

## General Instructions

1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page.
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadees references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
10. Add one quotation of famous religious scholar in each question.
11. Change colour scheme for references to give them more visibility.
12. Manage time
13. Wide page borders are discouraged. Should be reasonable.
14. Avoid writing wrong references.
15. Give more weightage to expressedly asked part/s of the question.
16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

Used to make fun of these doctrines that who will take out their ancestors from graves even their bones have not left. To whom God replied in Quran

"The One who gave them life ~~can~~ will be resurrecting them day of judgement."

(2) The doctrine of trial and punishment.

A person who commits a thousand murders and another who spent all his life pious and in remembrance of God can never be equalized this would be a huge injustice.

Molana Modudi in his

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book "Towards understanding  
Islam" beautifully explains  
the concept of Akhirah  
"The universe shows  
nothing but order; the  
movement of planets, sunset  
and rise, changing of  
seasons depict nothing but  
order. So, the one who  
gave us this body and a  
free will to decide will  
ask nothing about it is  
beyond human logic and  
reason"

(3) Concept of Jannah and  
hell sanctifies the trail.

Our life on  
planet Earth is nothing  
but a trail.

As per Hadith

"World is a poison for  
a mu'min (Pious muslim)"

Considering this a Muslim  
has to be extremely cautious  
in this world to conduct his/her  
affairs on principles set forth  
of Islam. because worldly  
affairs prompt us all to  
commit sin. Hence, to  
avoid such things. Akhirah  
is the concept of wisdom  
on the day of judgement  
our deeds committed on this  
planet will decide our  
ultimate fate that on  
which destiny we will  
be heading towards. Whether  
we will be going to hell  
or heaven.

A Impacts of this doctrine  
on Individual and social  
life.

(i) Sublimity.

A person who

knows that after death he has to witness God and standing in front of him. He has to give the record of all his deeds and ultimately God will give his verdict. He undermines every worldly desires and becomes sublime.

(2) Undermining worldly desires.

Our desires and urges force us to commit sins. While the concept of al-hirah cements this fact in our hearts that if we will succumb to worldly desires only negatives will be there. on the day of judgement God will decide justly and our end will not be too good.

(3) Inner peace and satisfaction.

A man driven by desires and urges have to go through depression, anxiety and trauma. He commits everything in competition. A true believer of Akhirah is above all these things and he first and foremost thinks that what results he has to go through if he commits these sin. This makes him leave those things and he gets on the track of mental satisfaction.

(4) Enticing spirituality in a human

Ref: A God fearing man who believes in the concept of God and believes in Akhirah knows that

his every act is nothing  
but toil and he has  
to get involve in deeds  
which promotes his positive  
stature.

## Social impacts:

### (i) Harmony in Society

A society where believe in  
Alkhairah is a harmonious society  
As everyone is considering himself  
herself accountable on the day  
of judgement.

### (ii) Basis of a Just Society.

Alkhairah  
inculcates the idea of justice  
as it is its essence. If one  
will do justice here he/she  
will have justice in the  
afterwards life.

### (iii) Reduction in crime.

Every soul who believes in Akhirah believes that committing crime here is a sin and the devil will get his/hers due in the end.

### (iv) Source of homogeneity

All God-fearing people who believe in justice and act accordingly are forming a homogenous society.

### Conclusion.

The complete code of life i.e Islam gives us the chance to live an exemplary life where God fearing people sanctify their lives with originality and justice to live with an example here and ultimately reap the fruits in Akhirah.



Q.3

Describe the concept of character building through education in the light of teaching of Islam. How it can transform the society. Elaborate?

### Introduction

Personal development and character building has been a most stressed upon area. Holy Prophet (PBUH) through his example made his companions to conquer the Eurasia and Africa. The people who nobody wanted to rule, started from desert a revolution through which they ruled the great Empires like Persians and Romans.

Character building through education in Islam.

(1)

## Discipline in Islam

Islamic principles of Nawaz make sure that a person is disciplined completely and he/she can perform tasks with great prudence.

## (2) Physical strength and development

Islam emphasized on the importance of physical health, "Your body is the manifestation of your mind". Hazrat Muhammad (PBUH) used to run a race with Hazrat Ayesha. Similarly, Hazrat Ali was considered the 'lion of Ali' because of his bravery and strength.

(4)

## Character building and intellectual development.

Islam through its teaching enticed men to delve deep into the universe and look for answer. This idea of inquisitiveness and curiosity promotes the keenly observation power leading to character building.

## Prophet Encouraging literacy.

Prophet asked the imprisoned infidels to teach muslims reading and writing for freedom.

This single example is enough to elaborate the importance of character building in Islam.