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Question #2

Introduction:

The era of Shah Wali Ullah are very crucial for the muslims of sub-continent. Similarly Shaikh Ahmed Sirhindi also played the vital role for the services of muslims of sub-continent. Both leaders put religious education among the muslims. They taken they reforms in economic, social, political and in religious grounds. Their basic purpose was to introduced muslims with their originality. With the help of reforms by Shah Wali Ullah and Shaikh Ahmed Sirhindi, muslim easily understood their position in subcontinent, and they noticed their value in the eyes of British and Hindus. Due to the education of Shah Wali Ullah and Shaikh Ahmed Sirhindi muslims were able to struggle for their rights in front of the British government.

Good

Keep length equal for all answers

Enough length

Enough headings

Relevant content

Services of Shah Wali Ullah:

Shah Wali Ullah was a great leader in the history of subcontinent for the muslims. He re-united the muslims of subcontinent. He translated Quran into Persian that can be easily understandable by the muslims of subcontinent. He started religious education for muslim. He wrote books for muslim reforms. He took quota from British for the muslims.

Re-united of muslims under the leadership of Shah-Wali-Ullah:

As Shah Wali Ullah era was very crucial for muslims. Because Mughal Empire almost at its ending and British are coming into the sub-continent. That time is very important for muslims to find out a true leader. Shah Wali Ullah filled out this space for muslims. According to I.H Qureshi, "Shah Wali Ullah filled the place for muslim leadership in true manner".

Translate Quran into Persian language for muslims:

As majority of muslims in sub-continent can easily understand the Persian language, Shah Wali Ullah realized the gap of religion Islam and muslims. That's why he translated the Quran into Persian language for the muslims of subcontinent.

Start religious education places by Shah Wali Ullah:

As Shah Wali Ullah know the true spirit for muslims is religion. So, according to book, Track to Pakistan, Shah Wali Ullah make religion easier for muslim by starting religious education places in whole subcontinent. This step helped the muslim to make themselves comfort for the religion.

Write muslim books for muslim reforms:

Shah Wali Ullah not only translated ~~the~~ Quran into Persian language. But also explain it in his religious book for muslim.

According to I.H. Qureshi, "Shah Wali Ullah spread new wave of spirit among muslims by his book. It was the best step of Shah Wali Ullah for muslims."

Taken quota for muslims from British:

Shah Wali Ullah realized that Mughals were unable to govern the sub-continent, and british were going to be strengthen in sub-continent. That's why Shah Wali Ullah started his struggle more fastly for taking rights for the muslim. That's why firstly he introduced the rights of muslims in the Quota system. According to Saeed Ahmed Butt, Author of book Explore Pakistan, that this was the right time to do something for muslims, Shah Wali Ullah realized this right time and strengthen the muslims in front of muslim British and Hindus". It is the services of Shah Wali Ullah that he done for muslims not only in the time of his life but for after it also.

→ Re-united the Muslims

→ Translate Quran into Persian

Services of Shah Wali Ullah

→ Start religious education

→ write books for muslim reforms

→ Taken Quota for muslims from british

→ Start religious education for muslims

→ Distinguish muslims from Hindu & British

Services of Shaikh Ahmed Sirhindi

→ Enforce British to give opportunities to muslims

Enhance trade for muslims

Services of Shaikh Ahmed Sirhindi:

Shaikh Ahmed Sirhindi was an ideal leader for Muslims of subcontinent. He gives his services in the form of strict religious education for Muslims, distinguish Muslims from Hindu and British, Enforce British to give equal opportunities, Enhance trade for Muslims, Give confidence to Muslims to start their religious obligations.

Start religious education for Muslims:

Shaikh Ahmed Sirhindi started religious education for Muslims. He started small schools that called "Sarafi" at that time, where Muslims started their religious education.

Distinguish Muslims from Hindu and British:

Due to the concept of 'Din-e-Ilahi' by Akbar, Muslims are very depressed about their future, for this purpose Shaikh Ahmed Sirhindi gives new hope to Muslim by his education.

Enforce ~~elite elite~~ to give equal opportunity to muslims:

As muslims were the depressed class in subcontinent. Shaikh Ahmed Sirhindi give them opportunity to perform their duty with the other classes. For that purpose he give confidence to the muslims.

Enlarge trade with muslims:

He taught muslims to trade, specially to the muslims who where the residence near the sea, or Indian ocean. Because he knows the wealth ~~will~~ shall be in the hand of muslims.

Give confidence to muslims for their religious obligations

Muslims were tensed due to the un-equal behaviour of elite with them. Due to the education of Shaikh Ahmed Sirhindi muslims were able to manage their religious obligations in the ~~sub~~ sub-continent.

Reformers impacted the history of sub-continent:

By the services of Shah Wali Ullah and Shauk Ahmed Sirhindi muslims were able to realize their original position in sub-continent, they were able to introduced Two Nation Theory, they were able to create good leaders among them, muslim started struggle for separate state, muslim follow religion more interestingly.

Muslim realized their original position in sub-continent:

By the education of both the leader muslim realized their true capacity in the sub-continent. They were able to realized their true position in the sub-continent.

Introduced two nation theory in muslims:-

By the services of both the leaders, muslims able to realized the difference between british, hindu and muslims. That will be changed

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as two nation theory in future.

Muslims able to create great leaders among them:

Muslim able to create great leaders among them in future. They realized the true capacity of them. And in future muslim generated, Sir Syed Ahmed Khan who shaped the two nation theory.

Muslim start to strengthen for separate state:

Muslim were combined under the flag of equal opportunity. This flag gives them right to create a separate state among them.

Muslim follow religion more interestingly:

Due to the services of both leaders muslims were able to create a separate state for the muslims. That will help out by the education of these leaders.

Conclusion:

In muslims history, Shah Wali Ullah and Shaikh Ahmed Sirhindi both played the vital role for the muslims of sub-continent. Due to their services muslims were realised their original position in the sub continent, introduced two nation theory, able to create great leaders among them. muslims follow religion more interestingly.

Question #3

Introduction:

Pakistan Resolution of 1940 is termed as the Magna Carta of Pakistan Movement. Because by the working of muslim under the leadership of All India Muslim League they started that they are practised magna carta in the form of Pakistan Resolution 1940. This was the true spirit of muslims.

What is Magna Carta and how it termed as Pak Resolue in 1940:

Magna Carta basically the agreement of British people against the King. In which they defined the powers of the King. In which they described their rights and duties of King.

Magna Carta relation with Pakistan Resolution 1940:

Magna Carta is the resolution for the Pakistan movement 1940. In which Pakistan Resolution explained the leaders of British and Congress for the rights of Muslims. In Pakistan resolution Muslim explained the right of freedom for the Muslims and other minorities of the subcontinent. That's why Magna Carta is same as the Pakistan Resolution 1940. By the result of this Muslims were able to strengthen their self for the Pakistan.

Magna Carta (1212)

- ① Freedom of life
- ② Freedom of travel
- ③ Limit the power of King
- ④ Receive rights from King
- ⑤ Freedom of land
- ⑥ Accountability of King
- ⑦ Equal opportunity to everyone
- ⑧ Give right to the weak
- ⑨ Everyone has its own will to do
- ⑩ King shall answer to public
- ⑪ No one can harm anyone
- ⑫ Freedom of movement to everyone

Pakistan Resolution (1947)

- ① Freedom of life
- ② Freedom of opportunity
- ③ Limit the power of British.
- ④ Receive rights from British.
- ⑤ Seperate state.
- ⑥ Accountability of British
- ⑦ Equal opportunity to Hindu and muslims.
- ⑧ Give right to the minorities.
- ⑨ Muslim can take education with freedom.
- ⑩ British shall answers to people of sub continent.
- ⑪ Hope of peace in seperate state.
- ⑫ Pakistan Resolution is freedom of muslims.

Conclusion:

Pakistan resolution provides equal opportunity to muslims same as the equal opportunity demanding by the people from the king in the Magna Carta. But the difference of time and community. Magna Carta done in 1212 for the people of British and Pakistan Resolution done in 1940 for the people of sub-continent specially for muslims.

Question #8

Introduction:

Pakistan stands at a crucial juncture, facing economic, environmental, and demographic challenges that can reshape its future. Due to these economic, environmental and demographic challenges Pakistan faced the crucial challenges in terms of the economic, environmental and demographic. An ~~and~~ economic Pakistan is under the debt

crisis, in environment Pakistan under the climate crisis, and in demographic challenges Pakistan located with the mountains, seas, with fantastic neighbours but unable to manage the relations.

Economic challenges faced by Pakistan

Pakistan facing the crucial economic challenges, these challenges are in the form of crucial debt crises, foreign direct investment and brain drain in Pakistan.

Debt crisis in Pakistan

According to State Bank of Pakistan, Pakistan facing crucial debt crisis. In May 2023, Pakistan has only 3 billion dollar and in January 2024 only have 10 billion dollar. This is the very serious crises for the 24 m population of Pakistan and only 10 Billion.

Crisis of Foreign direct investment:

Foreign direct investment is also a serious crisis for the Pakistan. As Pakistan is facing the foreign direct investment crisis due to this the true investment is not coming into Pakistan. Due to which the new industries are not produce products in Pakistan.

Brain Drain due to economic challenge:

According to Immigration authority 14 m people of Pakistan left Pakistan for better opportunity. They left the country due to so many reasons, one of them is economy. In July 2023, 300 Pakistanis died in Mediterranean sea due to this so called economic issues.

Higher inflation in the history of Pakistan:

As inflation rate goes high due to the economic challenges. According to the State Bank of Pakistan

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38% inflation recorded in the year of 2023. Due to all these issues Pakistan poor public face badly in these economic crisis.

Environmental Challenges faced by Pakistan:

As environmental challenges is the crucial for the Pakistan. In the way of heavy floods, no rain, heat stroke, and many other consequences faced by Pakistan.

Heavy flood experienced by Pakistan:

As Pakistan faced the heavy flood in the year of 2022, 2023 due to which lot's of damages taken place. The economic & demographic loss is also part of this flood.

No rains, or no rains on time:

As rains are essential for the countries like Pakistan. But due to the issues in environment, or by changing in climate no rain is noticed

in the month of November and December of 2023. But these challenges are make the condition of Pakistan more worse.

Heat Stroke in the summer.

Due to increase in the temperature of 1.5°C globally, The month of July 2023 measured as the hottest month in the history. Pakistan also faced this challenge in year 2023 and unable to manage it.

Demographic Challenges faced by Pakistan:

An demographic Pakistan is blessed country in nature. But challenging countries due to the present situation of the demographic. Due to Afghan issues, smuggling with Iran, no-negotiation with India, makes it a challenge country in the form of demographic. These issues need to be solve out for strengthen the country.

Afghan crisis after post-withdrawal of USA for Pakistan:

As moving back of USA, Afghan Taliban takeover Kabul, Pakistan decided to negotiation with them. But it makes challenge due to the security issues in Pakistan. Due to this Pakistan deporte non-register afghans. To manage these challenges,

Petrol smuggling with Iran Boarders

As border security is very crucial for the sovereignty of country. Pakistan facing petrol smuggling by the Iran boarder. It can be manage by regulate the petrol smuggling into trade by both the governments

No-negotiation with Indian trade:

Another challenge that faced by the Pakistan is non-trade with India. It is the straight loss of Pakistan, and one of the

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reason of inflation in the country.

How to reshape the future of Pakistan:

Pakistan can be reshaped according to the concept of best policy making in the field of economy, environment and demographics.

Take more loans and start industry in country.

Due to this production will start in our country that will be help out in withdrawal from the economic crisis.

Start Trees to manage environmental crisis:

Environmental crises need trees to generate and fight with harmful effects of the environment.

Start negotiations with the Neighbours:

As neighbours of

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Pakistan performing their duty best so it is our responsibility to start diplomatic ties with them.

Conclusion:

Pakistan crucial issues of economic, environmental and demographic can be manage by taking concrete steps in all three fields. The best is to take loans and start production then return the loans. Start million and billion of trees to manage environmental effects, Similarly start negotiation with the neighbour for better future.

Question # 6

Introduction:

The constitution of Pakistan comes into force in August 14, 1973. Pakistan learned the lesson regarding national integration, national identity and development of democratic values

on completion of 50 years of the constitution. Pakistan learned the lesson of national integration in the way of combining and strengthen the self four provinces, give national identity in the 18th Amendment. and developed demographic values according to constitution

Lesson learned regarding the national integration:

The national integration of Pakistan according to the 1973 constitution is find in the way by giving equal rights to all the provinces.

By introducing the National Finance Commission:

Pakistan introduce the national finance commission for the development of the provinces with their equal rights.

Giving Schedule list to the Provinces:

In 18th Amendment

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Pakistan give more rights to the provinces from the Federal. Due to this native national integrity among the provinces become enhanced.

Lesson regarding national ~~Integret~~ identity:

Due to the term national identity in the people of Pakistan, constitution help them to done in it the under the law.

Change name of 'Sind' to 'Sindh':

According to 18th Amendment Pakistan Constitution changed the name of "Sind" to "Sindh" for the purpose of national integrity of the people of Pakistan.

Convert NWFP to Khyber Pakhtun Khawa (KPK):-

With the help of 18th Amendment constitution changed the name of NWFP to KPK by the help of 18th Amendment of constitution.

By this effect constitution provide new identity to the people of KPK.

Lesson of National identity learned by Constitution:

1973 constitution provide the new face of national identity to the people of Pakistan in the name of national identity.

Constitutional 26th Amendment merged FATA into KPK

National identity played its role for the people of Pakistan in a way to merge Fed FATA into KPK to give more rights to the people of FATA and give them national identity.

By declare Pakistan as Islamic republic:

In the 1973 constitution, Pakistan declared as Islamic state. Due to this it gives the new identity to the people of Pakistan by give them opportunity to spend

their life under an Islamic state.

Lesson regarding development of democratic values:

Pakistan is very strict regarding its democratic value, in which constitution gives the equal right to minorities, equal rights for women, and not give permission to destroy the constitution.

Give equal rights to minorities.

According to Article 21 and 22 of the constitution Pakistan constitution give equal rights to the minorities.

Equal opportunity for female and male:

According to Article 8 to 28 of the constitution It is clearly said that give equal opportunity for both male and female in all the areas of life, whether they belong to any cast, cure etc.

Give no-permission to destroy the constitution:

In the 18th Amendment Pakistan Constitution clearly withdraw the Article 52(b) from the constitution. For the reason between this withdraw of Article 52(b) was no body can destroy the national Assembly.

Conclusion:

Pakistan always know by its national integration, national identity and development of democratic values. The constitution of 1973 provides the opportunity for the people of Pakistan to strengthen themselves according to the legal jurisdiction of the national integration, national identity and development of democratic values. This is the best example for the 1973 constitution.