

General Instructions

1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/Diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

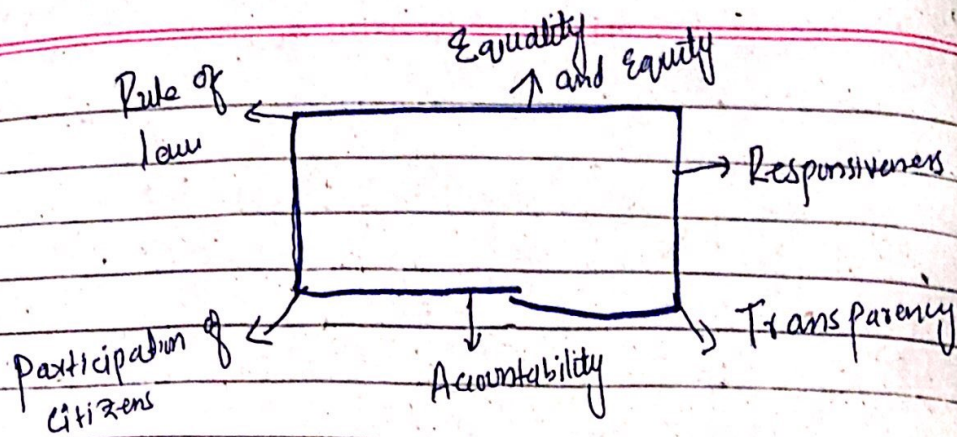
12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.



3. Principles of Good Governance In the Light of Teaching of Islam.

3.1 Rule of Law is the Islamic governance system.

In Islam, everyone is equal in the eyes of Law. The Prophet Muhammad (SAW) in his Last Sermon explained:

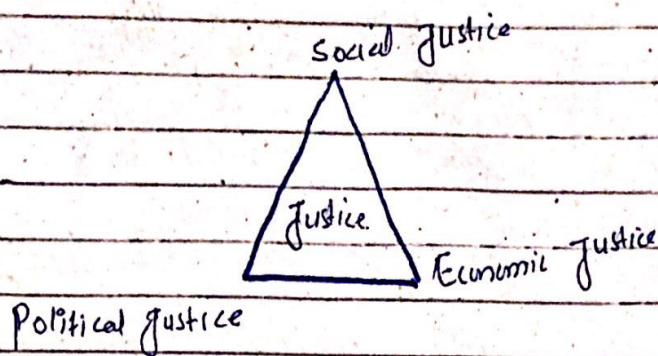
"There is no superiority of Arabs over Ajams and Ajams over Arabs, black over white and white over black".

Similarly in other Occasion, he said "Even Fatima, My daughter, had committed the crime, I swear by God, I would have cut her hands".

3.2 Justice and equity in Islamic governance system

Islamic governance system 0.

based on justices



In Quran Allah says:
"Quran has given authority to mankind which requires the establishment of justice and promotion of equity".

3.3 The Institution of Shura in Islamic governance system.

Islamic governance system is based on consultation of people.

In Quran Allah says:

شُورَىٰ مَشْورَىٰ

"Their affairs are decided by Consultation".

3.4 Transparency and Accountability mechanism.

Islamic governance system promote the openness and efficient mechanism. It is by nature transparent.

In Quran Allah says:

"O you who believe, when you are dealing in business transaction involving pledges and agreements, reduce them to writing".

2.5 Participation of public in governance affairs.

Islam encourages people to take part in the every walk of state life. In this regard, Imam-Ghazali in his book "The revival of Religious science" explored that there is no caliphate without the consultation of people.

3. Benefits in the Islamic governance system for modern states.

Islamic governance system embodies such notions and ideas that can benefit the modern state system in multiple ways.

4.1 The message of equality of all mankind in Islamic governance system for modern states.

Islam put emphasize on the equality. There ought to be no discrimination on the basis of sex, religion, color, etc. From this message modern states can take benefit as it is bereft with full of discrimination in every ground.

4.2 Prompt justice and equity concept for modern states.

The modern state is filled with inequality. For example, the distribution of

(2)

of resource has not done in equitable way. There is a division between the poor and the rich. So by inculcating the concept of Justice & equity, this can be eliminated.

4.3 Public welfare concept in Islamic governance system can be torchbearer for modern states.

The concept of public welfare has been originated by Islamic State & implemented in the form of Riyasat-e-Madina. In today's Modern world, the welfare concept has been eroded and modern states are self-centric. They can replicate the true concept of public welfare from Islamic governance system.

Critical Analysis: Why Islamic governing system is not giving its dividends.

Islamic governance system has a solution of all problems that the world faces nowadays. Maulana Maududi in his book "Understanding towards Islam" explored that factors such as

- The division among Muslim world.

- Lack of Advancement in the field of Science and Technology
- Misinterpretation of Islam.
- Orthodox practices held by Ulmas

These factors have undermined

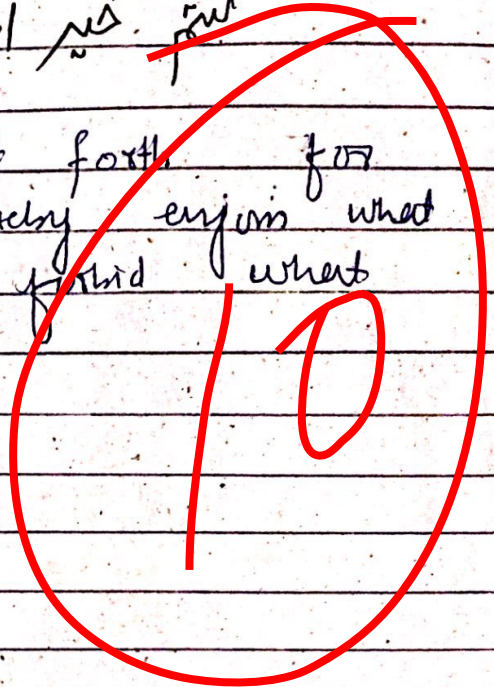
and negatively impacted the true significance
of Islamic governance system.

Conclusion.

In short, the principles of

Islamic governance
بجاءت في شكلها الحالي في ظل

"You have brought forth for
the mankind, thereby enjoin what
is good and forbid what
is evil."



Introduction.

Islamic acted as a torchbearer in the dark street of Arabian peninsula majority characterized by the suppression of women. It empowered, dignified the status of women to a level which has not been attained by any civilization preceding after it. Islam provided right to life, property, inheritance & many other which eventually empowered women. In relation to western world, women in Islam is more empowered in the realm of social, economic and political aspects.

2. Rights and Status of Women in Islam.

Islam has given rights to women in almost all aspects of life.

2.1 Right to Life

Before Islam, women were deprived of this right. Islam came and buried the past practices. It safeguarded the life of every individual. In Quran Allah says:

"Killing of one human is tantamount to killing of the entire community".

2.1 Right to property and inheritance.

Islam categorically segregated the rights of women from men in the realm of property and

and inheritance. In Islamic Shariah Women have share in the property and inheritance

For example:

A daughter has a share of $\frac{1}{2}$ to that of a son.

Right to Marriage.

Islam has provided social security to women by introducing the concept of Marriage. Before the Islamic revolution in Arabic soil, women were deprived of this right.

Right to education.

Islam further went to empower women by giving them the right to education. The prophet in this regard says:

"Acquiring knowledge is obligatory upon both men & women".

Right to do business, trade and other financial activities.

For ensuring financial independence, Islam provided freedom to women in business and trade.

For example: The Prophet (SAW) first wife, Hazrat Khadija^(RA) was a businessman.

Right to participate in government affairs.

Women are also allowed to have their say in the

(3)

in the political and administrative affairs of the state.

For example:

In the time of Hazrat Umar (RA) a woman tried to stop him in public gathering for issuing writ pertaining to women's right.

Similarly, Hazrat Ayesha (RA) came at front and fought with Hazrat Ali (RA) in issue of "Jamaal".

4. How muslim women are more empowered than women in western world.

4.1. Financial Security to women is provided by Islam

Financial Security in the form of Mahar and Khula plus Islam also enforce men to safeguard the women in realm of economy, while in case of western world there is no such provision. All responsibilities lies on women individually.

4.2 Right to inheritance is still vague in the western world.

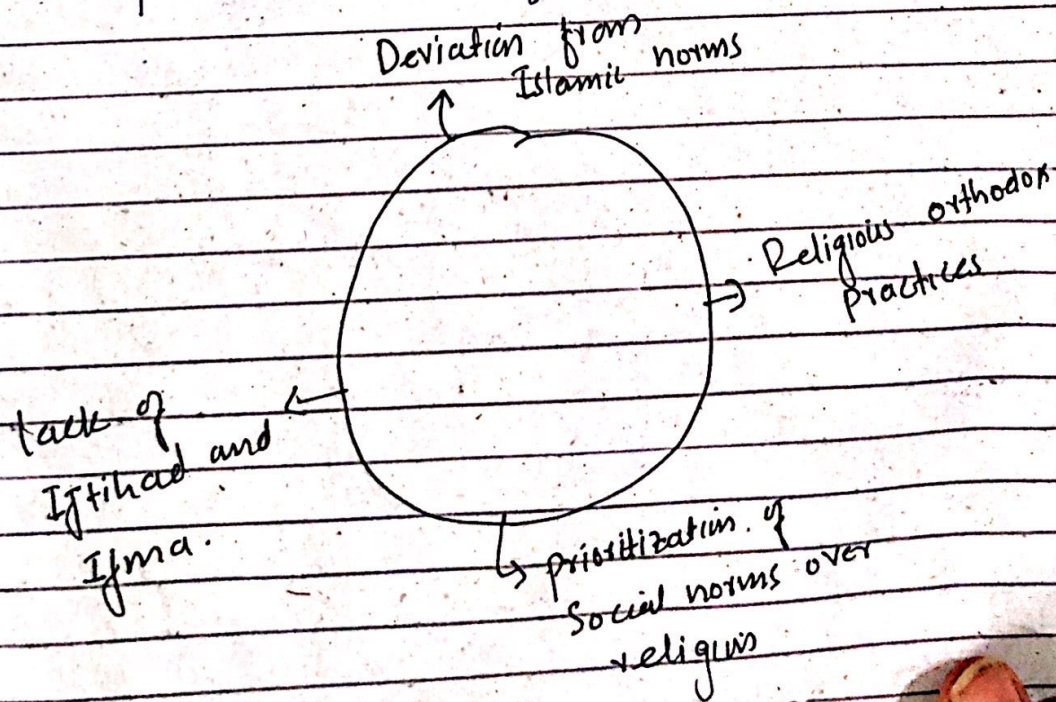
In Islam, Quran has categorically highlighted the right of women to inheritance, but in case of western world, women are deprived of.

3.4 In Islam, Empowerment of women is proclaimed by Quran while in western world their empowerment vary.

The Quran has reinforced the idea of women empowerment and it cannot be neglected in any case. While in western world, the empowerment vary. Even though there are legal provisions in the western world pertaining to women empowerment, yet their interpretation vary across the region and cultures.

Critical Analysis: Why women in Pakistan are suffering.

Even though, Pakistan, being an Islamic country, the women here are in turmoil and suppressed. This is mainly due to few reasons:



Write role, rights and status separately

Conclusion.

In short, Islam has dignified the status of women in Quran. Allah says:

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ

"Indeed we have honored the children of Adam".

empowered women in everywalk of their life. It has



Q5

Introduction.

In today's scenario of Muslim world, Islamophobia is wreaking havoc in every walk of its life. It is a global challenge for muslim Ummah which impact Muslims around the world. On the other hand extremism is also eroding the very fabric of Islamic society and Islam as a religion. The muslim Ummah needs to realize the gravity of the matter and prioritize to address these issues.

Defining Islamophobia.

Islamophobia is westerners hatredness and their fear of Islam. They have some prejudices and biasness towards

Islam for their own reasons.

~~Extremism~~ Defining Extremism.

Extremism, in general sense, is any violent act based on one's ideology and vision. In Islamic point view Extremism refers to adopting such belief system in which to an extent which prove dangerous for other belief or the blindness towards one specific school.

4. Islamophobia as a bigger challenge.

The heart of Islamophobia is being felt by every Muslim at the every corner of the world. That is why it is a bigger challenge.

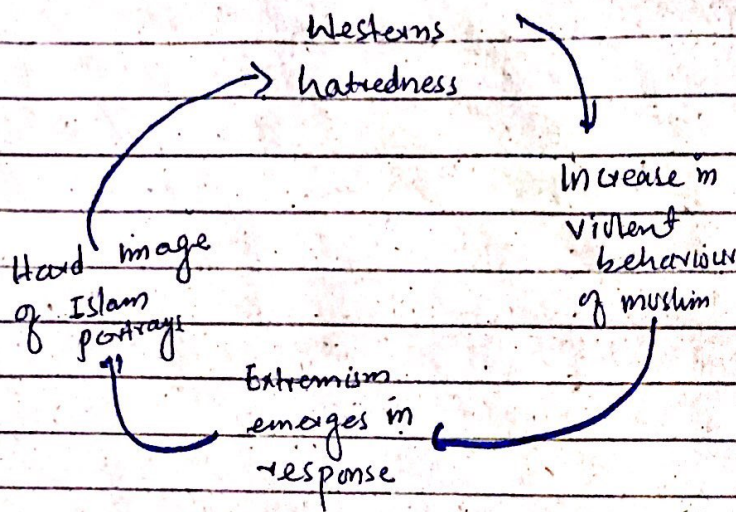
4.1 Portrays hard image of Islam around the world.

Islamophobia emboldens the western stance as they have articulated. Westerns view Islam as religion of terrorism.

4.2 Intensifies woes for Muslims in the western countries.

Islamophobia also add miseries to the difficulties faced by the Muslims around the world.

4.3 Islamophobia paves the ways for extremism in Muslim Societies -



In response to the any act of Westerners the muslims react in violent way in the form of riots and organization which eventually leads to extremism

4.4 Desecration and degradation of muslim worship places and Book.

There are numerous incidents on the part of Westerners which promoted anti-Islamic content, fueling the feelings of all muslims around the world.

For Examples

The incidents in Denmark and France are enough to justify the claims

Islamophobia hampers the trade relations among States.

Numerous incidents have happened which forced muslim community to not only boycott the material and commodities of the specific countries but also resulted in cut off the economic ties.

For example:

The sanctions of America on various muslim countries

5. Extremism is also a challenge for muslim Ummah.

Extremism is also a challenge but its severity varies across country-to-country, region to region.

5.1 Extremism leads to polarization of muslim society by creating intolerance.

Today muslim societies are deeply polarized and they are divided in ethno-religious fault lines. It is mainly due to the prevalence of ~~in~~ Extremism.

S.2 Extremism increases sectarian outfits in muslim societies.

The scourge of Extremism finally pave the way towards division based on sects.

For example:

The Shia-Sunni divide among Muslim Ummah is because of Extremism.

S.3 Increase the issue of Terrorism in the country

Extremist groups do terror attacks, increase assault on the worship places of minorities and many others.

e.g

Attack on Shia Mosque 2022 by ISKP is a case in point.

16. Recommendations for Muslim Ummah to cope with these challenges.

6.1 Ensuring Unity and Cooperation at global is need of the hour

In Quran, Allah Says:

... لا تفرقوا بين اهل البيت

"And fast hold fast the rope of Allah & let not be divide among yourself".

International level media connectivity channel to promote peaceful vision of Islam.

Islam is the religion of peace but it has been misrepresented in the Western hemisphere due to many reasons. That is why international level media connectivity channel is needed to remove the misunderstanding of the Westerners.

Conclusion:

In short, Muslim Ummah is engaged in myriad of challenges in which Islamophobia's severity is increasing. The need of the hour is to realize the importance of the matter and take some steps in order to mitigate this issue.

Q

Introduction.

Islamic Economic System is all-encompassing and free from all evils that embody in the prevailing economic Capitalist based system. Maulana Maududi in his book "The Economy of Islam" explored that

"The essence and success of the Islamic financial system is the interest-free system and the enriched culture of Zakat".

The main principles of Islamic financial order include: Elimination of Riba, promoting Zakat, Sadqa, Khairat, Free market concept and many others. The need is to implement the economic system in order to eradicate all evils in the prevailing economic system.

2. Principles and Features of Islamic Economic order.

2.1 Elimination of Riba:

Islamic economic order is based on interest-free system. There are so many strict provisions in the Holy Quran about the prohibition of Riba.

2.2 Islamic economic order promote the culture of Zakat, Sadaqat and Khairat.

The taking away of wealth from the rich and giving to the poor and the needy results in equitable and prosperous society. In Quran Allah says:

"Take alms out of their riches in order to and give them to poor so the remaining wealth of yours become purify."

2.3 Freedom of business and Concept of Free Market in Islamic Economic order.

The Freedom of trade and business coupled with the state minimum role is supported by Islamic economic order. Ibn Khaldun in his book "The Political Economy of Islam" explored that Islam is the first religion to give birth to the concept of Free Market. Later on this concept was replicated by Adam Smith in his theory of Capitalism.

2.4 Prohibition of Illegal Earning trade

Those trade practices and earning that are antithetical to Islamic Shariah

Forbidden in Islam. Practices like Alcohol, gambling, earning via advertising indecency, and inappropriate things and many others.

2.5 Islamic Financial order optimizes circulation of wealth in the Society.

It encourages people to give their share to the needy and the poor. In Quran Allah says:

"Let the wealth be not circulated among the few".

Comparison with Capitalism:

In Capitalism the wealth is not circulated and it has been concentrated in a few hands.

For example, the world 80% resources belong to only 20% people in the world.

Q8 (b)

Introduction.

Islam entails a vibrant and robust social system that results in peaceful and prosperous society. Features like equity in resource, circulation of wealth, welfare of the people and many others, guarantees the welfare of both individuals and State. The need is to implement Social Justice of Islam in the Society.

2. Features of Social Justice in Islam.

Numerous features are there in Islamic social justice system.

2.1 Equality and equity in resources.

Islamic social justice calls for both equality and equity of resources in a society. The needs, demands of the needy must be fulfilled first. Similarly all people have equal access to the resources.

2.2 Circulation of wealth in a society

Islamic

Social Justice proclaims the idea of circulation of wealth in a society. It discourages the concentration of wealth in few hands which is appreciated in the Western Social Justice System.

2.3 Islamic Social Justice System calls for welfare of people.

The Social Justice system is people-oriented. It talks about the prosperity of people by relinquishing all social evils that time as a hindrance in the way of people and societal growth.

2.4 Islamic Social Justice System encourages efficiency and effectiveness in delivering goods and services to the people.

The Social Justice System in Islam consolidates the ideas of ensuring efficiency and effectiveness in delivering goods and services to the people. The needs and aspirations of people should be met at urgent level under the Social Justice System of Islam.

2.5 Islamic Social Justice System
Proclaims the idea of
optimal utilization of state resource
for the fullest advantages of
people.

Under the
Social Justice System, the state resources
must not be exploited. It should be
utilized for the benefit of whole
people not for the advantages of
few.

Conclusion -

Islamic Social Justice System
is comprehensive and holistic that
does not only cater the needs of
individual but also guarantees the
progress and prosperity of the
whole society.