

Q No-1

Introduction:

There is no denying the fact that the congress ministries' policies from 1937-39 provided great impetus to Muslim league to unite muslim populace. The congress ministries had launched several policies that were against muslims. The league made reports of those policies. The reports presented that the policies were anti-muslim. On the basis of those reports, the league celebrated day of deliverance when the congress ministries resigned. The whole muslim populace responded to the call of the league. The muslims had come to know that only the muslim league was their true representative. Similarly, when it comes to separate electorate, it also helped the league to

win overwhelming victory in muslim majority provinces. The whole muslim populace was behind the Muslim League during 1946 elections.

The role of Congress ministries' policies in uniting muslim populace under Muslim League banner

① Wardha scheme policy

The Wardha scheme policy launched by the Congress ministries during 1937-39. It had adverse impact on Muslims. They had vehemently opposed it. This policy led them to convince that only Muslim League was their true representative.

② Band-e-Matram

Band-e-Matram was the anthem which was sung by the students in schools. This anthem had

verses that were against Islamic teachings. The Muslims had also opposed it. So, they despised congress. Their exposure with congress led them to come to the fold of the Muslim league. The Muslims were now united.

③ ~~unani~~ Tri-colour flag

As soon as congress came to power, it selected the flag of congress as national flag. Saluting of the flag was compulsory on students. This was considered by Muslims as unIslamic and tyrannical policy of congress. They did not like congress anymore and came under the banner of Muslim league unitedly.

④ Vernacular language in rural areas

The vernacular languages like Marathi were introduced in rural areas for the purpose of receiving education.

It was an attempt to keep muslim students away from islamic teachings. The muslim populace had also opposed this policy. However, this policy continued despite their legitimate demand. Resultantly, muslims distanced themselves from congress and only considered Muslim league that could serve the interests of the Muslims.

Role of separate electorate in majority muslim provinces helping Muslim league in winning 1946 elections in muslim majority provinces

① Muslim majority

The first reason that separate electorate helped Muslim league in winning 1946 election was that of majority of muslims. They had united after congress ministers' policies

during 1937-39 rule. So, they not all but quite majority voted to Muslim league.

② Access to polling stations

The separate electorate had ensured access to polling stations. They came out of their homes on polling date and voted for Muslim league. Thus, access to polling stations also had helped Muslim league to win in 1946 through separate electorate.

③ Consciousness

Separate electorate had also made Muslims conscious about their political rights. As, separate electorate was meant for Muslims. So, they knew that Muslim league was party of Muslims forcing them to vote only for the league in the polls.

conclusion:

To conclude, congress ministries' policies played pivotal role for muslim league to unite muslim populace. The policies adopted proved detrimental to muslims. So, they were united under the banner of the league. Similarly, the separate electorate had helped a lot muslim league in winning 1946 election in muslim majority provinces. as muslims were majority in those provinces and they had now become politically conscious.



Q NO-3

Introduction:

Ideology of Pakistan was based on two nation theory. This was manifested in the speeches of its founders. That Muslims were separate from Hindus as a nation. Their social, political, religious aspects of life were inconsistent with Hindus. Allama Iqbal in Allahabad address declared religion as integral part of politics. Similarly, Jinnah stated during the event of Lahore resolution that no constitution will be workable unless separate state for Muslims in sub-continent of India. These ideologies were greatly manifested in the newly created state of Pakistan. State religion was chosen as Islam. However, minority rights were preserved.

Ideological foundations of Pakistan as envisioned by its founders

① Religion

Religion played great role in the formation of Pakistan. Allama Iqbal had expressed in Allahabad address that Muslims are nation in any definition of nationhood. Religion makes it more dominant factor. Therefore, he had demanded combination of units as separate entity or autonomous unit.

② Absence of concept of race

Allama Iqbal had also stated in Allahabad address that west has concept of race for territories. He stated that India is composed of different nations that have different languages, religions, and history. Muslims are one among them. They are a separate nation.

③ Role of History

History also played great role in the ideological foundation of Pakistan.

The history of Muslims was different from Hindus.

Jinnah stated on the eve of Lahore resolution that Hero of Muslim is foe for Hindus and vice versa. Therefore, they can not go along.

④ Social aspect

The Hindus had caste system. While, Muslims had no similar trait of society.

Jinnah said in his address in 1940 that Muslims and Hindus can not intermarry, inter-dine. If they are forced to live together, it would lead to destruction for India.

Therefore, no constitution will be workable without formation of Pakistan.

Manifestation of Ideologies in the newly formed state

① State Religion

The state religion was chosen for the newly state of Pakistan was Islam. This decision was taken during the passage of objective resolution in 1949.

② Sovereignty

It was decided in objective resolution that sovereignty belongs to God. However, the power exercised ~~exerc~~ by the representative is a sacred trust.

③ Minority Rights

The movement of Pakistan had begun with the idea of right for minority as Muslims were in

minority in India. So, minority rights were safeguarded as outlined in objective resolution.

(ii) Fundamental rights

It was also the part of ideas of founders that fundamental rights be guaranteed. The Muslims were fearful of their fundamental rights being violated in united India. This concept was also given place in the objective resolution of newly founded state of Pakistan.

Conclusions

To conclude, ideology foundations of Pakistan were based on two nation theory. That Muslims were a separate nation. They had different outlook on life in terms of social, political and religion. These ideological foundations were greatly manifested in objective resolution of newly founded state.