shive
	(Consultation)
	Ummah
	(Community)
	O .
	Khalifa (Stewardship
	Stewardship
To due	1. C
1) 1 awhi	Uneness of nod
211	Flstamic Soud System
rivar	1 1310mic Jours Jy Stem
1000 70/910	id principle emphasizes
- Ine law	w prinaple emphasizes

Date	: Day;	
	the absolute oneness of God and	
	our accountability to Him. It fosters	
	humility equality and sense of	
	universal brotherhood among	1.3
	human kind.	
2)	Adil (Justice) Principle	
4	Tan Justice I since les	
	20 5350 Stulliniby 1 and 1 3/ time 1 mass	
	Islam emphasizes extablishing justice	
	in all aspeats of life. This mellide	
	social, economic and Political	
	justice that ensuring four treatment	
	and equal oppositionities for all	•
3)	Insan (Excellence) rinciple	
9)	adadas i sali servanas di laur	
	Beyond more fulfilment of objective	
	Islam encourages striving for excellence	
	in all endeavours. This motivales	
	individuals to continuosly improve	
	themselves and contribute positively	
	to society.	
	1. MARCHO X0000	
LI)	Shura (Consultation)	
7/	on ura (consideration)	
		A = A = A
	The principle of shura encourages	
	collective elevision-making and	
	Consultation with others. This Promote	
	transparency accountability and	

Date: . and inclusivity in goverance social affairs. hasixes importance common 900 Entrusted with the Semily is considered

Date: _	Day:	
-	nucting and educating its members.	J.
	Slamic teachings emphasize the	
	importance at strong family bonds	
	respect for elderculand ration	
	children with good moral values.	1
	17013 0402 Ord 1 WADTED	
1		
4)	Economic Justice in mold	
	attenanción has a delamos	
	advocales for a just economic system	
	that projoritizes the needs of the	
	under privileged and discourages	
	excessive with accumpation. Zakat	
	and other torms of social welfare	
	ensine that basic needs are metand	C
	powerly is alleviated.	
16	CORPIL	
3)	Social Equality:	
	Islam rejects	
	all forms of discrimination basedon	
	race, ethnicity, gender or socialstatus. U emphasizes the inherent dignity.	
	Ut emphasizes the inherent dignity.	
	of every human being and promotes	
	of every human being and promotes equal opportunities for all.	
4)	Education and knowledge	
	Loucation and hisoledge	
	popular service model to the less	
	Islam encourages the pursuit of	
	Knowledge that considering Ita	
	Sacred July. This Dromotes intelled	
		The Automotive Control of the Contro

Date	And the second distribution an	
1	development, critical thinking and	
	The ability to contribute positively	
	The ability to contribute positively to society.	
	- razione bando sabbona bours	
	Jaka a Dano Loca Dia a bisto	
2	Political articipation	
		1/2
	Islam encourages responsible political	
	participation and engagement in	
	civic affeirs. It emphasizes the	
	impostance of chasing pighteous	
	leader and upholding scale of law.	
	Laker Tracket in a contraction of a property	
	July Willows - Prome redo bus	
	Hadressing (on temporary	
	Cherolo 1 Williams	
	natienges:	
	U S A	101
	Income Social Conflict	
	Inequality and Injustices	
	notice of a property of a send the	
	Environmental Pamility.	
	Degradation Breakdown	- 1
	Dichard property popularismon	
	ile rother time of policy of	
	Income meguality:	/
	The state of the s	*
	and other Islamic economic principles	A.
	can help bridge the gap between	
	the rich and poor that Dramating	
	a more equitable distribution oball	
	a more separable castination evaluation	

Date	
a)	Social Conflict & njustices
	The emphasis on justice, equality omd consultation can help address issues of discrimination, prejudice and social unrest which fostering a more inclusive and peaceful society.
3)	Environmental Degradation
	the stamic concept of khalfe domind us of our responsibility bascord, the envisonment, encouraging sustainable development Practices and resources
4)	conservation. Camily Breakdown:
	ening family structure through Islamic teachings can help combat issues like divorce, child negled etc.
	Oncusion :
	Social System of less a framework. For building a just and equitable. Society.
	7

Date:	Day: опринуе политический поли
Question 7	
	The state of the s
Islamic Economics	15tem
The state of the s	J /
Introduction:	organization and the second
The Is	amer
economic order also known	The second secon
Islamic economics that seeks	to
establish an economic system	
in the principles of islamic la	wand
ethics. It aim to achieve soci	al rustic
economic stability and equated	le
distribution of wealth.	z, in red
The Language I for Youth I have	and make
Reatures of Islami	Latroits -
1 eatures of Islami	C
Order:	ADO I I
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Feature of Islamic	- PORTA
Beconomicorder	the start
sile belefin the sile	7-38-11
Krobibition of Zakat	
Rib (Interest)	
Hibah Islamic	
Contra	4
7.33,500-	

Day: mechanism like profit

Date	e:	
1	CINTILLA	1/1
•	Social Justice in Islam	
	boundary sites of Million philands	
	when the has being too subtished	
	Introduction:	
	Social justice is	
	a core principle in Islam that woven	
	into the Sabric of its leachings and	100
	Practices. It encompasses a vastrange	
	of concepts, promoting Lairness, equality and compassion within society.	
	and compassion within society.	
	in plantalia that diaran etidatenti	
	Equality and Dignity for All	
	Equality gives to going Jorna	
	Ich and an in the late of the	Tun 1
	Islam emphasizes the inherent dignity	
	and worth of every human being together less of sace, gender, ethnicity or social	
	Status. This is gooted in the Quan's	
	electoration that all humanity is	
	descended from single pair of Parents	
	Adam and Eve. (Quant 44:13).	
	This principle branslates into advocating	111
	for equal rights and opportunities for	
	all member of society regardless of	
	their background	
	intendry Up of Girl ranking pained selencity	
	Justice in Economic Systam	
	JUSTICE III KCOLOWIC 2787	
	Islam emphasizes seir eronomic pratie	

Date:	Day:	
	and condemns exploitation. Concept	
	like Zakat, a mandatory charitable	
	contribution for the weathy and	
	Riba (excessive interest) Prohibition	
	with aim to create a more equitable	
	distribution of wealth and prevent	
	Predatory financial practices. The	
	Duran also enourages responsible	
	spending, avoding waste and exhaugane	
	and promoting mindful consumption.	
		1
	Upholding the Rule of	
	Law:	
	Islam promotes a just legal system that applies equally to	
	legal system that applies equally to	
	all. The Wingo emphasizes the important	
	of establishing justice and following	
	due Process in legal makers. This	
	include upholding the right of the	
	accused to ensuring fair trail and	
	Prohibiting andibitiony punishments	
	conclusion:	
	Social justice is	
	an ongoing journey, not a destination.	
	Muslim around the world continue	
	to grapple with complex social issues	
	and strive to apply Islamic principle.	
	to address challenges.	
Let .	l d	20 1 X X X X