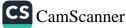
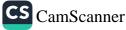
- 0 - 1 Juljed: Q.1. CONGRESS MINISTRIES' ROLE IN UNITING MUSLEM POPULACE: (- m 5 6 Introduction:-6 @ Under the Government of India Act 1935, provincial elections were held for the first 1-1time in 1937. Congress won these elections R with clear majority and formed government in 9 out of the 11 provinces- At the same F time, All India Muslim League was not able to form government even in a sigle province, even in the miglim mejority provinces. This meant That the Mushing were not unitedly following the Muslim League - But Congress, affec assuming 1 charge of government, adopted such policies 1 which were unacceptable for the muslims- On the bright side, these policies opened the ¢ eyes of the Muching about the real intentions 5 of the 'pro-hindug' Congress- This led to the F unity of muslime under the Muglim League which led to the creation of Paligtan. T (Policies of Congress Ministries Unacceptable to Muslims:-0 1) Hindi As Official Language:-After taking charge of the goverment,



0 0 Jale: Julject: 0 Congress declaced Hindi as official language and Deva Nagri as official script of India-This 0 was unacceptable to the musling as they 9 preferred Urdu and Persian Script for official use-5 2). Hindu Educational Policies:-Congress wanted to alienate musling from their 9 religion and culture- which Xs why they trigeted 5 educational istitutes to implement their pro-Hondu 0 policies. It was made compulsory for dildren to worship the picture of Gradhi at schools. 0 Warda Taleemi Scheme was implemented in schools, 0 the main prepose of which was to savary Muslim 0 children away from their seperate nationhood. Vidhya Mandar Scheme was another policy which 0 made the eduction of Mandals computerary at 0 elementary level in schools-0 3) Implementation of Hindu Religio-Cultural 0 practices force fully: -Such policies were adopted that neglected the P Muslim Community completely and implemented Hindu religio- cuthical practices forcefully For example, Con slaughter was banned - The construction Ð of new mosques was not allowed - Hudu Es exprexpensite played diang infront of mosques ducing prayer times - And many other C River teles C



Julject: Jale: Such practices started to happen when (--ministries came to power-C C-t Anti-Muslim Poen chosen as National Anthem: "Band-e-Matacan", which is a poer from Bankin Chaterjee's povel Anendamath, was made the national anthem of India-This 1 is an anti-miglim poen and mehing it the national anthem clearly indicated that × misting were treated as second class citizens inder the Congress Rule-C 5) <u>Economic Deprivation of Muslims:-</u> Muslims were deprived economically as well-They were denied government offices an Hindus were preffered over them - Agritultural 5 and trade policies were also made in favor of mosting hinding and musling were Completely ignored -: 1 6). Muslims were denied justice:-As a regult of the unfair treatment T the mushing, riofs broke out - Mushing were blamed for these xripts and were put F in juil - which riots and where? C 5



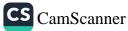
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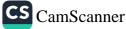
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Consequence of these policies:-The consequence of the policies adopted by the congress ministries was that it became clear that Congress was a pro-Hindu political Destrict the darkle of lands and for 0 D 0 7 party - The double standards of Congress politicing who claimed that Congress was a secular political 0 party was exposed. The muslim populace became Ð more of the threat to their religion and cultural identity in a combined Indian state 0 in which Hindus were in clear majority-This was threat was convected into a possitive 9 force of unification of the muslim populace D under the banner of All India Muslim League -This led to the historic 'Palistan Resolution' 9 being passed soon after the dissolution of 0 Corpress ministries. Ģ

Role of Seperate electorates in helping 0 Muslim league Win: 0 Seperate electorate had always remained a port of contention between Hinding and Minglinger The musling of Indie wanted seperate electorates because they were in minority while Hinding, because they 0 backed by represented by congress, wanted -0joint electorates - The concept of seperate electorates, D which had been inpoduced earlier during the British rule, engued that the Muybing could -6)



t_'c - 6 Infject: - C vote for candidates specifically designated to represent their community's interests - Seperate electorates played a vital role in helping the Muylim League with the 1946 elections in (· · · mustion mejority provinces in the following ways: . Representation of Muslim Interests: Seperate electorate were designed to serve ne political rights of minorities, specifically the muslims - Affect becoming humane of their self identity and the threat of Hindu rule, mytims used seperate electorate: to secure their interests & Muslim League won in muslims-majority provinces-- 1-2. Mobilization of Muslim Vote Bank:-Muslim league efficiently need seperatety electorates to mobilize the muchin whe bank - e This became relatively easier affec the mustin populace saw the atroatics committed 7 against them during the congress ministries. 1 Role in the demand for Pakistan:-Seperate electorates gave a platform to the 5--muching to enhance their demand for 1 Palistan- Winning in the muslom majority provinces -F in the 1946 electrong gave a huge boost to the muslim league's case for the demand of Palitan-



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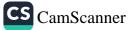
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0 Seperate Electorates Provided Muslims <u>A winning chance</u>:-Since muslims were in minority in composited 0 0 India, seperate electorates was the only mechanism that gave them a charge of 2 winning elections. This is the reagon why 5 Mustim League, under the gridence of Quaid-e-Aram, Staunchly supported separate 4 electorates - references were missing analysis need improvement 8/20 5 0 onclusion:-The Congress rule from 1937 to 1939 was C a nightmare for the mugling of India. 0 The policies implemented by Congress were Pro-Hindu and were neglectful of the 9 Mybing - Although Congress rule was a hard 0 the for the mighing, it regulted in the unification of minsten populace under the senner of Minstim League and using 9-0 he separate electorates efficiently, Auch league won the 1946 elections in muslim D majority provinces. 0 0-D 6 0 1. Jeles



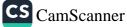
t Te C-1 (* Tale: C IDEOLOGY OF PAKISTAN AND ITS MANIFESTATION IN POLITICAL & SOCIAL FABRIC OF PAKISTANI-5-6 - C- C Introduction: -The ideology of Palistan is based X. 5-6 the Two-Nations- Theory, which argued that E-F the Hindus and Mugling in the subcontinent were too entirely different nations with (-r seperate identifies, altre and religion-¢ Sir Syed Ahmed Khan, Allama Igpal, Buaid-e-1-0 Azen and many other promisent Muslim leaders were proponents of this ideology. - (This ideology led to the passage of Paleistan resolution and consequently to the ____ formation of Palietano as a seperate muslim (state The manifestation of this ideology com be seen in the political and social formed state-1 de ology of Pahistan:-The word ideology means a "set of aims 1 and ideas according to which one sets his goals, expectations and actions". The ideology of Palustan steme from the sepecate nation hood of the musling of the subcontret The hindus made all kinds of attempts 0 · C ·



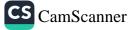
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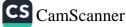
to undermine the separate identity of musling, that to their dismay, this ideology flourished of in the face of hardships and fually regulted in the creation of Palustan. 0 Sir Syed Ahmed Khan & the Topology of Pakistan D Sir syed Ahmed Khan is often regarded es the foundry father of the two-Nations 5) Theory, which is the basis of the ideology Q of Pahistan- Sir Eyed was initially a egsupporter of Hindu-Muslim unity but a series of events happened that led D 0 him to be sure of the fact that Handing and Migling were five entirely 0 different races nations and they can never Co-exist in a suelo of the co-exist in a single state prosperouslye 0 <u>Hllama Igbal & the Ideology of Palistan:-</u> 0 Et Although Sir Syed presented the idea of Two Nations Theory, Atts it was Allama Igbal that presented the idea of a seperate 0 F multim fromeland- In the historic Allahabad address, he said, " I want to see the Ð Punjab, N.W.F.P, Sindh and Baluchistan in E the form of one homogeneous state? Allama Egbal was also a stanstaunch L Ricei Veles 4



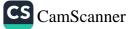
• • c] cJale:_ Julject: C-- C supporter of the Two Nations Theory-He said, c" India is not a country; it is a subcontinent of human beings belonging 6-1 to different languages and prachang C C different religions. Muchim nation has its own religions and cultural identity." The historic Allahabad address of Allama C-1-6 17 Ighal is considered to be the precussor of Pahistan movement and the ideology lef Pakistan. Quaid-e-Azam and Ideology of Pahistan:-The founder of Palistan, Quaid-e-Asam Muhammad + Ali Jinnah, gave the practical manifestation to the ideology of Pakistan proposed by Allama Igbal and Sr Syed Ahmed Khen. - r After the dissolution of Congress ministries, Quaid-e-Azam called for a meeting of --F-Muslim League in 1940 and at Labore, - -Minto Parky where the historic "Pahistan Resolution was passed - This resolution, - 5 balld on the ideology of Paturtan officially 1 demanded a seperate homeland for the muching of the subcontinent-Quaid-- C e-Azam said, -5 "Hindus and Musling belonged to two different religious philosophies, they reither 1 C Riseri Veles TT



0 Jale: Julject: D. intermarry, nor eat together but, are two different civilizations whose very foundations 0 are based on conflicting ideas and concepts-1: 0 Their outlook on life and of life are 5 different ". D Quaide-Aram did not consider the Hindu-Mughin problem to be an inter-communal problem rather he considered it an international 1 profilem and he demanded it to 0 treated as such since Hunding and Mughing . 0 were two reperate nations. D Manifestation of Ideology of Palistan in the Social & Polifical Fabric:-D 0 After Pahistan became independent, he ideology of Palieston clearly manifested itself in the political & social fatoric of the newly formed country. 0 0 0 2- Manifestation in Constitution:-Ð The constitution of Pakistan, objective 0 Resolution of 1949, was based on the Edeology of Palietan- Islam was declared Ð the state religion and emphasis was D. port on democracy, freedom, equality 2 social justice in this constitution which -6 () Riari . Veles



C tt Julject: was a clear manifestation of ideology of Palustan-E 1 Manifestation in Legal System: The legal system of Pahistan was based on Islamic Jussippondence - Efforts were made to bring laws in conformity with the teachings of Islam Manifestation in Foreign Policy:-8). Pahiston's foreign policy is a shaped by its Islamic identity from the very start-Palistan has always advocated for amicable F relations with other might countries Palustan also speacheaded the formetion -(of Organization of Eslamic Counctores (OIC) C Education and Cultural Identity:-4). special emphasis has been put 5 Islamic teachings in the educational system of Palurtan- Furthermore, Urdu F was made the national language which 1 acted as a unifying force of the althrally diverse country 6 5) -Rights of Minorities Preserved,-Minorities in Paliston are given their C



Jale: Julject: 0 rights and quotes are set in place for them as envisioned by one great Quard-0 0 Critical Evaluation:-The islamic nature of the ideology of Ω Paliestan has provided a negative tender 0 to religions expremism and intolecance-Abeing in close proximity to an unstable state like Afghanistan has manufested these expremist tendencies to converted into terrorismis D 5 which is absolutely against the true 0 teachings of Islam Ð Conclusion: -0 The ideology of Pahistan, based on the 0 Theory, reculted in the creation Two Nating 0 Paluston- The foundary fathers Valistan supported the ideology a 0 enphasized the seperate nation hood of Miching. The ideology of Paliestan deally anafected itself in the social & Political 0 D fabric of Paluston after its independence. T Ð O

