

Introduction: Right, role and status of woman in Islam.

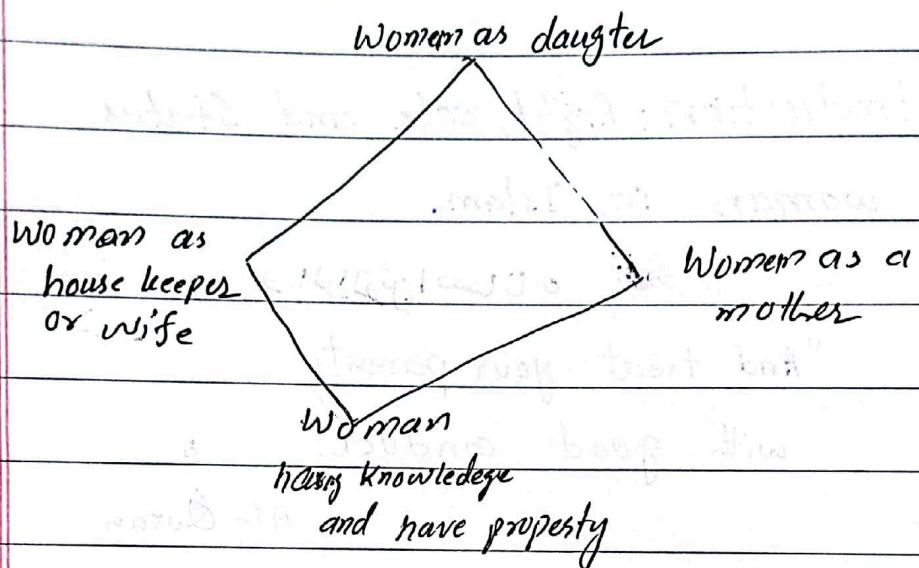
وَبِالْوَالِدَيْهِ احْسُنْ

"And treat your parents
with good conduct."

Al-Quran

When we see status of women in Europe, she was even not considered human being. In Greek she was considered the cause of all evils and disappointment. In Europe, although she was not considered mother of all evils but cause of all sins. Islam gave women a true status and it gave women to have property, right to choose his life partner and honoured him by declaring that Jannah is under feet of mother. Hence, no religion gave more status to women than Islam.

Status of Women In Islam:



1- Rights of woman as a daughter

"And do not kill your children in fear of poverty." Al-Qur'an

Before the advent of Islam, daughters were engrained alive.

She was considered as bad

omen even in Arab society. Islam

gave her respect.

Holy Prophet (PBUH) once

said, any one who has two daughters,

he nurtured him, gave them education,

and got them married, he will

enter into jannah.

2-Women as a wife

As a wife, women were given respect and dignity. In Europe, there is no concept house wife. There is still concept of boy and girl friend. Women are used as a tissue paper in Europe. Islam honoured her by granting her status of wife and house keeper and leader of house affairs

Holy Prophet (PBUH) once said,

"Be kind to your wife and I am best in conduct to my wives." (Bukhari)

3-Woman as a Mother

Woman has been honoured in Islam by declaring Jannah is under mother's feet. No world religion is able to present such example to grant such status to woman more than Islam.

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Allah says in Glorious Quran

"O "Ummi (Mother)"

Holy Prophet (PBUH) said,

"If my mother were alive,
she called me i would answer
her. even I have to break namaz"

"Once a beduin came to
Prophet (PBUH) and asked who
is most righteous of my good
conduct, Prophet (PBUH) said

"Your mother," Then he asked
after her, He (PBUH) replied,

"Your mother." Then he asked.

Holy Prophet (PBUH) said "your
father." (Bukhari)

4- Right to education

Women in Islam are
asked to acquire knowledge.

"الْمُؤْمِنَةُ حِلْلَةٌ لِّرَبِّهَا"

"It is mandatory to acquire
knowledge (male or female.)"

Hence women are granted
right to acquire knowledge

5- Right to Property

Islam has granted women the right to acquire and have property while in Europe and Greece, women were not considered rightful to acquire property 10-15 centuries ago.

Empowerment of Muslim Women

than European Women

Muslim Women	Western Women
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i) Islam gave dignity to women 14 centuries ago

i) While in west women was considered sign of sin, corruption, leading men to hellfire.

ii) Islam gave status to women as wife. still are being used as tissue paper.

iii) In Islam, daughter is given respect and honoured parents if they

iv) While in west there is still a concept of leaving children to child

nourish her with
love and kindness.

v) Islam gave
women, the status
of cast their vote
and participation
in electoral process

shelters and orphan
houses.

v) Europe granted
women this right
a few centuries
ago.

Conclusion

In a nutshell women
are granted true rights: of
property, vote, opinion, participation
in state affairs. Hazrat
Umar (RA) allocated a woman
as a leader of a city to
see market affairs. Hence,
Europe or West is unable to
provide such example.

Will Duran (Historian)

said that I always found
the religion of Muhammad
(PBUH) as on top of the
lists due to its truthfulness,

simplicity and clarity.



Q No 6

Introduction; Good Governance in Islam

Good governance is fair dealing in state affairs.

Allah says,

"Follow Allah, his Apostle and those who are in authority."

Islam has provided a true concept of good governance in which all are treated equal. There is no concept of high or low. As Allah says,

بِالْأَوَّلِيَّاتِ إِنَّا خَلَقْنَاكُم مِّن ذَكَرٍ وَّأُنثَى وَجَاءَكُم مِّنْ أَنفُسِكُمْ أَنَّا أَرْبَعْنَاكُمْ فِي الْأَرْضِ فَمَنْ يَعْدِلُ إِذَا كُنْتُمْ مُّعْدِلِينَ

All are equal in sight of Allah. Only who are more

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in dignity are those who ~~were~~
have piety and God consciousness.

Principles of Good Governance:-

- Sovereign Power is Allah
- Equal rights to all people without considering caste, creed or religion⁸
- minority rights in Islamic state
- Concept of accountability
- Punishment system
- Hudood system
- Importance of life
- Promotion of simplicity in Islamic values

1- Sovereignty of Allah

In Islam, sovereignty belongs to Allah. He is the only supreme power in Islamic state. Chosen candidates

shall run the state affairs by considering government as a promise by God to run country according teaching of Islam.

2- Equal Rights of All people:

All the people are equal in the sight of Allah. No one is superior to others except ⁹taqwa, piety or God consciousness. Even governors of state were not allowed more rights.

Hazrat Umer (RA) used to write a command while appointing someone as governor of a state. The main points were

1- He would not wear heavy cloth

2- He would not ride Arabian horse

3- He will keep his door open for everyone

3- Minority Rights

Islamic governance system provided full minority rights. Those who paid Jizya were called Timmis.

They were granted full protection in Islamic state.

Once¹⁰ in Hazrat Umar era an old Timmi was begging. Hazrat Umar asked him the reason. He said that, due to old age and poverty, he is unable to pay jizya. Hazrat Umar (RA) proclaimed not to demand jizya from poor non-believers.

4- Concept of Accountability

There was a concept of accountability reducing reign

of Pious Caliphs. Once Hazrat Umar (RA) said what will you do if we go astray. An old man said, "we shall take sword to keep you on right path." Hazrat Umar thanked God.

Once Hazrat Umar (RA) was commanding the public. A man stood in front of Hazrat Umar (RA) and said, "we shall not obey you until you tell how the cloth was made which you are wearing." Hazrat Umar (RA) replied that he got second clothes from his son.

4- Punishment System

Hazrat Umar (RA) firstly introduced poison houses during his reign. He established the department

of Shurta in which young strong men were given jobs.

Moreover, there was no ease in Hudood cases even Hazrat Umer (RA) stoned to death his own son.

5- Importance of life.

Allah says,

"He who murders an human (wether muslim or non Muslim) unless before murder or spread corruption on the land, he is as though as kills whole of human kind and who save a single life, he is as though as he saves whole of humanity."

Al-Qur'an

Islam has provided importance to human life.

Holy Prophet (PBUH) once

said, " life of muslim is more important than kaba."

Ways

Ways how modern States can benefit from Islamic Principles

Ways

Judicial system

Accountability

Equality

Equal employment
opportunities on basis
of eligibility.

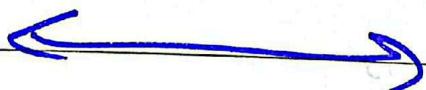
Hence modern states
can benefit from Islamic
principles by providing free
and cheap justice to every

One. There should be a strict accountability for corrupt people. Equal rights should be provided to all citizens regardless of caste, creed and religion.

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Conclusion

Hence, teachings of governing a state in Islam are very clear and guidance for modern states to learn lessons.



Q N O 5

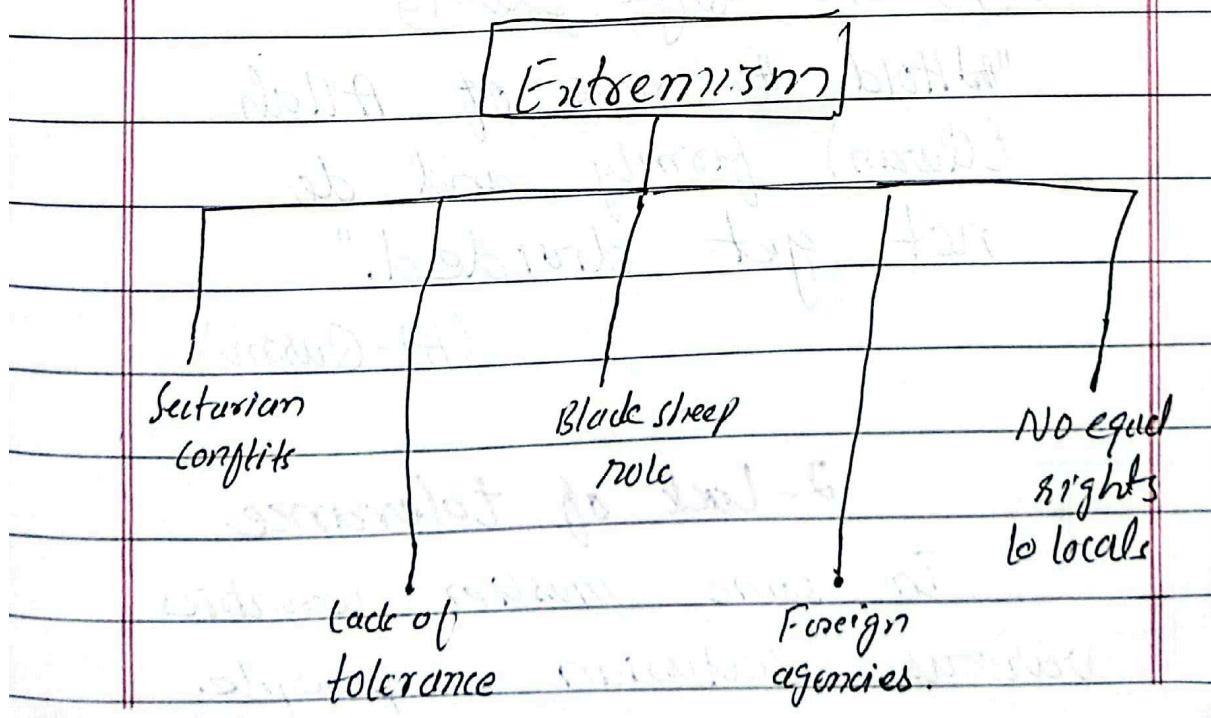
Introduction; Extremism a bigger challenge to Islamic world.

Although western biased behavior towards Islam and Muslims is fierce and extreme yet there is need

to transform the Islamic world from extremism towards peace, prosperity. In my point of view, extremism has caused a bigger challenge to Islam and Muslim countries.

Sectarian system has also put fuel to fire. It is need of hour to stop extremism in muslim world through negotiation and diplomatic tactics.

Extremism; A bigger challenge



1- Sectarian conflicts.

Unfortunately, there should Muslim countries. Shia, Sunni conflicts became reason of extremism in which people of one creed consider people of opposite belief as Kafirs or non-believers. In such incidents millions of people have lost their lives in countries including Pakistan, Iran, Iraq, Syria, Saudi Arabia and Yemen. Islam forbade the sectarianism.

وَلَا جُنُونٌ عَنِ الْجِنَانِ

"And Hold the rope of Allah (Quran) firmly and do not get divided."

(Al-Quran)

2- Lack of tolerance

In some muslim countries various sectarian people

do not tolerate other sects. They fight to kill others which become cause of extremism. Western countries took exemplary Muslims and represent them as true face of Islam due to which image of Islam goes wrong in other countries.

The example of tolerance set by our beloved Prophet (PBUH) are unique.

"He (PBUH) forgave the murderer of his uncle Hazrat Hamza (RA) in battle of Uhud."

During conquest of Makkah he declared pardon for all offenders.

3- Role of Black Sheeps

Black sheeps are present

In every society some sectarian people kill others by considering their creed false. Islam teaches tolerance and guides to remain united against enemy.

4- Role of foreign Agencies

These are clear signs of involvement of foreign agencies in killing of company owner of Sri Lanka in Fasalabad incident and attack on Christian community. Such type of extreme acts are occurred by foreign agencies who use locals for their own benefits.

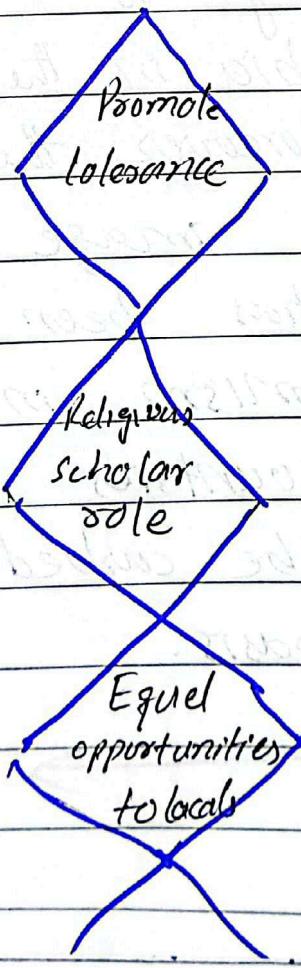
5- Government Policies

Government should initiate tolerance policies to provide equal opportunities.

to local people. to serve their country in all sectors. Unfortunately our country like Pakistan, qualified people are unemployed and they may become easy pray of extremist acts.

Steps to curb Extremism from Muslim Society

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Have constant
look on
foreign
involve
milit

Conclusion:

Islamophobia in west has also gave loss to Islam and Muslims in the west. According to a professor in University of California.

"²⁰ Israel has been funding to spread Islamophobia in the world."

Moreover, the biggest damage to image of Pakistan has been reached by extremism in some Muslim countries which need to be curbed on urgent basis.



Q NO 2

Introduction; Akhrat in Islam and its impacts on individual and society.

Allah says,

"He will

judge among people in
the day of judgement"

Akrat. (Recompense
day) has been mentioned
in Quran in various places.

وَالْيَوْمَ الْمَسْئَلُوْمُ وَالْيَوْمُ الْمَحْكُومُ

وَالْيَوْمُ الْمَعْلُوْمُ وَالْيَوْمُ الْمَعْلُوْمُ.

Hence on day of judgement,
all the people have to attend
Allah's meeting. True believers
will be separated from
unbelievers and sinners.

All good deeds of human
will be weighted - Those
whose weigh became high
they shall enter into Paradise.

and those whose sins are more
they will enter into Hellama.

Hellama is fierce fire.

Not even an atom's weight
of good or evil deed will
be concealed.

فَمَنْ يَوْمَ يَرِدُ حِلَالًا فَيَوْمٌ
— أَوْ أَجْمَعُ سِنِينَ

"And whoever does an atom's
weight of good shall see it and
whoever will do an atom's
weight of evil shall see it."

22 (Al-Tukasur)

Impacts of Akhirah on the life of an Individual and society.

Following are
the impacts of Akhirah
on individual

Impacts on Individual life

- a) An individual will
not take another right

in property.

b) An individual believer of Akhirah shall give respect parents.

c) An individual avoid evil deeds

d) True believer will not kill innocent people

e) Individual believer will have good relations with brother muslims

f) He will not take right of orphans

g) Individual offers salat,
pay ²³ zakat.

1- Protection to

Right of Property

A true believer shall not take rights of others in property as he considers in the hereafter he has to go in front of Allah

where he will be asked about his deeds.

2- Parents and Elders Respect

An individual shall pay full respect to parents as Allah has commanded to respect parents. As Allah says,

وَبِالْوَالِدَيْنِ احْسَنْ

3- Avoidance from evil deeds

A true believer of Akhira will avoid from evil deeds as he know that he has to go in front of Allah to answer about his deeds.

Holy Propheth (PBUH) said,

"In Akhira, earth shall not leave a man until five questions are asked.

'Where life is spent, where young age is spend, how earned money and spent.

4- Protection to Life:

A true believer of Akhirah shall not kill innocent people as Allah has commanded not to kill innocent people without reasons.

He shall avoid killing and will protect human life for reward in Akhirah.

5- Protect Orphan Property:

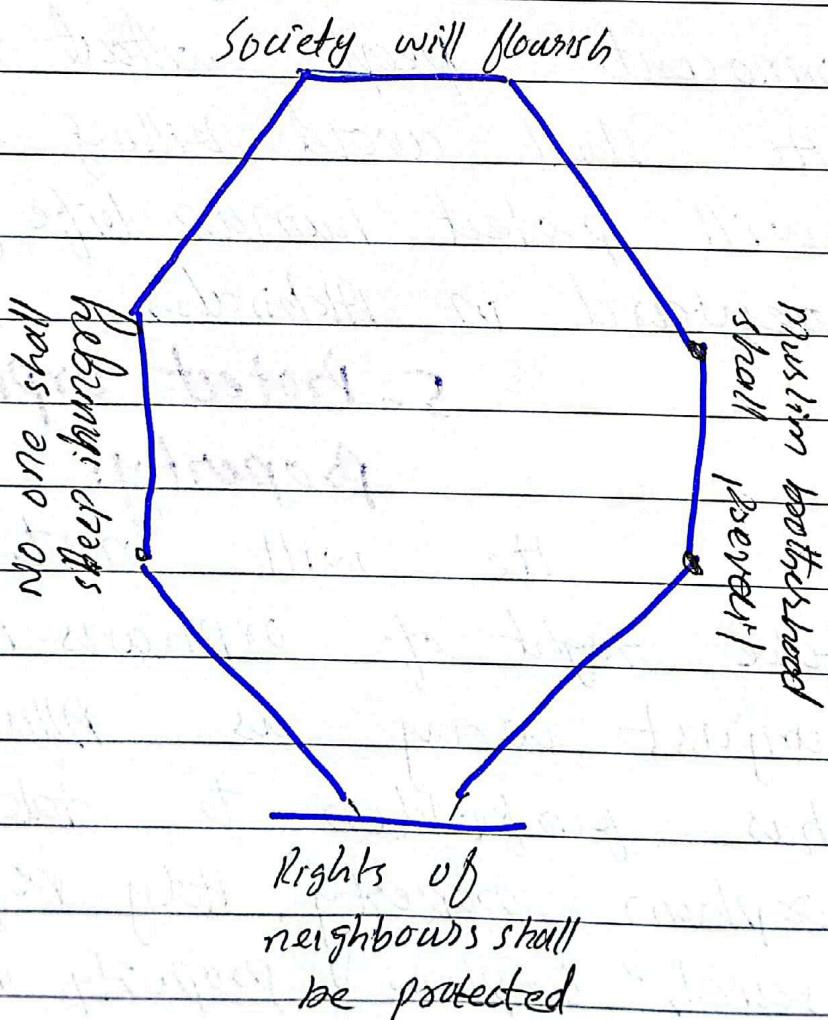
He will not take right of orphans in unjust way as Allah has forbidden to take orphan property. Holy Prophet said, "Orphan property should be given to them when they reach the age of sense."

b- Accomplishment of Religious commands

Religious commands shall be fulfilled by a true believer of Allah to get reward in here after.

Impacts On Society:

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Conclusion

Hence, belief in Akhirah makes individual and social life secure and safe and one becomes protector of other rights. An ²⁷ spendour society is establish where all people protect others' rights and responsibilities.